

The greatest place in Jackson County to eat and socialize.  
FFA's "Young MacDonald's Farm"  
A large selection of tractors and farm equipment  
Buildings of Interest and Exhibits | Animal Shows and Auctions  
Enjoy the relaxing "Lawn Chair Observers Row"  
Don't forget the Midway

# JACKSON COUNTY FAIR



AGRICULTURAL FAIR & 4-H EXHIBITION

**JULY 24 THRU JULY 30**

# 2022

476 E County Rd. 100 S, Brownstown, IN



Celebrating  
100 years!



Celebrating  
70 years!



Celebrating  
50+ years!



Celebrating  
60 years!

*Kylee Wischmeier*



*MM*  
MARSHALL MEMORIES  
PHOTOGRAPHY

**2021  
JACKSON COUNTY  
FAIR QUEEN**



## 2021 Fair Queen Contestants

**Front (left to right):** Hanna Romero De Gante, Addi Chandler, Kaylee Branaman, Sydney Wiesehan, Brooklyn Robbins **Middle (left to right):** Kylee Wischmeier, Bridget Marshall, Kylee Nowling, Mallory Moore, Macy Stuckwisch, Abigail Schmidt  
**Back (left to right):** Rehgen Stuckwisch, Maggie Newkirk, Jaden Begley, Avery Koch, Ashley Schroer

### Jackson County Fair Pageant Committee

**Chairman** - Jeanette Hackman, phone 812-358-4292

**Assistants** - Scot Reid, Fayeann Hauer, Mariah Eggersman

Each contestant must be 18 years of age and cannot have reached their 22nd birthday on or before June 1, 2022.

A resident of Jackson County.

Cannot be married or ever have been married.

Contestants cannot have had a child or be knowingly pregnant at the time of the Jackson County Fair Queen Pageant or the Indiana State Fair Queen Pageant.

Shall be sponsored by a civic organization in Jackson County.

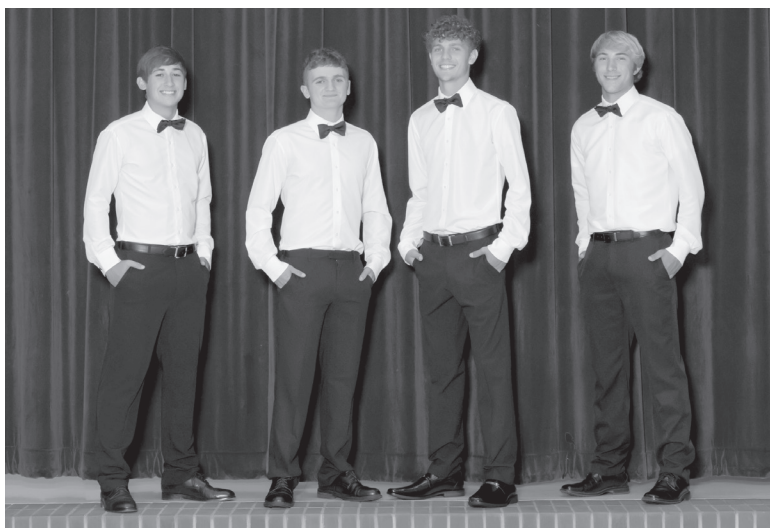
The Queen, first runner-up, second runner-up, and Ms. Congeniality will serve as official hostesses for opening ceremonies each evening in front of the grandstand.

The Queen will represent Jackson County at the Indiana State Fair Queen Pageant.

Criteria for judging includes conversational ability, personality, appearance in professional wear (suit or dress) and in an evening gown.

**Entries for participation are due by June 30th.**

# Escorts



**Ushers (left to right):** Nicholas Robbins, Reese Henry, Brady Waskom and Andrew Levine

## 2021 Jackson County Fair Queen Pageant Escorts

### Past Queens of Jackson County Fair

Sharon Coleman	1955	Karen Robertson	1980	Niki Stevens	2003
Marcia Cummins	1958	Jane Shoemaker	1981	Kerry Hackman	2004
Carolyn Simmons	1959	Denise Schneider	1982	Lindsay Morgeson	2005
Linda Barth	1960	Jamie Goen	1983	Janelle Thompson	2006
Mary June Mundy	1961	Julie Schepman	1984	Makenzie Burbrink	2007
Judy Speer	1962	Leann Moren	1985	Anna Sommers	2008
Beverly McKinney	1963	Beth Sovern	1986	Whitney Tormoehlen	2009
Dana Jo Owens	1964	Lori Hutcheson	1987	Victoria Mckinney	2010
Rhonda Thompson	1965	Beth Harrison	1988	Fayeann Hurley	2011
Peggy Isaacs	1966	Michelle Davis	1989	Mariah Huff	2012
Sally McGill	1967	Jamie Sherrill	1990	Payton Warren	2013
Holly Smith	1968	Mollie Rose	1991	Haley Hackman	2014
Linda Dickenson	1969	Bobbie Fee	1992	Olivia Huff	2015
Eileen Waggoner	1970	Trinity Gossett	1993	Kaitlin McPike	2016
Wendy Hunt	1971	Mindy Trueblood	1994	Brycelyn Ruddick	2017
Kathy Shade	1972	Gwen Schurman	1995	Emma Zabor	2018
Jane Miller	1973	Amanda Whitsitt	1996	Jessica Blevins	2019
Jill Persinger	1974	Brandy Kleber	1997	Kylee Wischmeier	2021
Marilee Hill	1975	Joann Metz	1998		
Carol Jean Teipen	1976	Heather Stam	1999		
Jean Laupus	1977	Leah Wischmeier	2000		
Susan Fox	1978	Holly Toppe	2001		
Shirley Shippee	1979	Tiffany Schroer	2002		

# 2021 Jackson County Fair Queen and Court

## DONORS

Jackson County Fair Board  
State Bank of Medora  
Discount Boot and Tack  
Ewing Unique  
Family Drug  
Hendrix Pool and Patio  
Heart's Desire  
The Engraver  
Brownstown Electric and Supply  
Marshall Memories  
Wynn's Christmas Tree Farm  
Tiemeier's Jewelry Store  
Perry's Pool Shop  
Thirty One by Rachel Nay  
Paris Nails  
Brownstown Greenhouse  
Anytime Florals  
Megan Davis (Flourish)  
Shayla Hackman (Exist)  
Dairy Queen Brownstown  
Jeanette Chastain - Convertible  
B-Loved

# 2022 JACKSON COUNTY FAIR GRANDSTAND SHOWS

Sunday, July 24

8:00 p.m.

## FAIR QUEEN PAGEANT

Admission: \$5.00 Adults; \$2.00 Children 6 to 12 under 6 free

Monday, July 25

7:00 p.m.

## LUCAS OIL PRO PULLING LEAGUE

4th Annual Phil Teipen Memorial

Sponsored by



Hot Farm Tractors & Super Modified 2WD Trucks  
Plus Southern Indiana Tractor Pullers Association 12,000lb 14 mph Plus 11,500lb  
A Pump & P Pump Allowed Tractors NO JD 5020's or JD 6030's

Admission: Adults- Grandstand or Pit Pass \$20.00; \$2.00 Children 6 to 12 under 6 free  
Equipment provided by Wright Implement and Wischmeier Companies, LLC & Grassy Fork VFD

Tuesday, July 26

7:00 p.m.

## DEMOLITION DERBY

Gut-N-Go Cars, Mini Cars and Mini Vans

Kids Power Wheel Demo sponsored by Bob Poynter of Seymour

Admission: Adults- Grandstand \$10.00 Pit Pass \$15.00; \$2.00 Children 6 to 12 under 6 free

Sponsored by Klaes Chiropractic Clinic and RADIO 96.3 WJAA

Equipment provided by King's Trucking and Excavating

Wednesday, July 27

8:00 p.m.

## CONCERT NIGHT

TBA

Admission: \$7.00 Adults; \$2.00 Children 6 to 12 under 6 free

Thursday, July 28

7:00 p.m.

## THURSDAY NIGHT THUNDER

Indiana Pro Late Models, Modifieds, Superstocks, Hornets

Sponsored by Benton's Garage

Admission: Adults- Grandstand \$15.00 Pit Pass \$30.00; \$2.00 Children 6 to 12 under 6 free

Friday, July 29

8:00 p.m.

## THE DANE CLARK BAND

Admission: \$10.00 Adults; \$2.00 Children 6 to 12 under 6 free

Saturday, July 30

7:00 p.m.

## JACKSON COUNTY GRAND CHAMPION FAIR

9TH ANNUAL PAUL CROCKETT MEMORIAL

Super Late Models, Superstocks, Modifieds, Pure Stocks, Hornets

Sponsored by Jackson County Fair

Admission: Adults- Grandstand \$20.00 Pit Pass \$35.00; \$2.00 Children 6 to 12 under 6 free

**In memory of  
Marion Reinbold,  
Don Gardner, Myron Curry  
and Francis Elliott  
By Brownstown Central/FFA**

Please assist the Jackson County Fair and the Jackson County FFA chapters in reforesting the Jackson County Fairgrounds to keep fair attendees cool. Please make donations at the Young MacDonalds Farm during Fair Week. See FFA adult leaders.





# AMUSEMENTS

**RIDES SHOWS CONCESSIONS**

On the midway Jackson County Fair

## KIDDIE DAY SPECIALS

Wednesday, July 27

Saturday, July 30

Discount Pricing 1:00 P.M. - 5:00 P.M.

## UNLIMITED RIDES

with pay one price bracelet

Monday thru Saturday

6:00 P.M. - 11:00 P.M.

Weather Permitting

## MOONLIGHT MADNESS

Unlimited rides 6 P.M. until Closing

Friday, July 29

# JACKSON COUNTY FAIR ASSOCIATION 2022 OFFICERS

## EXECUTIVE COMMITTEE

Tom Martin .....	President
Tom Ritz .....	Vice President
Mark Wischmeier .....	Secretary-Treasurer
Jim Curry, Jr .....	Grounds, Buildings, Lights
Matt Boknecht .....	Outside Exhibits
Rick Brown .....	Concessions
Jeff Hackman .....	Livestock Exhibition
Karen VonDielingen .....	FFA & 4-H Activities
Jeanette Hackman .....	Women's Activities
Mark Norman .....	Grandstand & Racing

## 2022 MEMBERSHIP

Fleeta Arthur	Jeff Hackman	Lee Ann Silence
Arann Banks	Jerry Hounshel	Barry Stuckwisch
Melvin Bishop	Tom Martin	James Thompson*
Dave Blish	Terry Melloncamp	Troy Thompson
Matt Boknecht	Linda Myers	Karen VonDielingen
Rick Brown	Phil Nale	Mike Warren
Jim Curry	Mark Norman	John Wetzel
David Goecker	Tom Ritz	Mark Wischmeier
Jeanette Hackman	John Schafstall	Dill Whittymore

\*denotes Emeritus Director

Shaun Kendall .....	Sound
Craig Fitz .....	Caretaker
Lee Ann Silence .....	Office Personnel
Kim Nash .....	Office Personnel

***Indiana Association of County Fairs & Festivals Hall of Fame  
recipient Jeanette Hackman, given January 31, 2021***

## COUNTY EXTENSION & 4-H

Heather VonDielingen

Richard Beckort

## JACKSON COUNTY COMMISSIONERS

Drew Markel

Matt Reedy

Bob Gillaspay

## MAILING ADDRESS & PHONE

Jackson County Fair Association  
476 East County Road 100 South  
Brownstown, Indiana 47220  
812-358-2751

See us on the web at: <http://www.jacksoncountyfair.org>

## 2022 FAIR COMMITTEES

Antique Display/Building .....	Melvin Bishop, Jackson Co. History Center
Beef .....	Jeff Hackman, Jim Curry Jr., Mike Isaacs, Tom Martin, Troy Thompson, Brad Nierman, Austin Branaman
Budget .....	Mark Wischmeier, Karen VonDielingen, Matt Boknecht
Bylaws .....	Melvin Bishop, Linda Myers, Jerry Hounshel
Carnival .....	John Schafstall, Tom Ritz, Troy Thompson
Communications .....	Linda Myers, Fleeta Arthur, Jeanette Hackman, Lee Ann Silence, Karen VonDielingen
Dairy .....	LeeAnn Silence, James Rieckers, Kyle Benter
Dog Show .....	David Goecker, Brad Isaacs
Family Arts .....	Jeanette Hackman, Jane Tiemeyer
Fashion Show .....	Karen VonDielingen, Karla Thompson, Brandy Hampton, Lois Bryden
FFA & 4H .....	Karen VonDielingen, Linda Myers, Heather VonDielingen, Blake Hackman, Jeanna Eppley, Bryan Schroer, Micah Dillman, Adam Conklin
Friends of the Fair .....	Arann Banks, Karen VonDielingen
Funding Resources .....	Mark Wischmeier, John Schafstall
Goats .....	David Goecker, Dave Blish, Jason Wynn, Jessica Sons
Grand Parade of Livestock .....	Jeff Hackman, Linda Myers, Tom Ritz, Denise Stevens
Grandstand Entertainment .....	Mark Norman, Mark Wischmeier, Mike Warren, Matt Boknecht, John Wetzel, Craig Fritz, Brian Stahl, Tyler Wetzel
Ground, Buildings & Lights .....	Jim Curry Jr., Mike Warren, Tom Martin, Perry Myers, Brad Nierman, Craig Fritz
Historian .....	Jim Thompson
Horseshoe Pitch & Cornhole .....	Phil Nale, James Hurt
Western Horse Show .....	Dill Whittymore, Rick Brown, Jack McCory, Warren Underwood
Horticulture .....	Fleeta Arthur, Richard Beckort, Carol Garlock, LeeAnn Evans, Brenda McKain
Inside Exhibits & Concessions .....	Rick Brown, Arann Banks
Insurance .....	Mark Wischmeier
Livestock Auction .....	Tom Martin, Terry Melloncamp, Jim Curry Jr., Jeff Hackman
Long Range Planning .....	Matt Boknecht, Mark Warren, Tom Martin, John Wetzel, Mark Norman
Membership .....	Matt Boknecht, John Schafstall, Rick Brown, Tom Martin, Tom Ritz
Outside Exhibits .....	Matt Boknecht, John Schafstall, Melvin Bishop
Parking .....	Mike Warren, Melvin Bishop, Lee Ann Silence
Premiums & Judges Fees .....	Lee Ann Silence, Jeanette Hackman, Fleeta Arthur, Tom Ritz
Queen Pageant .....	Jeanette Hackman, Scot Reid, Fayeann Hurley, Mariah Eggersman
Rabbits & Poultry .....	Linda Myers, Dave Blish, Hayley Thomas, Alison Deaton, Susan Deaton, Brenda Klosterman, Lacy Vaughn, Samantha Jeffries
Racing .....	Mark Norman, Matt Boknecht, Mark Wischmeier, Mike Warren, Jim Curry Jr.
Security .....	Jerry Hounshel, Phil Nale, Bob Lucas
Sheep .....	Tom Ritz, Dave Blish, Linda Myers, Chris Downing, Megan Downing, Angie Kerkhof
Show Arena .....	Jeff Hackman, Terry Melloncamp, Dill Whittymore, Dave Blish
Social Media .....	Arann Banks, Linda Myers, Lee Ann Silence
Sound .....	Mark Norman
Special Events .....	Phil Nale, Karen Hinton
Special Parking .....	Mike Warren, Lee Ann Silence
Swine .....	Terry Melloncamp, Mark Wischmeier, Mark Spieker, Kelly Klosterman, Lou Ann Hoevener
Tents .....	John Schafstall, Matt Boknecht

# RULES AND REGULATIONS

**The Jackson County Fair Association will be following recommended procedures of the Jackson County Health Department for public safety. We ask all attendees to follow those procedures for the safety of fair attendees.**

**G1.** Display space may be leased to individuals, firms, and or organizations acceptable to the Board of Directors of the lessor. No subletting will be permitted.

**G2.** All industrial buildings and outside exhibits will be open for exhibition from 1:00 P.M. to 10:00 P.M. on Sunday of fair week and from noon to 10:00 P.M. Monday through Saturday of fair week. In no case will trucks or other removal equipment be allowed in exhibit areas during "Open for exhibition" hours. Watchmen will be on duty.

**G3.** All exhibitors, livestock, article, business or organization, shall conduct their operations in a manner that will not interfere with other exhibitors. Violation of this provision will result in the forfeit of all privileges, premium money or rental money and the removal of all effects from the lessor's grounds. All electrical extension cords must be 3-pronged and exhibit the Underwriters Laboratory "UL" on each cord used. Direct hook up to box.

**G4.** The (lessor) will carefully preserve articles while on fair property, but will not be responsible for losses or accidents of such.

**G5.** No exhibitor will be allowed to personally have access to the books of the Secretary during the fair. However, upon proper application, such explanations as are necessary will be made by the secretary.

**G6.** Any person making willful misrepresentations shall forfeit all rights to any premium on an exhibit.

**G7.** Any exhibitor, livestock, article, business or organization who exhibits/uses disrespectful language or manner to any member of this association shall forfeit all privileges, premium money or rental money and are required to immediately remove all effects from the lessor's grounds.

**G8.** This premium book lists the classification of all premiums offered by the Fair Association and in no case will special classes be established for articles or animals in addition to those listed herein.

**G9.** Due to the special nature of the ribbons and banners awarded, there will be NO replacement for either should the original be lost or destroyed.

**G10.** The Fair Association reserves the right to postpone or change the time of exhibition of any animal or article.

**G11.** No gambling devices, raffles, or selling of chances will be permitted on or in fair property.

**G12.** No loudspeakers or special (unauthorized) entertainment will be permitted on or in fair property.

**G13.** Advertising, canvassing or soliciting, and dissemination of written material, for political, commercial, educational, or religious purposes is permitted by an exhibitor who rents space during the duration of the fair. Dissemination of materials is limited to the frontage of the rented exhibit space. There shall be no solicitation of funds. Parking, ingress, egress and travel lanes shall not be obstructed. Interference with the traffic flow, either foot or vehicles, or with the duties prescribed for the traffic and/or parking attendants is prohibited. No flyers or printed materials is allowed to be left on or attached to vehicles in the parking areas.

**G14.** A member of the executive committee will be at the fair office each day of the fair to hear and decide disputes or grievances affecting the fair and to rule upon the violations of the rules and regulations state herein.

## Department Rules and Regulations

D1. Entry and release dates for Family Arts, Horticulture, Farm Bureau, 4-H, FFA, and Antique Farm Display are found in the respective department's listings in this catalog.

D2. Removal of articles in any of these departments prior to the designated time forfeits premiums on it.

D3. All articles competing for premiums must possess more than ordinary merit, otherwise, no premium will be awarded. Unless there are two or more exhibitors in each class it shall be considered as if no competition exists. In such cases, first premium ribbon will be awarded at the judge's discretion and second premium money will be awarded.

D4. All awards shall be made by the single judge system.

D5. Other rules and regulations pertaining specifically to certain departments are listed under their headings herein.

## LIVESTOCK RULES AND REGULATIONS

### L1. Entry and Release Dates

Open Class beef cattle entries will be accepted from 8-10 A.M., **Sunday, July 24**. Cattle must be in place by 10 A.M. The open class beef cattle will be released at the end of the steer show. **4-H Cattle not entered in the open class show will be asked not to enter until after 8 P.M. on Sunday, July 24.**

Swine penned by 7 A.M. on **Monday** of fair week.

**Open class sheep** released after show.

**Open class dairy cattle** must be entered by noon on **Tuesday** of fair week.

All non-auction 4-H Livestock (Beef, Dairy Goats, Sheep and Swine) will be released after 11:00 P.M. Friday and must be removed prior to 8 A.M., **Saturday, July 30**.

L2. Removal of any livestock entries prior to the designated time forfeits premiums of it.

### L3. Open Class, Entry Fees, and Event Fees

Beef Cattle	\$20 per entry
Dairy Cattle	
Sheep	\$10 per animal
MRT. Barrow	\$5 entry fee
	\$10 Gilt
Swine	
Boer Goats	\$20 per head
Dairy Goats	\$10 per head
Pen fee	\$5
Dogs	\$2

L4. All tie-in, pen and entry fees are payable in advance to taking possession of the space allotted or upon delivery of entry tag with the Fair Association.

L5. All requests for stalls will receive prompt attention and will be held for responsible parties until 4 P.M. on Monday of Fair week if payment has been made by 4 P.M.

L6. All livestock competing for premiums must possess more than ordinary merit otherwise no premium will be awarded. Unless there are two or more animals in each class it shall be considered that no competition exist and in such cases first premium ribbon or tag and second premium money will be awarded.

L7. Judging on animals will have regard to symmetry early maturity, size and general qualities, and characteristics of the breeds, which they judge. They will make due allowances for age, feeding and other circumstances and the character and condition of the animal.

L8. All awards shall be made by the single judge system.

L9. All animals to compete for premiums must be owned by the exhibitor at least thirty days prior to the exhibition.

L10. All animals must be shown to receive ribbons or premiums.

L11. All premium money will be withheld until tie-in, pen, and entry fees are

L12. Livestock trucks and trailers must be parked in the parking areas South on Pyoca Road, 100S.

# ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION OF DOMESTIC ANIMALS IN INDIANA

## 2022

This document describes the Indiana State Board of Animal Health's (BOAH) requirements for all animal exhibitions in the state. However, exhibition organizers may impose additional requirements as a condition of exhibition. BOAH recommends contacting the exhibition organizer for specific information about requirements for each event.

Please call the Indiana State Board of Animal at (317) 544-2400 with questions concerning exhibition requirements in Indiana.

## GENERAL REQUIREMENTS FOR ALL SPECIES

### A. Limitations on Exhibition

This section describes limitations on exhibiting animals in Indiana. Other exhibition limitations may be described in the species-specific requirements that follow.

1. Failure to meet all animal health requirements will result in removal of animals from the exhibition premises.
2. The following animals are not eligible for exhibition in Indiana:
  - a. Animals that originate from a herd that is under quarantine.
  - b. An animal prohibited from exhibition under any law or order.
  - c. Any animal classified as a brucellosis "suspect".
  - d. Animals showing signs of any infectious or communicable disease or that are a health hazard to people or other animals.
  - e. Any animal that does not meet state animal health requirements.
3. Any animal that develops or shows signs of any infectious or communicable disease during exhibition must be removed from the premises, including the surrounding exhibition grounds. An owner who is disputing the exclusion of his/her animal(s) from exhibition may not exhibit the animal in question pending any appeal.
4. The State Veterinarian is authorized to make the final determination as to an animal's eligibility for exhibition. The state veterinarian may order removal of any animal from the exhibition grounds.
5. Exhibition organizers may impose health requirements in addition to those prescribed by BOAH. Added requirements may not contradict requirements imposed by BOAH.
6. Exhibition organizers may have a licensed and accredited veterinarian review animals and animal health documentation during the exhibition.

### B. Certificates of Veterinary Inspection

1. For animals that originate within Indiana, a certificate of veterinary inspection (commonly known as a "health paper") is not required by BOAH for exhibition. Contact the exhibition organizer to determine if a certificate of veterinary inspection (CVI) is necessary to meet the organizers exhibition requirements.
2. For animals that originate outside of Indiana, the exhibitor must have a properly completed CVI for all animals prior to entry. This requirement applies to all domestic animals (except fish and poultry).
  - a. CVIs must be completed by a licensed and accredited veterinarian who has personally inspected the animals.
  - b. A CVI for any animal is valid for 30 days from the date it is issued by a licensed and accredited veterinarian. *NOTE: Animal(s) must be inspected by a licensed and accredited veterinarian no more than ten days prior to the date in which the CVI is issued.*
  - c. CVIs must clearly include a description of each animal including the age, sex, and breed of the animal, and the official individual identification.
  - d. CVIs must accompany the animal while on the exhibition premises.

### C. Pre-Entry Movement Permit (REVISED)- Effective January 1, 2022:

1. For swine and cattle that originate within of Indiana, a pre-entry movement permit is not required.
2. For swine and cattle that originate outside of Indiana, a pre-entry movement permit is not required when an electronic certificate of veterinary inspection is issued.
3. For swine and cattle originating outside of Indiana, a pre-entry movement permit is required when a paper certificate of veterinary inspection is issued.
  - a. The 2022 Indiana State Fair pre-entry movement permit number is "INSF22" and must be noted on all paper certificates of veterinary inspection.
  - b. The 2022 National Swine Registry Open and Junior Exposition pre-entry movement permit number is "EXP22" and must be noted on the paper certificate of veterinary inspection.
4. For farmed cervids that originate outside of Indiana, a BOAH approved pre-entry movement permit number must be noted on the certificate of veterinary inspection. Permit applications are available online at: [www.in.gov/boah/species-information/cervids-deer-elk/](http://www.in.gov/boah/species-information/cervids-deer-elk/)
  - a. The pre-entry movement permit application must be received by BOAH at least 5 business days before moving into Indiana.
  - b. The Indiana State Board of Animal Health must authorize any proposed movements prior to entry into the State.

#### **D. Indiana State Fairgrounds**

1. The Federal Premises Identification Number for the Indiana State Fairgrounds that should be recorded on all associated CVIs is: **00C6T69**
2. The physical address for the Indiana State Fairgrounds that should be recorded on all associated CVIs is: **1202 E 38th St, Indianapolis, IN 46205**

#### **E. Identification**

All exhibition animals must be permanently and individually identified unless otherwise noted. Official ear tags are tags approved by the USDA that bear the US shield. All official identification and any additional identification devices should be recorded on the certificate of veterinary inspection.

#### **F. Testing**

1. All tests required for exhibition must be conducted at the Animal Disease Diagnostic Laboratory (ADDL) at Purdue University, a laboratory approved by the Indiana State Board of Animal Health, or a state or federal-approved laboratory.
  2. All animals, including Indiana animals, that are to be offered for sale to out of state buyers should have the necessary testing completed prior to the sale date. The destination state should be contacted to ensure all pre-entry movement requirements are met prior to the planned movement.
- [www.in.gov/boah/movements-out-of-indiana/](http://www.in.gov/boah/movements-out-of-indiana/)

### **SPECIES SPECIFIC REQUIREMENTS**

#### **A. Cattle**

For more information on cattle health requirements, call the Indiana State Board of Animal Health at (317) 554-2400 or visit BOAH's website at: [www.in.gov/boah/species information/cattle-sheep-and-other-ruminants/cattle-dairy-and-beef/](http://www.in.gov/boah/species%20information/cattle-sheep-and-other-ruminants/cattle-dairy-and-beef/)

##### **1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES**

##### **2. Identification (ONE of the following)**

- a. 840 tags
  - May or may not be an RFID (radio frequency device)
  - 15 digits, beginning with "840," with US shield
- b. NUES (brite) tags
  - National Uniform Ear Tagging System
  - Steel or plastic acceptable, with US shield
- c. Official USDA Program tags
  - Orange calfhood vaccination tags, with US shield

##### **3. Testing**

- a. **Cattle that originate within Indiana** do not need a brucellosis test or a tuberculosis test for exhibition in Indiana.
- b. **Cattle that originate outside of Indiana** do not need a brucellosis test or a tuberculosis test for exhibition in Indiana as long as the state of origin is classified as brucellosis free **AND** tuberculosis free by the USDA.
  - Cattle from states that are NOT designated as free by the USDA must meet additional requirements for entry into Indiana. Contact the Indiana State Board of Animal Health for specific information.

#### **B. Swine**

For more information on swine health requirements, call the Indiana State Board of Animal Health at (317) 554-2400 or visit BOAH's website at: [www.in.gov/boah/species information/swinepigs/](http://www.in.gov/boah/species%20information/swinepigs/)

##### **1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES**

##### **2. Identification (ONE of the following)**

- a. 840 tags
  - May or may not be an RFID (radio frequency device)
  - 15 digits, beginning with "840," with US shield
- b. NUES (brite) tags
  - National Uniform Ear Tagging System
  - Steel or plastic acceptable, with US shield
- c. Official Premises ID Number ("PIN") tag
  - Official PIN tags **MUST** include a premises number and unique animal ID imprinted by the manufacturer. (Standard PIN tags usually do not include an individual ID number; therefore, owners need to specify when ordering.)
- d. Ear notch
  - Ear notch must be recorded in the book of record of a purebred registry association.
- e. Tattoo
  - Tattoo must be registered with a swine registry association.

##### **3. Testing**

- a. **Swine that originate within Indiana** do not need a brucellosis test or a pseudorabies test for exhibition in Indiana.
- b. **Swine that originate outside of Indiana** do not need a brucellosis test or pseudorabies test as long as the state of origin is classified as brucellosis **AND** pseudorabies free by the USDA.

### C. Sheep and Goats

For more information on sheep and goat health requirements, call the Indiana State Board of Animal Health (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/cattle-sheep-and-other-ruminants/sheep-and-goats/](http://www.in.gov/boah/species%20information/cattle-sheep-and-other-ruminants/sheep-and-goats/)

#### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

#### 2. Identification (ONE of the following)

- Official Scrapie identification tag, with US shield
- Official Scrapie tattoo
  - Must begin with the state postal code along with a unique individual animal ID number
- Registration tattoo
  - Tattoo must be noted on the registration paper and accompany the animal
- Registration microchip
  - Electronic implant must be noted on the registration paper and accompany the animal

*NOTE: Wethers younger than 18 months of age must bear a unique and permanent form of identification*

#### 3. Testing - No testing is required on any sheep or goat for exhibition in Indiana.

### D. Horses

For more information on horse health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/equinehorses/](http://www.in.gov/boah/species%20information/equinehorses/)

*NOTE: Indiana State 4-H may impose vaccination requirements for horse show participants beyond the minimum requirements of the Indiana State Board of Animal Health. Contact your local 4-H Purdue Extension educator for these additional requirements.*

#### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

#### 2. Identification (ONE of the following)

- Physical description of the animal including: name, age, breed, color, gender, distinctive markings, cowlicks, scars, blemishes, biometric measures, brands, tattoos, etc.
- Digital photographs sufficient to identify the individual animal
- USDA-approved electronic implant (microchip)

#### 3. Testing

**a. Horses that originate within Indiana** do not need an equine infectious anemia (EIA, Coggins) test for exhibition in Indiana.

**b. Horses that originate outside of Indiana** must meet the following requirements prior to entering Indiana:

- Each horse must test negative for EIA within 12 months of the date of exhibition. Each horse must be accompanied by an official certificate of veterinary inspection that indicates the date and results of the EIA test.

*NOTE: Suckling foals that are accompanied by their dam, when the dam has tested negative for EIA within the last twelve months, are exempt from the EIA testing requirement.*

### E. Llamas/Alpacas (Camelids)

For more information on llama/alpaca health requirements call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/cattle-sheep-and-other-ruminants/camelids/camelid-entry-requirements/](http://www.in.gov/boah/species%20information/cattle-sheep-and-other-ruminants/camelids/camelid-entry-requirements/)

#### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

#### 2. Identification (ONE of the following)

- Physical description of the animal including: name, age, breed, color, gender, distinctive markings, cowlicks, scars, blemishes, biometric measures, etc.
- Digital photographs sufficient to identify the individual animal
- Official ear tag
- Tattoo
- USDA-approved electronic implant (microchip)

#### 3. Testing - No testing is required on any llamas or alpacas (camelid) for exhibition in Indiana.

### F. Poultry

For more information on poultry health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/avianbirds/](http://www.in.gov/boah/species%20information/avianbirds/)

Indiana defines poultry as: chickens, turkeys, ostriches, emus, rheas, cassowaries, waterfowl (domesticated fowl that normally swim, such as ducks, geese and swans), and game birds (domesticated fowl such as pheasants, pea fowl, partridge, quail, grouse, and guineas) but **NOT** doves and pigeons.

#### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

#### 2. Identification - No individual identification is required on any poultry for exhibition in Indiana.

#### 3. Testing

All poultry presented for exhibition, except waterfowl, must meet **ONE** of the following requirements:

- Test negative for pullorum-typhoid within 90 days prior to the date of the exhibition.
- Hatched from eggs that originate from a certified NPIP pullorum-typhoid clean parent flock.
- Originate from a flock that is certified NPIP pullorum-typhoid clean.

## G. Farmed Cervids

For more information on farmed cervid health requirements call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/cervids-deer-elk/](http://www.in.gov/boah/species%20information/cervids-deer-elk/)

### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

2. Identification - Farmed cervids must be identified with an **official ear tag** containing the US shield **AND** one of the following:

- Tattoo
- Electronic identification implant (microchip)
- Farm/Management ear tag

### 3. Testing

a. **Farmed cervids that originate within Indiana**, 12 months of age and older that are to be exhibited in Indiana must meet **ONE** of the following **tuberculosis** testing requirements:

- Test negative for tuberculosis within 90 days prior to the date of the exhibition.
- Originate from a herd that is accredited under a state tuberculosis accreditation program. 345 IAC 2.5-5-4.
- From a herd that meets other herd testing standard described in 345 IAC 2.5-5-3(1).

b. **Farmed cervids that originate within Indiana**, that are from a species known to be susceptible to chronic wasting disease (CWD), that are to be exhibited in Indiana must originate from a Certified CWD program herd defined under Indiana requirements 345 IAC 2-7-4.

c. **Farmed cervids that originate outside of Indiana** must be from a CWD non-susceptible species (i.e. fallow deer) **AND** meet one of the following requirements as outlined in 345 IAC 1-3-29:

- Originate from a tuberculosis free accredited herd.
- Have two tuberculosis tests, 90 days apart, with the last test within 90 days of entry to Indiana.

## H. Dogs

For more information on dog health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/companion-animals-dogs-cats/](http://www.in.gov/boah/species%20information/companion-animals-dogs-cats/)

*NOTE: Indiana State 4-H may impose vaccination requirements for dog show participants beyond the minimum requirements of the Indiana State Board of Animal Health. Contact your local 4-H Purdue Extension educator for these additional requirements.*

### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

2. Identification - Physical description sufficient to identify the individual animal.

### 3. Vaccination

- All dogs 3 months of age and older must be vaccinated for rabies by a licensed and accredited veterinarian in accordance with the state rabies vaccination law.
- A certificate of vaccination or other statement, signed by a licensed and accredited veterinarian, that indicates the vaccinations each animal has been given must accompany the animal to the exhibition.
- A certificate of veterinary inspection may be used to document vaccinations.

## I. Cats

For more information on cat health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/companion-animals-dogs-cats/](http://www.in.gov/boah/species%20information/companion-animals-dogs-cats/)

*NOTE: Indiana State 4-H may impose vaccination requirements for cat show participants beyond the minimum requirements of the Indiana State Board of Animal Health. Contact your local 4-H Purdue Extension educator for these additional requirements.*

### 4. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

5. Identification - Physical description sufficient to identify the individual animal.

### 6. Vaccination

- All cats 3 months of age and older must be vaccinated for rabies by a licensed and accredited veterinarian in accordance with the state rabies vaccination law.
- A certificate of vaccination or other statement, signed by a licensed and accredited veterinarian, that indicates the vaccinations each animal has been given must accompany the animal to the exhibition.
- A certificate of veterinary inspection may be used to document vaccinations.

# JACKSON COUNTY FAIR HORSE SHOW

\$3/Horse  
Office Fee

Sunday, July 24, 2022  
10:00 A.M.

JUDGE:  
Ronald Rhoades

Jackson County Fair Association will not be responsible for accidents.  
Brownstown, Indiana • 11 miles from Seymour, off I-65 on Hwy 50 West to  
State Rd. 250 at Brownstown, Jackson County Fairgrounds

CLASSES	Entry Fee:
1. OPEN HALTER MARES	\$5.00
2. OPEN HALTER GELDINGS	\$5.00
3. OPEN RANCH HORSE CONFORMATION	\$5.00
4. GRAND & RESERVE HALTER \$100 GUARANTEED (PAYING 60/40) (Top 2 placing in classes 1, 2, 3, come back after for this class)	
5. OPEN TO ALL AGES-SHOWMANSHIP	\$5.00
6. WALK & TROT (18 Yrs and Under)	\$5.00
7. LEAD LINE (ineligible for Walk & Trot)	\$1.00
15 MINUTE BREAK - OPEN ARENA	
8. OPEN ENGLISH EQUITATION	\$5.00
9. OPEN ENGLISH PLEASURE	\$5.00
10. WALK & TROT (OPEN)	\$5.00
11. ALL AGE RANCH HORSE PLEASURE (Rail Class) \$100 ADDED	\$10.00
12. OPEN WESTERN PLEASURE \$100 ADDED	\$10.00
13. YOUTH WESTERN PLEASURE (18 & under) \$100 ADDED	\$10.00
14. HORSEMANSHIP 18 & UNDER	\$5.00
15. GAITED HORSE TRAIL PLEASURE	\$5.00
16. GAITED HORSE OPEN PLEASURE	\$5.00
17. YOUTH POLES - 18 & Under	\$5.00
18. OPEN POLES \$50 ADDED	\$10.00
19. JACK McCORY MEMORIAL FLAG RACE	\$20.00
Sponsor: Friends of Jack, \$250 ADDED (30%, 23%, 18 %, 12%, 9%, 5%, 3%)	
20. PEE-WEE BARRELS (10 Yrs and under) 100% payback	\$5.00
21. 3-D YOUTH BARRELS (18 Yrs & Under \$100 ADDED)	\$10.00
22. AULT BARRELS (19 Yrs & Under \$100 ADDED)	\$10.00
23. 3-D BARREL RACE OPEN – \$200 ADDED **	\$20.00
24. JERRY SOLADINE MEMORIAL DASH FOR CASH \$100 ADDED	\$15.00

ADDED MONEY+ 80% ENTRY FEE (40%, 30%, 20%, 10%)

CLASSES 11, 12, 13, 18, 20, 21, 23

All other classes, 80% payback (40%, 30%, 20%, 10%)

\*\* 3-D Barrel Races - 1D, 50% of purse, 3 places (50%, 30%, 20%)

2D, 30% of purse, 3 places (50%, 30%, 20%)

3D, 20% of purse, 3 places (50%, 30%, 20%)

Ribbons to 5 places - contest events electrically timed

For further information, call Warren (812-569-1300) or Buddy (812-216-0476)

## CHECK OUT NEWLY RENOVATED FOOTING IN ARENA!

\*\*\* Registration must be made 1 class prior to showing \*\*\*

### HORSE SHOW SPONSORS:

All Star Paving

Beach Heating and Air

Bundy Bros. & Sons, Medora

Discount Boots & Tack

Hackman Bros. Feed

Jackson County Spurs and Wheels Saddle-Club

Lawyer Excavation

Main Trailer Sales

Midwest Rancher

Northside Liquors

Seymour Tire & Service Center

State Bank of Medora

White River Ag Sales

XCEL Deer Minerals 4 Seasons Whitetail Provisions, Ilc.

Rustic Gypsy

# 2022 JACKSON COUNTRY FAIR HORSE FUN SHOW

Saturday, July 23, 2022 • 7:00 P.M.

**\$2 Class Entry**

Jackson County Fair Association will not be responsible for accidents.  
Brownstown, Indiana • 11 miles from Seymour, off I-65 on Hwy 50 West to  
State Rd. 250 at Brownstown, Jackson County Fairgrounds

1. OPEN HALTER (All Breeds)
2. LEAD LINE (Rider 10 & Under)
3. OPEN COUNTRY PLEASURE (17 & Under)
4. OPEN COUNTRY PLEASURE (18 & Up)
5. WESTERN PLEASURE JUVENILE (17 & Under) - Non-Gaited
6. WESTERN PLEASURE JUVENILE (18 & Up) - Non-Gaited
7. OPEN GAITED PLEASURE
8. PLEASURE RANCH HORSE - Non-Gaited
9. TANDEM PLEASURE (Walk - Trot)
10. STICK HORSE RACE (6 & Under)
11. BOOT RACE
12. MINI BOOT RACE (6 & Under, No Horses)
13. EGG & SPOONS
14. SACK RACE
15. BARREL RACE

Ribbons to 5 places.

See us on Facebook (For Updates)

Sponsor: Jackson County Spurs and Wheels Saddle Club

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## Jackson County Farm Bureau Farm Bureau Building

Jackson County Farm Bureau would like to recognize Jackson County FFA members. Any current Jackson County FFA member is invited to the Farm Bureau building on Thursday, July 28 from 4:00 – 9:00 p.m. for a free single dip ice cream. One person must show membership in order to receive free ice cream. If interested in becoming a member there will be people here to help with that as well.

Jackson County Farm Bureau is supporting the Agricultural professionals of today and the future Agricultural professionals of tomorrow.

Look us up on Facebook to find out what is happening in our community.



## ANTIQUE BUILDING & FARM DISPLAY

# “COMING TOGETHER... FRIENDS, FAMILIES and FESTIVALS”

The Antique Building theme this year will feature pictures and items focusing on get togethers, whether it is a family reunion, a local festival or just interesting pictures and memorabilia of gatherings among friends. Anyone with items or pictures that they would like to display should contact the township chairman listed below or if you have several items to display and would like to use a showcase for your display contact Dorothy Richards (812) 358-4697 or Martha Killey (812) 358-4430. Any items or pictures provided will be very much appreciated.

### Antique Building Annex (Located behind the Antique Building)

## ANTIQUE FARM and HOMESTEAD DISPLAY

Fair Board Representative  
Jackson County History Center President  
Building Display Chairman

Melvin Bishop (812) 523-3246  
Bill Day (812) 569-1737  
Gloria Cross (812) 358-4005  
Cell (812) 521-6717

Tomahawk Throwing  
Outside Machinery Displays

Ricky Underwood (812) 530-6558  
Melvin Bishop (812) 523-3246

(Antique tractors, steam engines, horse drawn equipment)  
featuring Oliver

Tractor Assistant  
Antique Small Engines (outside)

Ross Rieckers (812) 528-1357  
Rob & Jon Bishop (812) 523-3246

### Entry Dates & Times

Inside Displays: Fri. & Sat., July 22<sup>nd</sup> & 23<sup>rd</sup>, 2022  
Outside Displays: Sat., July 23<sup>rd</sup>, 2022

9:00 a.m. - 1:00 p.m.  
9:00 a.m. - 6:00 p.m.

# **Live Music on stage in front of Antique Building**

**beginning at 6:00 p.m. – 9:00 p.m. daily  
except (Sunday 1:00 p.m. – Sunset)**

## **Some of the featured performers include:**

Sunday	Forever Saved, Family Bluegrass, Less Like Me
Monday	Larry Wayt & Soldiers' Joy String Band
Tuesday	Star Promenaders Square Dancers
Wednesday	Joe Persinger & Happy Accident
Thursday	Country Kickers Line Dancers and Stars & Stripes Cloggers
Friday	Alley Katz
Saturday	TBA

## **TOWNSHIP CHAIRMEN**

Brownstown	Carolyn Robison	(812) 358-3411
Carr	Sharon Guthrie	(812) 966-2240
Driftwood	Shirley Eggersman	(812) 358-2187
Grassy Fork	Janette Elliott	(812) 569-2816
Hamilton	Leah Otte	(812) 528-3764
Jackson	Kevin Greene	(812) 524-7701
Owen	Brenda McKain	(812) 358-2478
Pershing	Phyllis Loper	(812) 497-2103
Pershing	Katherine Burnside	(812) 497-2190
Redding	Judy Stockhoff	(812) 523-3314
Salt Creek	Alisha Griffin	(812) 216-2291
Salt Creek	Ezra (Jack) Griffin	(812) 530-9788
Vernon	Sandy Law	(812) 793-2014
Washington	Joyce Hackman	(812) 358-4920

**Outside displays will be demonstrated  
Monday through Friday after 7:00 p.m.  
Tomahawk & Knife Throwing  
Tuesday & Thursday  
6:30 p.m.**

**All Antique Area displays and entries will be released:  
Sunday, July 31st, 11:00 a.m. – 3:00 p.m.**

# JACKSON COUNTY FAIR OPEN DAIRY & BOER GOAT SHOW

Dave Goecker: Supt. Fair Board Goat (812) 528-2406

Jason Wynn: 4-H Goat Committee (812) 569-0756

Registration: Friday, July 22nd 7-9 P.M.

Saturday, July 23rd 7-8 A.M.

## July 23, 2022 Show Arena 2

Dairy Goat Show: 9:00 A.M.

Boer Goat Show: 1:00 P.M.

Entry Fee: Dairy Goat: \$10.00 per head

\$6.00 Jackson County 4-H Members

Boer Goat: \$20 per head

\$15 Jackson County 4-H Members

\$5.00 Pen Fee

Classes same as 4-H Shows

Payout: Day of Show

Banner: Top five overall classes

## BOER GOAT

### Classes

### Percentage or Commercial Does

1. 0 - under 3 months
2. 3 - under 6 months
3. 6 - under 9 months
4. 9 - under 12 months
5. Junior Champion
6. Junior Reserve Champion
7. 12 - under 16 months
8. 16 - under 20 months
9. 20 - under 24 months
10. Yearling Champion
11. Yearling Reserve Champion
12. 24 - under 36 months
13. 36 months and older
14. Senior Champion
15. Senior Reserve Champion
16. Grand Champion Doe
17. Reserve Grand Champion Doe

## **Full Blood/Purebred with Registration papers**

1. 0 - under 3 months
2. 3 - under 6 months
3. 6 - under 9 months
4. 9 - under 12 months
5. Junior Champion
6. Junior Reserve Champion
7. 12 - under 16 months
8. 16 - under 20 months
9. 20 - under 24 months
10. Yearling Champion
11. Yearling Reserve Champion
12. 24 - under 36 months
13. 36 months and older
14. Senior Champion
15. Senior Reserve Champion
16. Grand Champion Doe
17. Reserve Grand Champion Doe

## **BOER MARKET**

**Market Wethers will be divided by weight after fair weigh in**

1. Grand Champion Wether
2. Reserve Grand Champion Wether

**Market Wethers will be divided by weight after fair weigh in**

3. Grand Champion Market Doe
4. Reserve Grand Champion Market Doe

## **Showmanship - Rookie, Junior, Senior, Master**

## **DAIRY GOAT**

Every goat must wear a collar and have a tie chain available if needed. Goats should be free of horns. The breed classes are as follows: Oberhasli, Recorded Grade, Saanen, Toggenburg, Alpine, LaMancha, Nubian, Nigerian Dwarf – See livestock rules in front section.

### **Classes**

#### **Milkers**

1. Doe - one year and under two years (milking).
2. Doe - two years and under three years (milking).
3. Doe - three years and under five years (milking).
4. Doe - five years and over (milking).
5. Champion Doe (milking).
6. Reserve Champion Doe (milking).
7. Grand Champion Doe (milking).
8. Reserve Grand Champion Doe (milking).

**All Breeds (these classes will be awarded Grand and Reserve Grand Champions)**

- 9. Mother and Daughter Class (all breeds).
- 10. Produce of Dam - 2 does any age the product of 1 dam.
- 11. Get of Sire - 3 does any age with the same sire

**Dry Doe**

- 12. Junior Doe - born on or after April, 1 current year.
- 13. Intermediate Doe - born in March, current year.
- 14. Senior Doe - born before end of February, current year and under one year.
- 15. Yearling Doe - one year and under two years (never freshened).
- 16. 2 years and over
- 17. Champion Dry Doe
- 18. Reserve Champion Dry Doe
- 19. Grand Champion Dry Doe
- 20. Reserve Grand Champion Dry Doe

**All Breeds**

- 21. Market Wether - Classes divided by weight
- 22. Grand Champion Market Wether
- 23. Reserve Grand Champion Market Wether

**Showmanship - Rookie, Junior, Senior, Master**

# SIAA HOOSIER CLASSIC ANGUS SHOW

The Southern Indiana Angus Association (SIAA) is pleased to hold their "Hoosier Classic" Angus Show in conjunction with the Jackson County Fair Open Beef Show

- You must be a current member if the SIAA (The \$20 annual membership may be paid when entering.)
- You must enter with the SIAA prior to the show (in addition to the fair entry)
- All cattle must have registration certificate and papers must be available at time of entry.
- The SIAA will present plaques to the Grand Champion and the Reserve Grand Champion bull-heifer-cow/calf.
- The SIAA "Hoosier Classic" is one of the four point shows for the Indiana Angus Association Jim Singleton Show Heifer of the Year Award. For information call Casey Ritz 812-524-9331 or Troy Thompson 812-358-9072

## BEEF CATTLE

Sunday, July 24, 2022 - 12:00

Superintendent: Jeff Hackman - 812-525-9795 and Tom Martin - 812-350-2172

Troy Thompson - 812-358-9072, Michael Issacs - 812-521-6428

Marty Young - 812-583-4986, Brad Nierman - 812-525-2106, Jimmy Curry Jr. - 812-216-0012

All beef cattle exhibitors will adhere to the General Rules and Regulations and the Livestock Rules and Regulations listed in this booklet. The State of Indiana Health Regulations will be rigidly enforced. Cattle must be entered with the original registration certificate and exhibited under the recorded ownership.

Tie-out time is 8 p.m. all cattle must be tied in. No exercising of loose cattle will be allowed in tie-out area.

ALL TRAILERS AND LIVESTOCK TRUCKS ARE TO BE IN THE PARKING LOT SOUTH OF PYOCA ROAD, 100 S.

Stalls will be assigned by superintendents. Make entries with superintendents.

No stall area will be reserved for tack. No stall setup before 6:00 p.m., Friday, July 22, 2022.

Angus-Charlois-Maine Anjou - Commercial - Show by weight

Must be at least 3 per breed, otherwise to be shown in AOB

## NOTICE ALL FEMALE CLASSES IN ALL BREEDS WILL BE SHOWN ENTIRETY WITH BULL CLASSES FOLLOWING

\$20 per class entry (including pair classes)

	1	2	3	4
1. Junior heifer calves, calved after Jan. 1, 2021	10	8	4	
2. Late senior heifer calves, calved between Nov. 1 & Dec. 1, 2021				
3. Early senior heifer calves, calved between Sept. 1 & Oct. 31, 2021	12	10	7	5
4. Heifer calf champion (1-2-3)	Ribbon			
5. Reserve heifer calf champion	Ribbon			
6. Late Summer yearling heifer, calved between July 1 & Aug. 31, 2021	15	10	7	5
7. Early Summer yearling heifer, calved between May 1 & June 30, 2021	20	10	7	5

8. Summer champion heifer (6-7)	Ribbon			
9. Reserve champion heifer	Ribbon			
10. April junior yearling, calved between April 1 & April 30, 2021	20	10	7	5
11. March junior yearling, calved between March 1 & March 30, 2021	20	10	7	5
12. February junior yearling, calved between Feb. 1 and Feb. 28, 2021	20	10	7	5
13. January junior yearling, calved between Jan. 1 & Jan. 31, 2021	20	10	7	5
14. Junior champion heifer (10-11-12-13)	Ribbon			
15. Reserve junior champion heifer	Ribbon			
16. Senior yearling heifer, calved between Sept. 1 & Dec. 31, 2020	20	8	5	
17. Senior champion heifer	Ribbon			
18. Reserve senior champion heifer	Ribbon			
19. Grand champion of breed (4, 8, 14, 17)	Ribbon			
20. Reserve grand champion of breed	Ribbon			
21. Supreme champion overall	\$150 Cash			
22. Reserve champion	\$75 Cash			
23. Pair of heifers, bred & owned by exhibitor	15	9	5	
24. Cows/calf class - calves must not exceed 240 days of age & must be nursing	20	10	7	
25. Junior bull calves, calved after Jan. 1, 2021	20	8	4	
26. Late senior bull calves, calved between Nov. 1 & Dec. 31, 2020	20	10	7	5
27. Early senior bull calves, calved between Sept. 1 & Oct. 31, 2020	20	10	7	5
28. Bull calf champion (25-26)	Ribbon			
29. Reserve bull calf champion	Ribbon			
30. Late summer yearling bulls, calved between July 1 & Aug. 31, 2021	20	10	7	5
31. Early summer yearling bulls, calved between May 1 & June 30, 2020	20	10	7	5
32. Summer champion bull (30-31)	Ribbon			
33. Reserve summer champion bull	Ribbon			
34. April junior yearling bulls, calved between April 1 & April 30, 2021	20	10	7	5
35. March junior yearling bulls, calved between March 1 & March 31, 2021	20	10	7	5
36. Early junior yearling bulls, calved between Jan. 1 & Feb. 28, 2021	20	10	7	5
37. Junior champion bull (34-35-36)	Ribbon			
38. Reserve junior champion bull	Ribbon			
39. Grand champion bull of breed (28-32-37)	Ribbon			
40. Reserve grand champion bull	Ribbon			
41. Pair of bulls, bred, & owned by exhibitor	Ribbon			

Open class breeding cattle must be in by 10 a.m. Sunday, July 24. Open class steer entries will be taken from 8 a.m. to 10 a.m. at scales on Sunday, July 24. Cattle will be released after completion of each show.

# MID-SOUTHERN STEER CLASSIC

Sunday, July 24

Immediately after Breed Show

All beef cattle exhibitors will adhere to the General Rules and Regulations and the Livestock Rules and Regulations listed in this catalog. The State of Indiana Health Regulations will be rigidly enforced.

The time of weighing steers will be from 8 a.m. to 10 a.m. July 24. Entry fees of \$20 per head will be paid and health papers checked at the time steers are weighed.

Class size will be as nearly balanced as possible. Steers will be divided in classes by weight. Steer will be released as soon as show is over.

THE SHOW COMMITTEE OFFICIALS RESERVE THE RIGHT TO RULE ON THESE REGULATIONS AND THEIR DECISIONS WILL BE FINALS.

## PREMIUMS FOR STEER CLASS

First \$25

Grand Champion

\$100 Cash

Res. Grand Champion

\$50 Cash

## OPEN SHOW DAIRY CATTLE

Tuesday, July 26, 2022

Starting at 9:00 am Show Arena 1

Greg Peters, Fair Board Member – 812-528-3221

Lee Ann Silence, Fair Board Member – 812-216-0223

Kyle Benter, Fair Board Asst – 812-525-5706

Zack Ellerman, Fair Board Asst – 812-530-1568

Attention of Exhibitors in the dairy department is called to all of the General Rules and Regulations and the Livestock Rules and Regulations with the exception of L1, items A.B.C. listed in this catalog.

Health regulations will be rigidly enforced.

All dairy cattle must be registered or eligible.

All animals shown in the group classes must also be shown in their respective type class.

All breeds of Class 1 will be shown (in order listed below), then all breeds of Class 2 in the same order, etc.

All Open Class needs to be tied in by 4:00 p.m. and trailers need to be parked by 5:00 p.m. Register in the fair office. Registration is \$5.00 per head.

### Show Order Tuesday of fair week

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn

CLASS	1	2	3
1. 2-year-old Cow, born Sept. 1, 2019 to Aug. 31, 2020	15	9	5
2. 3-year-old Cow, born Sept. 1, 2018 to Aug. 31, 2019	15	9	5
3. 4-year-old Cow, born Sept. 1, 2017 to Aug. 31, 2018	15	9	5

<b>CLASS</b>	<b>1</b>	<b>2</b>	<b>3</b>
4. Aged Cow, born Prior to Aug. 31, 2017	15	9	5
5. Dry Cow, two years old or older, born Prior to Aug. 31, 2020	15	9	5
6. Senior Champion Female	<b>Ribbon Only</b>		
7. Senior Reserve Champion Female	<b>Ribbon Only</b>		
8. Grand Champion Female	<b>Ribbon Only</b>		
9. Reserve Grand Champion Female	<b>Ribbon Only</b>		
10. Senior Supreme Cow	<b>Ribbon Only</b>		
11. Senior Supreme Reserve Cow	<b>Ribbon Only</b>		
12. Spring Heifer Calf, born Mar. 1, 2022 (over 4 months of age)	15	9	5
13. Winter Heifer Calf, born Dec. 1, 2021 to Feb. 28, 2022	15	9	5
14. Fall Heifer Calf, born Sept. 1, 2021 to Nov 30, 2021	15	9	5
15. Summer Yearling Heifer, born June 1, 2021 to Aug. 31, 2021	15	9	5
16. Spring Yearling Heifer, born Mar. 1, 2021 to May 31, 2021	15	9	5
17. Winter Yearling Heifer, born Dec. 1, 2020 to Feb. 29, 2021	15	9	5
18. Fall Yearling Heifer, born Sept. 1, 2020 to Nov. 20, 2020	15	9	5
19. Junior Champion Female	<b>Ribbon Only</b>		
20. Junior Reserve Champion Female	<b>Ribbon Only</b>		
21. Junior Supreme Heifer	<b>Ribbon Only</b>		
22. Junior Supreme Reserve Heifer	<b>Ribbon Only</b>		
23. 3 Heifer class selected from classes 1 thru 7 (must be owned by exhibitor)	15	9	5



# OPEN CLASS

Sunday, July 24th, 2022  
Show Time – 1 p.m.

## SHEEP DIVISION

Wednesday, July 27, 2022  
4-H Show Time – 5 p.m.

Superintendent – Tom Ritz 812-525-9766; Dave Blish 812-525-9045  
Linda Myers 812-653-1746; First Asst.: Megan Downing 812-653-1675

**Notice to all exhibitors:** Refer to General Rules and Regulation, Paragraphs G2-G8, G14, also all Livestock Rules and Regulations.

**Notice:** No health certificate required.

**Show:** Will consist of ewes and wethers only (No rams).

Wether lambs must show clean castration.

Ewes will be shown by breeds. Purebred or commercial animals are considered a breed.

Pee-Wee leads class for exhibitors under 9 years old before 4-H Show.

### ALL 4-H RULES - SEE 4-H SECTION

(4-H Market Lambs weigh-in Tuesday, July 26, 2:00 p.m.)

**YOU ARE RESPONSIBLE FOR YOUR LAMB WEIGH-IN**

### JACKSON COUNTY OPEN SHEEP SHOW - Sunday 1:00 p.m. (No Rams)

Contacts: Tom Ritz 812-525-9766 or Chris Downing 812-653-1746

ALL OPEN CLASS SHEEP WILL BE RELEASED AFTER SHOW.

Open show animals must arrive by 10:00 a.m. EST, Sunday.

Commercial Ewes will be shown by weight and must be weighed by 10:00 a.m.

Purebred ewes need registration papers.

Limited sheep barn space available/exhibitors need to be prepared to show off trailer as needed. Please contact Tom or Dave with the number of sheep you are expecting to bring.

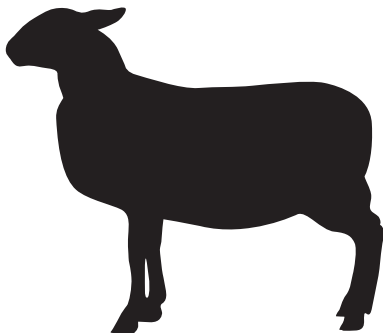
Open show exhibitors use Gate 6 for entry into fairgrounds.

Open show entry fee: \$10.00 per animal.

### SECTION

1. Market Lamb
2. Grand Champion Market Lamb
3. Res. Grand Champion Market Lamb
4. Ewe, 1 year old & under 2
5. Ewe Lamb under 1 year
6. Champion Ewe
7. Reserve Champion Ewe

Payout on top 5 Market Lambs and Ewes



### SHEEP AND GOATS

#### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES.

2. Blankets must be removed from all sheep at the time of arrival.
3. All sheep wethers must be presented slick shorn for inspection at arrival.
4. No sheep or goats may be exhibited that are showing signs of being infected with ringworm.
5. For more information on sheep and goat health requirements, call the Indiana Board of Animal Health (317) 544-2397.

# 2022 SWINE DEPARTMENT

Superintendent: Terry Melloncamp, 521-5582

Mark Spieker: First Assistant

Lou Ann Hoevener: 4-H Secretary

Kelly Klosterman - Open Show Secretary

All swine exhibitors will adhere to the General Rules and Regulations and the Livestock Rules and Regulations listed in this catalog. State of Indiana Health Regulation will be rigidly enforced.

**All 4-H swine must have been born on or after January 1, 2022.**

All 4-H entries that do not show in the Open Show on Saturday must be penned by 7 a.m. Monday, July 25. Weigh-in of all 4-H entries will begin at 8:30 a.m. on Monday, July 25. All exhibitors must be present at the time of weigh-in. There will be no weigh-in from trailers.

## 4-H Gilt Show

**Monday, July 25, 3 p.m. - Crossbred gilts will be weighed at the same time as the 4-H Barrows, Monday, July 25, 8:30 a.m.**

**Purebred gilts going to market must be weighed at this time. Any purebred gilt not weighed at this time forfeits the right to sell at market and the pig becomes the responsibility of 4-H member.**

## 4-H Gilts: Exhibit by breeds

A. Purebred Gilts - Class age division possible, depending on number of entries.

Classes will be determined by the swine committee after all entries are registered.

B. Crossbred Gilts will be divided by weight into classes of approximately 8 head per class.

C. Grand Champion 4-H Gilt

## 4-H Swine Showmanship

A. Junior Showmanship

B. Rookie Showmanship (1st year 4-H swine member regardless of age)

C. Senior Showmanship

D. Master Showmanship

## 4-H Market Barrow Division

**Tuesday, July 26, 3 p.m. • Weigh-in Monday, July 25, 8:30 a.m.**

**4-H members of Jackson County • \$5 per barrow**

CLASS	1	2	3	4	5
Purebred Barrow	8	6	4	3	2
Crossbred Barrow Classes	8	6	4	3	2
Grand Champion Barrow	Ribbon & Banner				
Reserve Champion Barrow	Ribbon & Banner				

All 4-H Swine members refer to the 4-H section in this catalog under 4-H Swine for more information.

## 4-H Market Barrows

A. Single Barrow 4-H and Open

B. Barrows will be divided by weight into classes of approximately 8 head per class. The suggested weight range for 4-H Barrows is 230 — 290 pounds. Order of breeds to be shown: Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland China, Spots, Tamworth, Yorkshire, and Crossbred.

## General Announcements

**1. Hair:** There are **no** restrictions on hair length for animals shown in any of the 4-H shows. **However, the buyer for all market hogs from our fair, whether it is an auction hog or general out hog, has requested that all animals have ½" of body hair or greater.** If your animal has less than ½" of hair and causes a stoppage in production at the buyers facility, **the buyer has the option to withhold payment on that animal. In that situation, the 4-Her will forfeit all market proceeds for that animal.**

**2. Classes** to be posted the night before the show. All changes must be reported to Terry Melloncamp or Mark Wischmeier by 10:00 a.m. the day of the show.

**3. All 4-H auction and out hogs** not being taken home for personal use or going to the State Fair will be loaded out following the auction on Saturday, July 30. All out hogs not being sold on the auction but going to the locker for personal use will be loaded out beginning 7:00 AM on Friday, July 29. All hogs purchased on the auction and being sent to the locker will be loaded out following the auction. Any 4-H swine being taken home for breeding purposes or to be shown at the State Fair can be loaded out beginning 7:00 a.m. on Friday, July 29. Hogs going home for breeding purposes or to be shown at the State Fair could be dismissed earlier in the week depending on weather or other conditions. Early dismissal will be at the discretion of the livestock superintendents.

4. No hog will be allowed to leave the fairgrounds and return later in the week to participate in the livestock auction or loaded on the out hog trailer.
5. Pictures of 4-H auction hogs will be taken between 9 a.m. and 12 p.m. Wednesday, July 27. At the time the pictures are taken all 4-Hers MUST know the destination of all non-auction hogs and report this to Lou Ann Hoevener. At this time, any unaccounted for non-auction hogs become the 4-Hers responsibility and payment is forfeited.
6. All 4-H Swine must have the RFID tag in the left ear and county ear tag in the right ear to show at the Fair. These tags will be placed in the ear before the mandatory enrollment deadline on May 15, 2022.
7. 4-H exhibitors may show one open class carcass barrow on Saturday, July 23, that may also be shown during the 4-H Barrow Show on Tuesday, July 26. The open class carcass barrow entry **must be exhibited under the 4-H member's name and must be shown by either the 4-H member or the 4-H member's sibling** to be eligible for the 4-H Barrow Show. Carcass barrows shown under a non-4-Her or different 4-Her's name will not be eligible to show in the Tuesday, July 26, 4-H Barrow Show.
8. Also, in order to maintain adequate pen space for the Saturday Open Breeding and Carcass entries, all 4-H swine entries not being exhibited in the Saturday Open Breeding and Carcass Show are asked to stay out of the Swine Barn until after the conclusion of the Carcass Show. All 4-H entries are to be penned by 7:00 a.m. Monday, July 25.
9. By order of the state Fire Marshall, all electrical extension cords must be 3-pronged and Underwriters Laboratory "UL" listed cords used in the swine barn.
10. By order of the state Fire Marshall, all electrical devices that are not permanent fixtures in the swine barn (i.e. fans and radios of 4-H and Open exhibitors) are to be turned off at night and when unattended during the day.
11. No alcoholic beverages allowed in or around the Swine Barn. Smoking is prohibited in the swine barn.

**Jackson County Market Barrow Show**  
**Under the direction of the Jackson County Pork Expo**  
**Saturday, July 23; Immediately following gilt show. - Check-in July 23, 8:00 a.m. – 9:30 a.m.**  
 Weights will be declared at time of check-in.

\$10 entry fee per animal. Banners will be awarded at market show.

Class 1	10	8	6	4	2
Class 2	10	8	6	4	2
Class 3	10	8	6	4	2
Class 4	10	8	6	4	2
Class 5	10	8	6	4	2
Class 6	10	8	6	4	2

Recommended Weight: 240-260 lbs. Eligible for prize money.

**Classes will be divided equally**

The Market Barrow Show is open to anyone age 3 – 21 during the calendar year 2022. All hogs not being shown as 4-H animals, must be removed Saturday after the show. Animals are the showers responsibility and are to be taken home or to market.

**These animals will be released immediately following the completion of the show on Saturday, July 23, 2022.**

**PORK PRINCESS CONTEST**

Sponsored by the Jackson County Pork Producers  
 All Jackson County girls, ages 11 to 15, whose family are hog producers or take swine as a 4-H project, are eligible. Judging will be held in conjunction with the 4-H Swine clean-up day on July 18, 2022.  
 The 2022 Pork Princess will be crowned before the market show Saturday, July 23, 2022.  
 The Pork Princess duties will be to hand out ribbons at the carcass show and appear at various events during the year.  
 For more information contact:  
 Alex Franke 812-530-7002  
 Brittany Hoevener 812-521-5296

**SWINE SHOW BREEDING DIVISION**

Judging 1 p.m. Saturday, subject to change  
 Pedigrees must accompany all entries.  
 Animals must be registered by 9:30 a.m., Saturday, July 23, 2022.  
 Entry fee: \$10.00 per gilt.  
 All swine exhibitors will adhere to the General Rules and Regulations and the Livestock Rules and Regulations listed in this catalog.  
 State of Indiana Health Regulation will be rigidly enforced.  
 Age requirements for gilt breeding classes: All gilts must be born December 1, 2021 or later.  
 Breeds to be judged: Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland China, Spots, Tamworth, Yorkshire and Crossbred

1. Gilt farrowed Nov. 1 to Dec. 31, 2021	10	8	6	4	2
2. Gilt farrowed Jan. 1 to Jan. 31, 2022	10	8	6	4	2
3. Gilt farrowed Feb. 1 to Feb. 29, 2022	10	8	6	4	2
4. Gilt farrowed Mar. 1 to Mar. 31, 2022	10	8	6	4	2
5. Crossbred Gilts	10	8	6	4	2

Classes will be divided by weight of approximately 8 head per class.

6. Junior Champion Gilt	Ribbon
7. Senior Champion Gilt	Ribbon
8. Grand Champion Gilt	Rosette
9. Reserve Grand Champion Gilt	Rosette
10. Supreme Gilt	Rosette
11. Reserve Supreme Gilt	Rosette

### **These animals will be released following the completion of the Carcass Barrow Show.**

Supreme Gilt & Reserve Supreme Gilt will be judged after a Grand Champion Gilt is named for every breed, plus a crossbred class.

Registration papers are required on all purebred open class breeding swine and must be shown at weigh-in. All classes listed may show in the breeding division.

### **OPEN NOVICE SHOWMANSHIP**

Sponsored by the Jackson County Pork EXPO

**Novice showmanship is open to any exhibitor, ages 3 to 2nd grade by January 1, 2022. No entry fee is required. Participants must sign-up at time of registration. Division of participants possible, depending on number of entries. Classes will be determined by the swine committee after all entries are received. Novice Showmanship will take place after the Pork Princess crowning and before the market show Saturday July 23, 2022. For more information, contact a swine committee member.**

### **JACKSON COUNTY'S SOW & LITTER CONTEST**

Champion - \$200 • Reserve Champion - \$100

1. Entries should be brought to the fairgrounds for judging at 7:00 p.m. Friday, July 22. Winner will be determined by the swine department.
2. Winner will remain for exhibit until Friday, July 29 at 10:00 p.m. All others will be released after judging.
3. Sows of any breed or combination of breeds will be eligible but their litter must be at least 4 days of age and not over 5 weeks of age. They must meet all health regulations for exhibition at the fair.
4. The sow and her litter will be judged on the basis of all things that contribute to desirability of a sow and litter to the pork producer as well as one that would present a good image to the public fair visitor.
5. All sows and pigs must be ear notched.
6. Open to Jackson County residents only.
7. Champion - Premium by: Jackson County Fair Board
8. Reserve Champion - Premium by: Jackson County Pork Producers
9. Banners sponsored by: Premier Ag

### **JACKSON COUNTY'S LARGEST MALE HOG CONTEST**

Champion - \$200 • Reserve Champion - \$100

1. Entries should be brought to the fairgrounds for judging at 7:30 p.m. Friday, July 22. Winner will be determined by the swine department.
2. Winner will remain for exhibit until Friday, July 29 at 10:00 p.m. All others will be released after judging.
3. Boars may be of any age or breed, but must meet all health requirements for swine showing at the Jackson County Fair.
4. Entries must be reasonably sound (able to walk, etc.)
5. All boars must be ear notched.
6. Open to Jackson County residents only.
7. Champion - Premium by: Jackson County Fair Board
8. Reserve Champion - Premium by: Jackson County Pork Producers
9. Banners sponsored by: Premier Ag

## 4-H SWINE

Terry Melloncamp - Fairboard Superintendent

Mark Wischmeier & Terry Melloncamp – 4-H Committee Chairpersons

Judging: Gilts & Showmanship - Monday, July 25, 3:00 p.m. Barrows – Tuesday, July 26, 3:00 p.m.

All pigs, including gilts must have been tagged by the 4-H Swine committee at Spring Tagging.

Registration to be made between 7:00 and 8:00 a.m. Monday, July 25. For purebred swine breeding animals and all barrows except Tamworth, a certificate of registration that lists a specific number for each animal must be presented at fair weigh-in. All barrows and gilts must be farrowed on or after January 1, of the current year.

4-H'ers with gilt entries are encouraged to bring them to the fairgrounds on Saturday, July 23 and enter the open class breeding swine show on Saturday afternoon. The gilt certificate of registration must show that exhibitor owns pigs either entirely or in part according to the State Fair methods of registration before May 15 and continuously until date of show.

(See livestock rules in the 4-H Requirement Book)

### 1. 4-H Gilts: Exhibit by breeds

- Purebred gilts will be divided by age into classes of approximately 8 head per class. Order of breeds to be shown: Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland China, Spots, Tamworth and Yorkshire.
- Crossbred gilts will be divided by weight into classes of approximately 8 head per class.
- Grand Champion 4-H Gilt

### 2. 4-H Swine Showmanship

- A. Junior Showmanship (7th grade & younger)
- B. Rookie Showmanship (1st year 4-H swine member regardless of grade)
- C. Senior Showmanship (8th grade & older and all winners of Jr. Showmanship)
- D. Master Showmanship (all winners of Sr. Showmanship)

### 3. 4-H Market Barrows

- Purebred Barrows – will be divided by weight into classes of approximately 8 head per class. Order of breeds to be shown: Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland China, Spots, Tamworth and Yorkshire.
- Crossbred Barrows – will be divided by weight into classes of approximately 8 head per class. Due to the potential large number of crossbred classes, crossbred barrows may be split up into Lightweight, Middleweight and Heavyweight divisions. Not additional prizes or premiums will be awarded to division winners.

Beef, Boer Goat, Dairy, Dairy Beef, Sheep and Swine Master Showman will participate in the “Supreme Showman” Contest on Friday, July 29, 2022 in the Show Arena.



# FAMILY ARTS BUILDING

**Superintendent, Jeanette Hackman, phone 812-358-4292**  
**Assistant Superintendent, Jane Shoemaker, phone 812-358-4292**

Entry date - July 21, 9 a.m. to 4 p.m. All exhibits except foods.

Entry date for Foods and Food Preservation - July 23, 9 a.m. to 12:30 p.m.

Release Date - **All exhibits and premiums must be claimed on July 31, 2022.**

**Doors open 3:00 p.m. - Close 5:00 p.m.**

1. In case of conflict between General Rules and Regulations and Special Rules the latter will govern.
2. Entries in the Family Arts Building are limited to present residents of Jackson County.
3. Items entered for the last 3 years will not be accepted.
4. Each exhibitor may make entries in as many classes as desired but only one entry can be made in each category.
5. All exhibits in the Family Arts Building shall have been made during the past 3 years (except quilts & antiques).
6. Entries will not be accepted for articles for which there is no classification.
7. Entries from professionals and shop owners will be disqualified.
8. Soiled articles will not be judged or displayed.
9. All garments entered in the Sewing Department **MUST** be on swivel hangers, except articles not normally placed on hangers.
10. Removal of any entry before release day is prohibited.
11. While the Jackson County Fair will use all diligence to insure the safety of articles after their entry and during the fair, it will in no case be responsible for any loss or damage that may occur. A watchman is on duty during the hours the Family Arts building is open to the public.
12. All garments must have been made since September 2019.
13. Exhibitors entering in Your Specialty category for Make and Bake with Butter and Make and Bake with Cheese should follow foods amount as listed in open class category - Example - Cake 1/2.
14. **Exhibitors if you have address labels, please use them when entering articles in the building.**

# ANTIQUES

Assistant, Molly Rieckers 812-405-6127

All items must be fifty (50) years of age or older.

All antiques will be safely displayed in closed glass cases. Refer to rule 3.

## China

Salt & Pepper	4.00	3.00	2.00
Vegetable Bowl	4.00	3.00	2.00
Cup & Saucer	4.00	3.00	2.00
Sugar & Creamer	4.00	3.00	2.00
Vase (under 10")	4.00	3.00	2.00
Figurine	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Glass

Vase (under 10")	4.00	3.00	2.00
Pitcher	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Pottery

Pitcher	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Carnival

Pitcher	4.00	3.00	2.00
Serving Bowl	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Depression

Flat or Stemmed Water Glass	4.00	3.00	2.00
Salt & Pepper	4.00	3.00	2.00
Serving Bowl	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Toy

Dolls (under 10")	4.00	3.00	2.00
Toy Dish, Pot or Pan	4.00	3.00	2.00
Mechanical or Wind Ups	4.00	3.00	2.00
Cast Iron Including Banks	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Jewelry

Box	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Miscellaneous

Family Keepsake	4.00	3.00	2.00
Military	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

**Most Outstanding Antique Entry Rosette & \$10 Merchandise award**  
**Presented by: Rosa Allman Memorial Award**  
**Sponsored by: Stahl's Cafe & Deli**

# CRAFTS

Assistant, Carolyn Jones 812-521-0281

All crafts must be handmade. **No article over 32"**

Pictures, plaques, and wall hanging must be ready to hang. Refer to rules 3 & 7.

<b>Costume</b> (handmade for doll, etc. )	3.00	2.00	1.00
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**Dolls** (handmade, one only, not to exceed 36")

Cloth Doll (dressed)	3.00	2.00	1.00
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Pair of dolls	3.00	2.00	1.00
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Other than above	3.00	2.00	1.00
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<b>Door Decoration</b> (seasonal)	3.00	2.00	1.00
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<b>Woodcarving</b> (any article) (Limit 1)	3.00	2.00	1.00
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**Woodworking** (Limit 1 in each category)

Animal	3.00	2.00	1.00
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Clock	3.00	2.00	1.00
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Toy	3.00	2.00	1.00
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Other than above	3.00	2.00	1.00
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**Decorative Painting**

Wall Hangings	3.00	2.00	1.00
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Other than above	3.00	2.00	1.00
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<b>Bead Craft</b> (any article)	3.00	2.00	1.00
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<b>Stamping/Embossing</b>	3.00	2.00	1.00
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**Scrapbook**

Family	3.00	2.00	1.00
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Travel	3.00	2.00	1.00
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Event	3.00	2.00	1.00
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Other than above	3.00	2.00	1.00
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<b>Hair Bow</b>	3.00	2.00	1.00
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<b>Stuffed Animal</b> (Barnyard)	3.00	2.00	1.00
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<b>Teddy Bear</b>	3.00	2.00	1.00
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<b>Hand-woven Basket</b>	3.00	2.00	1.00
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<b>Stained glass</b> (any article)	3.00	2.00	1.00
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<b>Leather Craft</b> (any article)	3.00	2.00	1.00
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<b>Decorated Egg</b>	3.00	2.00	1.00
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<b>Bird House</b>	3.00	2.00	1.00
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<b>Wheel Thrown Pottery</b>	3.00	2.00	1.00
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<b>Something from Nothing</b> (recycled materials)	3.00	2.00	1.00
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<b>Origami</b>	3.00	2.00	1.00
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<b>Paper Punch Art</b>	3.00	2.00	1.00
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**Most Outstanding Craft Entry Rosette & \$10 Merchandise award**

**Sponsored by: Karen's Wall Covering & Design.**

## CHRISTMAS AT THE FAIR

Christmas Figurines, (limit 3), ceramic	3.00	2.00	1.00
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Christmas Figurines, (limit 3), other	3.00	2.00	1.00
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Christmas Tree Ornament, any kind	3.00	2.00	1.00
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Christmas Stocking	3.00	2.00	1.00
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Christmas Tree Skirt	3.00	2.00	1.00
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Christmas Table Runner, Placemat, Throw	3.00	2.00	1.00
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Christmas Wall Hanging	3.00	2.00	1.00
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Christmas Door Hanging	3.00	2.00	1.00
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**Most Outstanding Christmas Entry Rosette & \$10 Merchandise award**

**Sponsored by: Rose Hill Creations**

## **SILK FLOWER ARRANGEMENT**

Silk, Mantel	3.00	2.00	1.00
Silk, Centerpiece	3.00	2.00	1.00
Silk, Floral Arrangement	3.00	2.00	1.00
Silk, Door or Wall	3.00	2.00	1.00

## **DRIED FLOWER ARRANGEMENT**

Dried, Mantel	3.00	2.00	1.00
Dried, Centerpiece	3.00	2.00	1.00
Dried, Floral Arrangement	3.00	2.00	1.00
Dried, Door or Wall	3.00	2.00	1.00

## **NATURE IS NICE** (made from dried materials)

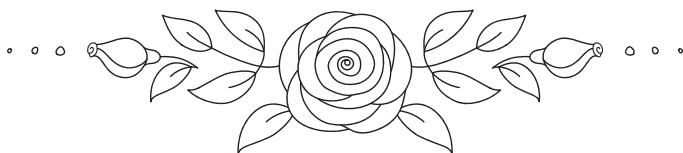
Any article	3.00	2.00	1.00
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### **Most Outstanding Entry Rosette & \$10 Merchandise award Presented by: Treasure Room**

This category is open to any Jackson County resident, professional or non-professional, and will not compete for a rosette or \$10 merchandise award. (Omit rule 7 for this category only.)

## **BRIDAL BOUQUET** (Silk)

Cascade	3.00	2.00	1.00
Colonial	3.00	2.00	1.00
Arm	3.00	2.00	1.00



## **CREATIVE KIDS** (4-H project not eligible)

### **Art Work, any technique, any article**

Age 6 & under	3.00	2.00	1.00
Age 7 thru 10	3.00	2.00	1.00
Age 11 thru 15	3.00	2.00	1.00

### **Crafts, any technique, any article**

Age 6 & under	3.00	2.00	1.00
Age 7 thru 10	3.00	2.00	1.00
Age 11 thru 15	3.00	2.00	1.00

# FOODS

Assistant, Kim Hackman 812-530-7599

Baked goods on white paper plate, covered with saran wrap. (No cream pies)

## Breads, Quick Breads, 1/2 loaf

Banana	3.00	2.00	1.00
Date	3.00	2.00	1.00
Pumpkin	3.00	2.00	1.00
Zucchini	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## Yeast Breads, 1/2 loaf

Sourdough	3.00	2.00	1.00
Wheat or Rye	3.00	2.00	1.00
White	3.00	2.00	1.00
Tea Ring	3.00	2.00	1.00
Dinner Rolls, 3 any shape	3.00	2.00	1.00
Sweet Rolls, 3 any shape	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## Cakes, from scratch, 1/2 of cake

Angel Food, no frosting	3.00	2.00	1.00
Chiffon, no frosting	3.00	2.00	1.00
Chocolate, frosted	3.00	2.00	1.00
Pound, no frosting	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## Mix, 1/2 of cake

Layer, any flavor, frosted	3.00	2.00	1.00
Tube or Bundt, no frosting	3.00	2.00	1.00
Creative	3.00	2.00	1.00

## Candies, 6 pieces, no box mix

Chocolate Fudge	3.00	2.00	1.00
Peanut Butter Fudge	3.00	2.00	1.00
Uncooked	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## Muffins, 3 in each entry

Banana	3.00	2.00	1.00
Pumpkin	3.00	2.00	1.00
Blueberry	3.00	2.00	1.00
Zucchini	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## Cupcakes, 3 in each entry

Decorated - your specialty	3.00	2.00	1.00
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## Cookies, 3 in each entry

Bar	3.00	2.00	1.00
Decorated	3.00	2.00	1.00
Drop	3.00	2.00	1.00
Refrigerator, formed into roll and sliced	3.00	2.00	1.00
Rolled, Cut or Hand rolled	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## Pies, whole pie, in aluminum foil pan

Fruit Pie, Any Fruit	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00
(No cream pies)			

**Most Outstanding Food Entry in above class - Rosette & \$10 Merchandise award. Presented by: The Marge Klinck Memorial Award  
Sponsored by: Marion Kay Spices**

## MAKE AND BAKE WITH BUTTER

(Shortening used must be real dairy butter – Refer to Special Rule 13)

Cookies	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

**Most Outstanding Butter Entry -**

**Rosette & \$25 Gift Certificate presented by Lavonda Elliott Memorial Award**

## MAKE AND BAKE WITH CHEESE

(Any baked product using real dairy cheese – Refer to Special Rule 13)

Your specialty, other than above	3.00	2.00	
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**Most Outstanding Cheese Entry -**

**Rosette & \$25 Gift Certificate presented by Lavonda Elliott Memorial Award**

## MAKE AND BAKE WITH LARD

(Shortening used must be lard)

Cakes, frosted (1/2 on paper plate)	3.00	2.00	1.00
Cookies (6 on paper plate)	3.00	2.00	1.00
Fruit Pie (in foil pan)	4.00	3.00	2.00

**Three \$10 Special Awards will be presented by the Jackson County Pork Producers for the most outstanding entry in each of the three classes.**

## FOOD PRESERVATION

Jellies & Preserves must be in standard purchased jelly jar with lid.

Pickles must be in standard pint size, colorless jar. Nothing Frozen.

### JELLIES, 1 jar

Apple	3.00	2.00	1.00
Blackberry	3.00	2.00	1.00
Grape	3.00	2.00	1.00
Raspberry, black	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

### PRESERVES, 1 jar

Blackberry	3.00	2.00	1.00
Cherry	3.00	2.00	1.00
Peach	3.00	2.00	1.00
Strawberry	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

### PICKLES, 1 jar

Beet	3.00	2.00	1.00
Bread & Butter	3.00	2.00	1.00
Dill	3.00	2.00	1.00
Sweet	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

### TOMATOES, 1 pint

Whole, canned	3.00	2.00	1.00
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### GREEN BEANS, 1 quart

Canned	3.00	2.00	1.00
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### RELISHES, 1 pint

Corn relish	3.00	2.00	1.00
Sweet relish	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

### SALSA, 1 pint

	3.00	2.00	1.00
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**Most Outstanding Food Preservation Entry -**

**Rosette & \$10 Merchandise Award presented by Darlage's Greenhouse**

# FINE ARTS

Karen Ault, 812-216-0925

All paintings must be framed or gallery ready wired on third from top and ready to hang.

All awards and placings will be the same for all classes and categories.

Refer to rules 3 & 7. 1st - \$5; 2nd - \$4, 3rd - \$3

Since there can be a great variety as to pictorial content, size, subject matter, media used, and techniques employed, entries must be placed into classifications and categories that best fit or describe the situation. If the artist name or identification can be seen on the front of the picture, it must temporarily be covered until after the judging.

**All pictures printed by number will be disqualified.**

**ORIGINAL PAINTINGS:** Done with brush or palette knife using oil, acrylic, watercolor, tempera, casein. Enter categories A, B, C, D, or E.

**ORIGINAL DRAWINGS:** Using pencil, chalk, crayon, ink, pastels or charcoal. Enter categories A, B, C, D, or E.

**A. Landscape or Seascape** - Scenes in nature, man-made objects such as buildings or combination thereof which might also include person or animals as part of composition.

**B. Still Life** - Primarily featuring flowers, vases and/or inanimate objects.

**C. Abstract or non-objective** - No representational or non-naturalistic form of expression.

**D. Portrait**

**D. Others** - Such as animals, birds, sports, automobiles, and/or pictorial compositions not mentioned in the four classes above.

**COPIED PAINTINGS:** Same guidelines, restrictions and categories as for Originals.

**COPIED DRAWINGS:** Same guidelines, restrictions and categories as for Originals.

A category in Fine Arts open to any Jackson County resident, professional or non-professional, and will not compete for the rosette or the \$10 Merchandise Award (Omit Rule 7 for this category only).

**ORIGINAL PAINTING:** Of a Jackson County Landscape in your choice of medium, using oil, acrylic, watercolor, tempera, or casein.

1st - \$5; 2nd - \$4; 3rd - \$3

**Most Outstanding Fine Art Entry - Rosette & \$10 Merchandise Award  
Presented by Hilda's Art Gallery**

# NEEDLE ART

Assistant, Kim Lucas, phone 812-358-4024

All hanging pictures must be wired and wall hangings must have a wire, rope, thread loops or rings and both types need to be ready to hang. All pictures and wall hangings cannot be over 144" total circumference (frame included). Only one article per category (except gloves, mittens, slippers, or infant's sets). No quilts, afghans or rugs. Refer to rules 3 & 7. Nothing over 3 years old and all items must be handmade (except machine knitting, machine embroidery, machine applique and construction purposes).

## CROCHETING

Broomstick Lace, any article	3.00	2.00	1.00
Afghan Stitch, any article	3.00	2.00	1.00
HairPin Lace, any article	3.00	2.00	1.00

**CROCHETING, any stitch, other than above**

Hat or Scarf	3.00	2.00	1.00
Sweater	3.00	2.00	1.00
Glove set or Mitten set	3.00	2.00	1.00
Tablecloth	3.00	2.00	1.00
Bedspread	3.00	2.00	1.00
Picture or Wall Hanging	3.00	2.00	1.00
Doily	3.00	2.00	1.00
Infant's set (hat, sweater and booties)	3.00	2.00	1.00
Infant's cover	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

**KNITTING (any stitch)**

Sweater	3.00	2.00	1.00
Hat or Scarf	3.00	2.00	1.00
Glove set or Mitten Set	3.00	2.00	1.00
Infant's set (hat, sweater and booties)	3.00	2.00	1.00
Infant's cover	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
Machine Knitting, any stitch, any article	3.00	2.00	1.00

**Most Outstanding Crocheting and Knitting Entry -  
Rosette & \$10 Merchandise Award presented by Brownstown Hardware, Inc.**

## COUNTED THREAD TECHNIQUES

**NEEDLEPOINT**

Picture or Wall Hanging	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

<b>NEEDLEPOINT LONG STITCH, any article</b>	3.00	2.00	1.00
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<b>NEEDLEPOINT ON PLASTIC, any article</b>	3.00	2.00	1.00
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**COUNTED CROSS STITCH, any backing**

Picture or Wall Hanging			
Small - 72" total circumference (frame incl.)	3.00	2.00	1.00
Picture or Wall Hanging Large - bigger than 72" up to 144" total circumference (frame incl.)	3.00	2.00	1.00
Pillow (stuffed)	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

<b>HEMSTITCHING, any article</b>	3.00	2.00	1.00
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<b>PULLED THREAD, any article</b>	3.00	2.00	1.00
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**Most Outstanding Counted Thread Techniques Entry -  
Rosette & \$10 Merchandise Award presented by Self Insurance Services, LLC**

## SURFACE STITCHERY

**STAMPED CROSS STITCH**

Luncheon or Tablecloth	3.00	2.00	1.00
Picture or Wall Hanging	3.00	2.00	1.00
Pillow (stuffed)	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

**EMBROIDERY (No Redwork)**

Guest or Dish Towel	3.00	2.00	1.00
Pillowcase	3.00	2.00	1.00
Tablecloth	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

<b>REDWORK (any article)</b>	3.00	2.00	1.00
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<b>HUCK EMBROIDERY, any article</b>	3.00	2.00	1.00
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<b>MACHINE EMBROIDERY, any article</b>	3.00	2.00	1.00
<b>CREWEL</b>			
Picture or Wall Hanging	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
<b>CHICKEN SCRATCH, any article</b>	3.00	2.00	1.00
<b>CANDLEWICKING, any article</b>	3.00	2.00	1.00
<b>PRETTY PUNCH, any article</b>	3.00	2.00	1.00
<b>CUTWORK, any article</b>	3.00	2.00	1.00
<b>LACE NET DARNING, any article</b>	3.00	2.00	1.00

## LACE

<b>BOBBIN LACE, any article</b>	3.00	2.00	1.00
<b>TATTING</b>			
Doily	3.00	2.00	1.00
Other than tatted doily	3.00	2.00	1.00

## FABRIC TECHNIQUES

<b>SMOCKING, any article</b>	3.00	2.00	1.00
<b>YO-YO's, any article</b>	3.00	2.00	1.00
<b>DECORATIVE PILLOW (Stuffed and any stitch listed in needle art)</b>	3.00	2.00	1.00
<b>MACHINE APPLIQUE</b>			
On a garment	3.00	2.00	1.00
Wall hanging	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

## MISCELLANEOUS

<b>LATCH HOOK, any article</b>	3.00	2.00	1.00
<b>COUNTED GLASS BEAD, any article</b>	3.00	2.00	1.00
<b>PINCUSHION, any stitch listed in Needle Art</b>	3.00	2.00	1.00
<b>PENNY RUG, for table top only</b>	3.00	2.00	1.00

**Most Outstanding Needle Art Entry - Rosette & \$10 Merchandise Award**  
**Presented by Louise Meahl Memorial Award Sponsored by G. Hackman Farms**

## FANCY COVERS

Assistant, Nina Hackman 812-528-0768

All quilts will be safely displayed in a closed glass case.

Refer to Rules 3 & 7.

### **AFGHAN, any material**

Afghan Stitch	3.00	2.00	1.00
Crocheted, any stitch	3.00	2.00	1.00
HairPin Lace	3.00	2.00	1.00
Knitted	3.00	2.00	1.00
Loom Woven	3.00	2.00	1.00

### **QUILTS, must be quilted**

Appliques or Pieced, 25 to 50 years old	5.00	3.00	2.00
Applique	5.00	3.00	2.00
Best Quilted	5.00	3.00	2.00
Cross Stitch	5.00	3.00	2.00
Machine Quilted	4.00	2.00	1.00
Pieced	5.00	3.00	2.00
Unusual Design	4.00	2.00	1.00
Baby Covers, quilted	3.00	2.00	1.00

**RUGS, must be clean**

Braided	4.00	3.00	2.00
Hooked, kit	4.00	3.00	2.00
Hooked, original	4.00	3.00	2.00
Loom Woven	4.00	3.00	2.00
Punch Needle, kit	4.00	3.00	2.00
Punch Needle, original	4.00	3.00	2.00
Latch Hook, kit	4.00	3.00	2.00
Latch Hook, original	4.00	3.00	2.00

**PILLOW**

Hand Quilted	3.00	2.00	1.00
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**WALL HANGING (not over 3'x4')**

Pieced	4.00	3.00	2.00
Quilted	4.00	3.00	2.00

**Most Outstanding Fancy Covers Entry -  
Rosette & \$10 Merchandise Award presented by Scrappy Patches**

## JACKSON COUNTY FAIR QUILT CHALLENGE

1. Open to All Jackson County Quilters
2. No larger than 100 inch total of all sides including binding
3. Must be made of fabric and have batting for a total of 3 layers
4. Must be constructed and quilted by the same individual, whether by hand, home sewing machine or long-arm machine.
5. Must have a hanging sleeve and an attached label.
6. The theme for 2022 is "Houses". Use house fabric, appliqued houses, pieced houses, or choose a pattern with a house theme.
7. Enter your project at the Family Arts Building

**Prizes sponsored by Small Town Quilt Guild, Small Town Quilt Shop &  
Scrappy Patches Quilt Shop, and Granny Sue Quilts.**

## SEWING

Jane Tiemeyer, Assistant, phone 812-358-4292

Refer to special rule 7, 8, 9, 10. Rule 12 will be enforced. All garments must be handmade, any fabric. A "Sewing Promotion" award will be presented following the Fashion Show, Friday, July 28 for selected exhibitors who entered both Fashion Show and Sewing Department, in the Family Arts Building.

**TINY TOTS, under 2 years**

Boys – any article, not over 3 pcs.	3.00	2.00	1.00
Girls – any articles, not over 3 pcs.	3.00	2.00	1.00

**BOYS**

Suit, 3 pc.	3.00	2.00	1.00
Sport Coat	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
Costume, any age	3.00	2.00	1.00

**GIRLS DRESS**

Dress, 2 to 4 years	3.00	2.00	1.00
Dress, 5 to 8 years	3.00	2.00	1.00
Dress, 9 to 12 years	3.00	2.00	1.00
Dress, 13 to 17 years	3.00	2.00	1.00

## **GIRLS SPORTSWEAR**

Sportswear, 2 to 4 years	3.00	2.00	1.00
Sportswear, 5 to 8 years	3.00	2.00	1.00
Sportswear, 9 to 12 years	3.00	2.00	1.00
Sportswear, 13 to 17 years	3.00	2.00	1.00

## **CAPE, COAT, OR SUIT**

2 to 4 years	3.00	2.00	1.00
5 to 8 years	3.00	2.00	1.00
9 to 12 years	3.00	2.00	1.00
13 to 17 years	3.00	2.00	1.00
Costume (any age)	3.00	2.00	1.00

### **Most Outstanding Sewing Entry in Youth Division- Rosette & \$10 Merchandise Award presented by Darlage's Greenhouse**

## **LADIES**

Coat, Cape, or Suit	5.00	4.00	2.00
Dress, 1 or 2 pieces	3.00	2.00	1.00
Pant Suit or Separates (not over 3 pcs.)	5.00	4.00	2.00
Formal Attire or Wedding Gowns	4.00	3.00	2.00
Other than above	3.00	2.00	1.00

## **MENS**

Sport Coat	5.00	4.00	2.00
Other than above	4.00	3.00	2.00

## **FAMILY**

Costume	4.00	3.00	2.00
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### **Most Outstanding Sewing Entry in Adult Division - Rosette & \$10 Merchandise Award Presented by Luella Abell Memorial Award Sponsored by Anytime Florals & Gifts**

## **SEW WITH DENIM**

Dress	3.00	2.00	1.00
Jacket	3.00	2.00	1.00
Vest	3.00	2.00	1.00
<b>APRON (any style)</b>	3.00	2.00	1.00

### **Most Outstanding Sewing Entry in Denim- Rosette & \$10 Merchandise Award Presented by Ace Hardware**

## **PHOTOGRAPHY**

Tammy Lewis, Assistant, phone 812-528-3585

Enter as many classes in each division (\*) as you wish, but each person can only enter one exhibit per numbered class (refer to rules)

All prints must be ready to hang. Picture must be 5x7 or larger for salon entries. Framed or on mount board (poster board not acceptable).

### **\*COLOR - COLLECTION OR PICTURES**

**A collection of 4 photographs on 11x14 mount board- prints are 4x6**

Flowers	3.00	2.00	1.00
Animals	3.00	2.00	1.00
Seascape	3.00	2.00	1.00
Landscape	3.00	2.00	1.00
Portrait	3.00	2.00	1.00
Abstract	3.00	2.00	1.00

Still Life	3.00	2.00	1.00
Candid Child (children)	3.00	2.00	1.00
Any Collection	3.00	2.00	1.00
Snowscape	3.00	2.00	1.00
Nature	3.00	2.00	1.00
Other	3.00	2.00	1.00

### **\*BLACK & WHITE - COLLECTION OR PICTURES**

#### **A collection of 4 photographs on 11x14 mount board- prints are 4x6**

Flowers	3.00	2.00	1.00
Animals	3.00	2.00	1.00
Seascape	3.00	2.00	1.00
Landscape	3.00	2.00	1.00
Portrait	3.00	2.00	1.00
Abstract	3.00	2.00	1.00
Still Life	3.00	2.00	1.00
Candid Child (children)	3.00	2.00	1.00
Any Collection	3.00	2.00	1.00
Snowscape	3.00	2.00	1.00
Nature	3.00	2.00	1.00
Other	3.00	2.00	1.00

### **Most Outstanding Photographic Entry -**

**Rosette & \$10 Merchandise Award presented by Brownstown Greenhouse and Gifts**

### **\*COLOR - SALON PRINTS (ENLARGEMENTS)**

#### **Prints are 5x7 or larger**

Flowers	3.00	2.00	1.00
Animals	3.00	2.00	1.00
Seascape	3.00	2.00	1.00
Landscape	3.00	2.00	1.00
Portrait	3.00	2.00	1.00
Abstract	3.00	2.00	1.00
Still Life	3.00	2.00	1.00
Candid Child (children)	3.00	2.00	1.00
Any Collection	3.00	2.00	1.00
Snowscape	3.00	2.00	1.00
Nature	3.00	2.00	1.00
Other	3.00	2.00	1.00

### **\*BLACK AND WHITE - SALON PRINTS (ENLARGEMENTS)**

#### **Prints are 5x7 or larger**

Flowers	3.00	2.00	1.00
Animals	3.00	2.00	1.00
Seascape	3.00	2.00	1.00
Landscape	3.00	2.00	1.00
Portrait	3.00	2.00	1.00
Abstract	3.00	2.00	1.00
Still Life	3.00	2.00	1.00
Candid Child (children)	3.00	2.00	1.00
Any Collection	3.00	2.00	1.00
Snowscape	3.00	2.00	1.00
Nature	3.00	2.00	1.00
Other	3.00	2.00	1.00

### **Most Outstanding Photographic Entry -**

**Rosette & \$10 Merchandise Award presented by Marshall Memories Photography**

# JACKSON COUNTY 2022 FAIR FASHION SHOW

Friday, July 29, at noon - Pavilion

Entry Deadline, July 18, 2022

There will be no Pre-Judging

The Fashion Show is a delight for the viewer and a rewarding experience for creative individuals who have mastered the art of sewing and acquired a taste for fashion. Non-professional model and seamstresses must reside in Jackson County.

Entry blanks are available at the Jackson County Extension Office or by calling Karen VonDielingen at 812-358-5859 or Lois Bryden at 812-498-2290. Official entry blanks must be used and the deadline must be enforced. Entries should be returned to the Extension Office or mailed to 1154 E. U.S. Hwy. 50, Brownstown, IN 47220. Deadline is July 18, 2022.

Garment will be judged on suitable pattern, fabric, trim, color becoming to model, and construction as it affects the overall appearance. Total look, grooming, personality and charm will also be considered.

Garments must be made after September 2021

Exhibits may also be entered in the Family Arts Building or be a 4-H project. Garments released from the buildings must be promptly returned after the show.

Award for all categories: first \$5; second \$4; third \$3, and participation ribbons for all. An overall sweepstakes ribbon will be presented to one of the blue ribbon winners.

A sewing promotion award will be presented for one who entered both the Family Arts Building and the fashion show by a random drawing.

**B-Loved Boutique** will present a runway show of formal attire.

## YOUTH DIVISIONS – Age as of July 1, 2022

### Dress Clothes

Ages 0-2

Ages 2-4

Ages 5-8

Ages 9-12

Ages 13-17

Free Choice – boy/girl any age

### Sportswear

Ages 0-2

Ages 2-4

Ages 5-8

Ages 9-12

Ages 13-17

**B.loved**  
prom wedding tux

**Adult Division** – age 18 as of July 1, 2022 and over

Categories: Dresses, Sportswear, Free Choice, or Original Design; Youth or Adult

New Category Description: Any garment that has been remade from older garments OR an originally designed pattern.

Family/Friends (2 or more modeling of any age)

# 2022 DAILY PROGRAM

Exhibit Buildings 1, 2 & 3:

Open - Sunday 12-10PM; M- F 4PM to 10PM; Saturday 12 to 7PM.

**Industrial Building** Open - M-F 4PM to 10PM.

## Thursday, July 21

**9:00 a.m. - 4:00 p.m.** All Entries except Foods due in **Family Arts Building**.

## Friday, July 22

**9:00 a.m. - 1:00 p.m.** Inside entries Antique Farm & Homestead Display - **Antique Building**

**1:00 p.m.** No stall set up for beef cattle before this time.

## Saturday, July 23

**8:30 a.m.** Entry for 4-H Cats

**8:30 a.m.- 12:00 p.m.** All entries due to **Horticulture Building**. Open judging to follow closing deadline.

**9:00 a.m.** 4-H Cat Show & Poster Entry – **Show Arena 1**

**9:00 a.m.** Dairy Goat Show – **Show Arena 2**

**9-11:00 a.m.** 4-H Corn, Garden, Mini Garden, Floriculture, Potatoes, Plant Science Soybeans & Wheat will be community style judged – **4-H Building**

**9:00 a.m. - 12:30 p.m.** Food and Food Preservation entries due in the **Family Arts Building**

**9:00 a.m. - 1:00 p.m.** Inside entries-Antique Farm & Homestead Display - **Antique Building**

**9:00 a.m. - 6:00 p.m.** Outside entries - Antique Farm & Homestead Display featuring "Oliver" tractors.

**9:30 a.m.** Horse & Pony Show (All Riding classes) – **Horse Show Arena**

**1:00 p.m.** Boer Goat Show – **Show Arena 2**

**1:00 p.m.** Judging Swine Breeding – **Show Arena 1**

**7:00 p.m.** Jackson County Fair Horse Fun Show – **Horse Show Arena**

**10:00 p.m.** 4-H Swine not in open class swine show may be brought to the Fair

## Sunday, July 24

**10:00 a.m.** Jackson County Horse Show – **Horse Show Arena**

**12:00 p.m.** SIAA "Hoosier Classic" Angus Show\* - **Show Arena 1**

\* in conjunction with the Jackson County Fair Open Beef Show.

**1:00 p.m.** Open Class Sheep – **Show Arena 2**

**2:00 p.m.** Horse Shoe Pitching Contest

**2-5:00 p.m.** The Sounds of Dreams Orchestra – **Pavilion**

**5-7:00 p.m.** Entry (weigh-in) of 4-H Goats

**5:30 p.m.** 99.3 WZZB Frog Frenzy Registration - **Show Arena 1**

**6:00 p.m.** Forever Saved, Family Bluegrass, Less Like – **Antique Building Stage**

**6:00 p.m.** 4-H Bubble Bash – **4-H Building**

**6:00 p.m.** Registration – Corn Hole Pitch – **Show Arena 2**

**6:30 p.m.** 99.3 WZZB Frog Frenzy begins - **Show Arena 1**

**6:30 p.m.** Corn Hole Pitch Competition Begins – **Show Arena 2**

**6:30 p.m.** Registration for Hog Calling Contest - **Pavilion**

# 2022 DAILY PROGRAM

**7:00 p.m.** Hog Calling Contest Begins – **Pavilion**

**8:00 p.m.** 4-H Cattle & Sheep not entered in open class accepted

**8-10:00 p.m.** Fair Queen Pageant - **Grandstand**

## **Monday, July 25**

**7:00 a.m.** All 4-H Swine Exhibits must be penned

**8:30 a.m.** Weigh – in of 4-H Swine Gilts & Market Barrow – **Show Arena 1**

**8-9:00 a.m.** Register 4-H Rabbits – **Rabbit Barn**

**9:00 a.m.** 4-H Rabbit Judging – **Rabbit Barn**

**8:30-10:00 a.m.** Register 4-H Poultry – **Show Arena 2**

**10:00 a.m.** 4-H Poultry Judging – **Show Arena 2**

**10:00 a.m.** 4-H Aerospace Rocket Launch – **Front of Grandstands**

**12:00 p.m.** Closing for 4-H Livestock Entries (except Dairy)

**3:00 p.m.** 4-H Swine Gilt Show & Showmanship – **Show Arena 1**

**4:00 p.m.** Registration for 45th Annual Jackson County Spelling Bee (Sponsored by Berkshire Hathaway Home Services and Bailey & Wood Financial Group) - **Pavilion**

**4:30 p.m.** Spelling Bee Begins – **Pavilion**

**5:00 p.m.** 4-H Boer & Myotonic Goat Judging – **Show Arena 2**

**6-9:00 p.m.** Larry Wayt & Soldiers' Joy String Band – **Antique Building Stage**

**7-10:00 p.m.** LUCAS OIL PRO PULLING LEAGUE-**Grandstands**

**7-9:00 p.m.** Night Antique Machinery Demonstration – **Antique Building**

## **Tuesday, July 26**

Dairy Beef Weigh In to determine 4-H Classes

**7:30 a.m.** 4-H Beef Fitting Contest – **Show Arena 2**

**9:00 a.m.** Open Show Dairy Cattle – **Show Arena 1**

**9:00 a.m.** 4-H Fashion Revue – **Grandstand**

**10:00 a.m.** Crowning of 4-H Royalty - **Grandstand**

**11:00 a.m.** Older Americans - **Pavilion**

**10:00 a.m. - 1:00 p.m.** 4-H Market Lambs Weighed

**12:00 p.m.** All Dairy Cattle must be on the fairgrounds

**12:00 p.m.** 4-H Swine Barrow Show – **Show Arena 1**

**3:00 p.m.** 4-H Horse & Pony Check-in for Halter & Showmanship – **Show Arena 2**

**5:30-6:00 p.m.** "Steps" Dance Group – **Pavilion**

**6-8:00 p.m.** 4-H Horse & Pony Halter & Showmanship Classes – **Show Arena 2**

**6-9:00 p.m.** Star Promenaders Square Dancers – **Antique Building Stage**

**6:30 p.m.** Tomahawk & Knife Throwing – **Antique Building Annex**

**7-10:00 p.m.** DEMOLITION DERBY – **Grandstands**

**7-9:00 p.m.** Night Antique Machinery Demonstration – **Antique Building**

**7:30 p.m.** Columbus City Band - **Pavilion**

# 2022 DAILY PROGRAM

## Wednesday, July 27

**7:30 a.m.** Weigh 4-H Steers & Heifers to determine 4-H Classes

**9:00 a.m.** 4-H Dairy Judging – **Show Arena 1**

**1:00 p.m.** 4-H Dairy Beef Judging – **Show Arena 1**

**1-5:00 p.m.** KIDDIE DAY - **Midway**

**3:00 p.m.** Pedal Tractor Registration – **Pavilion**

**3:30 p.m.** Pedal Tractor Pull Begins - **Pavilion**

**5:00 p.m.** Judging of 4-H Sheep – **Show Arena 2**

**6:00 p.m.** 4-H Goat Variety Show – **Show Arena 1**

**6:00 p.m.** Joe Persinger & Happy Accident – **Antique Building Stage**

**6:30-8:00 p.m.** Elements of Jazz - **Pavilion**

**7-9:00 p.m.** Night Antique Machinery Demonstration – **Antique Building**

**7:30 p.m.** 4-H Waggin' Pals Dog Club Demonstration – **Show Arena 1**

**8:00 p.m.** CONCERT NIGHT - **Grandstands**

**8:00 p.m.** Herb Gardening-Salt Creek Farms; Matthew Hayes & Dulcie Allen - **Hort. Building**

## Thursday, July 28

**10:00 a.m.** 4-H Beef Heifer Judging – **Show Arena 1**

**12:00 p.m.** 4-H Beef Steers Judging – **Show Arena 1**

**2:30 p.m.** Check in for 4-H Performing Arts Performance - **Pavilion**

**3:00 p.m.** 4-H Performing Arts (Formerly Creative Dramatics) Performance - **Pavilion**

**4:00 p.m.** 4-H Goat Show, 4-H Dairy Goat Parent Showmanship & Dairy Goat Milking Contest to follow 4-H Show – **Show Arena 2**

**4-9:00 p.m.** FFA Member Free Ice cream – **Farm Bureau Building**

**6-9:00 p.m.** Country Kickers Line Dancers & Stars and Stripes Cloggers – **Antique Building Stage**

**6:30 p.m.** Tomahawk & Knife Throwing – **Antique Building Annex**

**7:00 p.m.** THURSDAY NIGHT THUNDER – **Grandstands**

**7:00 p.m.** Registration for Trivia Night - **Pavilion**

**7:30 p.m.** Trivia Night Begins - **Pavilion**

**7-9:00 p.m.** Night Antique Machinery Demonstration – **Antique Building**

**7:30 p.m.** MM Designs Flowers & Gifts - **Hort. Building**

## Friday, July 29

**7:00 a.m.** Swine going home (locker, personal use) exhibits released

**10:00 a.m. - 12:00 p.m.** Quiet Barn Time for people with Disabilities and Sensory Needs – **Show Arena 1**

**12:00 p.m.** Jackson County Fashion Show – **Pavilion**

**2:00 p.m.** Grand Parade of Livestock Registration Deadline – **4-H Building**

**3:00 p.m.** 4-H Awards Program – **Pavilion**

# 2022 DAILY PROGRAM

**5:30 p.m.** Grand Parade of Open Class Grand Champions and Any 4-H Livestock – **Show Arena 1**

**6-7:00 p.m.** Less Like Me (Christian Music) by The Brownstown Christian Church – **Pavilion**

**6-9:00 p.m.** Alley Katz – **Antique Building Stage**

**6-11:30 p.m.** Poor Jack Amusements – Moonlight Madness – **Midway**

**6:30 p.m.** 4-H Junior Supreme Showman Contest – **Show Arena 1**

**7-9:00 p.m.** Night Antique Machinery Demonstration – **Antique Building**

**7:30 p.m.** 4-H Supreme Showman Contest – **Show Arena 1**

**7:30 p.m.** John Stuckwisch Memorial Beagles & Coonhound Show – **Show Arena 2**

**8:00 p.m.** The Dave Clark Band- **Grandstands**

**8:00 p.m.** Clogfest – Hosted by Trevor Dewitt – **Pavilion**

**9:00 p.m.** Battle of the Barns – **Show Arena 1**

**11:00 p.m.** 4-H Animals Released from fairgrounds(non-auction animals)

## Saturday, July 30

**8:00 a.m.** All non-auction 4-H animals need to be removed from the fairgrounds by this time

**9:30 a.m.** 4-H Livestock Auction – Beef, Goats, Sheep, Dairy Beef, Swine – **Show Arena 1**

**9:30 a.m.** Entry for the Baby & Little Farmer Contest - **Pavilion**

**10:00 a.m.** Baby Contest & Little Farmer Contest Begins - **Pavilion**

**6-7:30 p.m.** Country Kickers - **Pavilion**

**6-9:00 p.m.** TBA – **Antique Building Stage**

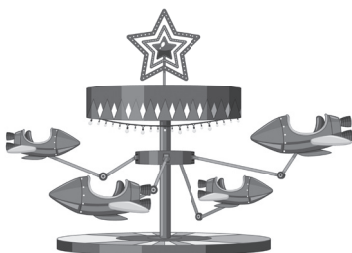
**7 p.m.** Jackson County Grand Champion Fair 9th Annual Paul Crockett Memorial – **Grandstand**

## Sunday, July 31

Exhibitors please allow “outside” fair exhibitors room to remove their exhibitors from the grounds when you park. See you next year “July 23 through July 29, 2023”

**11:00 a.m. - 3:00 p.m.** Release time for Antique and Homestead Display entries. – **Antique Building and Grounds.**

**3- 5:00 p.m.** All Family Arts and Horticulture entries must be claimed and removed. Premiums will be paid for Family Arts and Horticulture at this time.



# **HORSE SHOE PITCHING CONTEST**

**Superintendent: Phil Nale - 812-216-1101**

**Sunday, July 24, 2022**

**Registration - 2 p.m. Start**

**Two Divisions**



**Money for:**

**First Place, Second Place, Third Place**

**Four horseshoe pits in operation**

# **JACKSON COUNTY CORN HOLE PITCH**

**Phil Nale - 812-216-1101**

**Sunday, July 24, 2022**

**Registration - 6 p.m.**

**Competition - 6:30 p.m.**



**Show Arena 2**  
**Entry fee: \$10.00**



# **99.3 WZZB FROG FRENZY**



**Sunday, July 24, 2022**

**5:30p.m. Registration -**

**6:30p.m. Start Time | Show Arena 1**

**Ages 12 and Under**

**First 100 Registrants receive  
a FREE T-Shirt**

# **PSI IOTA XI BABY & LITTLE FARMER CONTEST**

**Saturday, July 30, 2022**

**9:30a.m Registration -**

**10a.m. Start Time | Pavilion**

**\*NO LIVE ANIMALS**

**\$5 entry fee per entry**

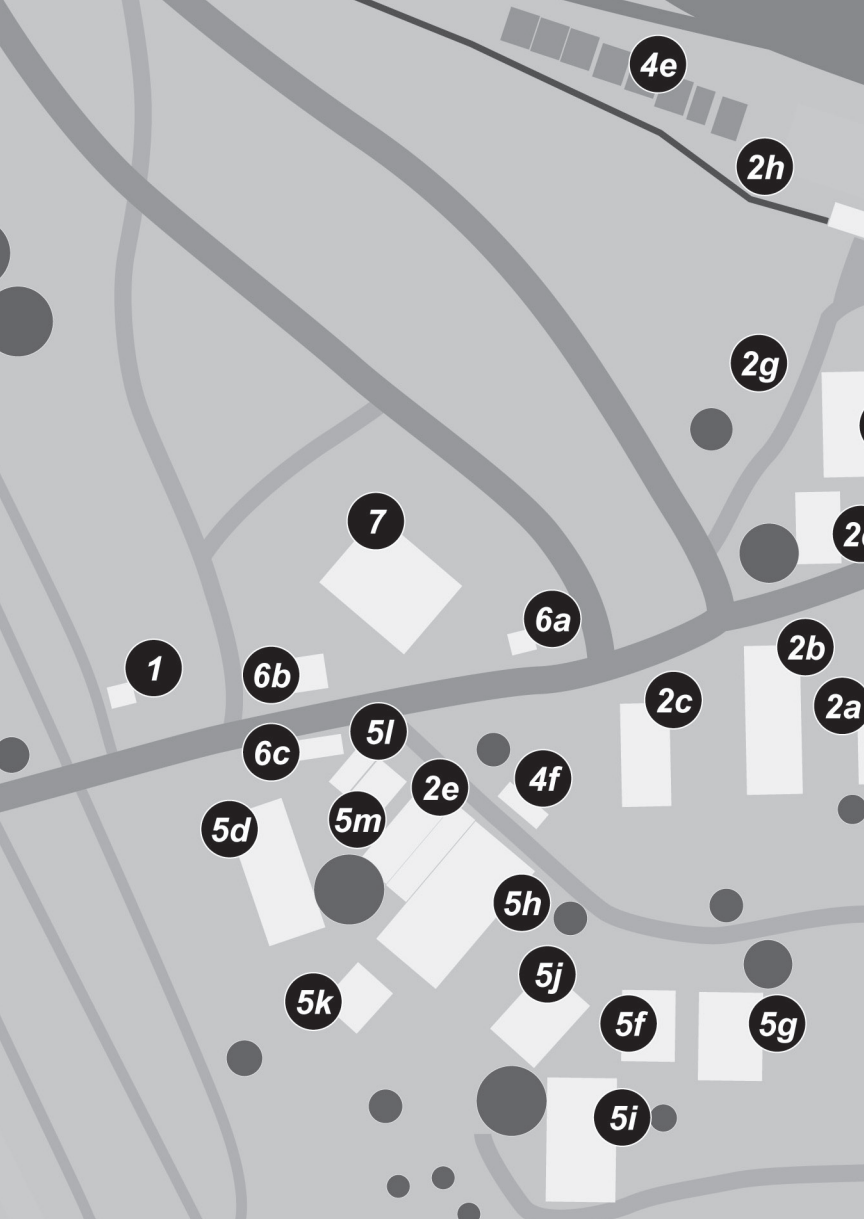
**Boys & Girls Classes**

**Age Groups are: 0-6 months,**

**7-12 months, 13-24 months,**

**25-36 months, 37-48 months**





# MAP KEY

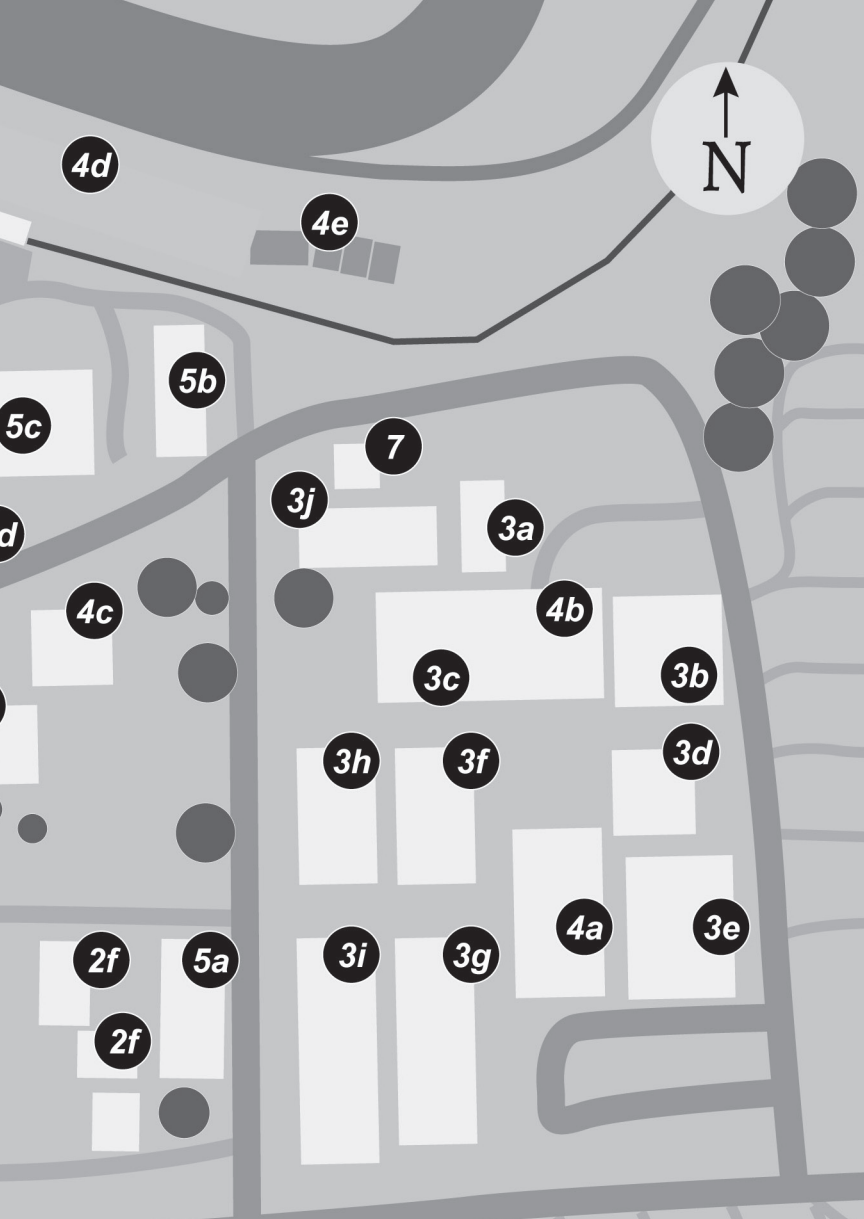
## (1) Parking Attendants Bldg.

## (2) Foodstands

- (a) St. Peters Taco House
- (b) Immanuel Food Stand
- (c) Sauers Food Stand
- (d) Brownstown Christian Church
- (e) Conservation Club Food Stand
- (f) Pork Producers /Cattlemen
- (g) Psi Iota Xi Nutty Bar Stand
- (h) Grandstand Concessions

## 3) Livestock

- (a) Rabbits
- (b) Horse & Pony
- (c) Goats
- (d) Livestock
- (e) Beef Barn
- (f) Sheep
- (g) Swine Barn
- (h) Dairy Barn
- (i) Poultry/Dairy Barn
- (j) Young MacDonald Farm (FFA)



#### (4) Arenas/Stands/Stages

- (a) Show Arena #1
- (b) Show Arena #2
- (c) Pavilion
- (d) Grandstand
- (e) Grandstand Bleachers
- (f) Antique Building Stage

#### (5) Exhibit Buildings

- (a) Fair Office/Building #1
- (b) Exhibit Building #2
- (c) Exhibit Building #3
- (d) Industrial Exhibit Building
- (f) Horticulture
- (g) Family Arts
- (h) Antique Building
- (i) 4-H Building
- (j) Farm Bureau Co-op
- (k) Antique Building Annex
- (l) Conservation Club Aquatic Exhibit
- (m) Conservation Club

#### (6) Misc.

- (a) State Police
- (b) First Aid Bldg.
- (c) Jackson Co. Sheriff's Dept

#### (7) Restrooms

# SPECIAL EVENTS

<b>Sunday, July 25</b>	2 p.m.	Horseshoe Pitching Registration	Gate 6 Area
	2:30 p.m.	Horseshoe Pitching Competition Begins	Gate 6 Area
	2 - 5 p.m.	The Sounds of Dreams Orchestra	Pavilion
	6 p.m.	Corn Hole Pitching Registration	Show Arena 2
	6:30 p.m.	Corn Hole Pitching Competition Begins	Show Arena 2
	6:30 p.m.	Registration for Hog Calling Contest	Pavilion
	7 p.m.	Hog Calling Contest Begins	Pavilion
<b>Monday, July 25</b>	4 p.m.	Registration for the 45th Annual Jackson County Spelling Bee (Sponsored by Berkshire Hathaway Home Services and Bailey & Wood Financial Group)	Pavilion
	4:30 p.m.	Spelling Bee Begins	Pavilion
<b>Tuesday, July 26</b>	10 a.m. - 1 p.m.	Older Americans	Pavilion
	6 p.m.	"Steps" Dance Group	Pavilion
	7:30 p.m.	Columbus City Band	Pavilion
<b>Wednesday, July 27</b>	3 p.m.	Pedal Tractor Pull Registration	Pavilion
	3:30 p.m.	Pedal Tractor Pull Begins	Pavilion
	6:30 p.m. - 8 p.m.	Elements of Jazz	Pavilion
<b>Thursday, July 28</b>	2:30 p.m.	Check-in for 4-H Performing Arts Performance	Pavilion
	3 p.m.	4-H Performing Arts Performance	Pavilion
	7 p.m.	Registration for Trivia Night	Pavilion
	7:30 p.m.	Trivia Night Begins	Pavilion
<b>Friday, July 29</b>	12 Noon	Jackson County Fashion Show	Pavilion
	3 p.m.	4-H Awards Program	Pavilion
	6 - 7:30 p.m.	Less Like Me (Christian Music) By The Brownstown Christian Church	Pavilion
	8 p.m.	Clogfest - Hosted by Trevor Dewitt	Pavilion
<b>Saturday, July 30</b>	9:30 a.m.	Entry for the Baby and Little Farmer Contest	Pavilion
	6 - 7:30 p.m.	Entry fee \$5 Country Kickers	Pavilion

# JOHN STUCKWISCH MEMORIAL BEAGLES & COONHOUND SHOW

Friday, July 29 – Show Arena 2 – 7:30 p.m.

David Goecker, Superintendent, Phone 812-528-2406

Terry Waskom 812-528-8405

## BEAGLE SHOW CLASSES

### Entry fee - \$2.00 Per Dog

Male puppy - 6 months & under

Male puppy - 6 to 12 months

Best Puppy of Show

15" Male

13" Male

Best of Show

Female puppy - 6 months & under

Female puppy - 6 to 12 months

15" Female

13" Female

Best of Opposite Sex

Brad Isaacs 317-437-1607

## COONHOUND CLASSES

### Entry fee - \$2.00 Per Dog

Red Fern - kids under 7 years

Male puppy - 6 months & under

Male puppy - 6 to 12 months

Best Puppy of Show

Jr. Class - 2 yrs. & under

Best Hound of Shows

Female puppy - 6 months & under

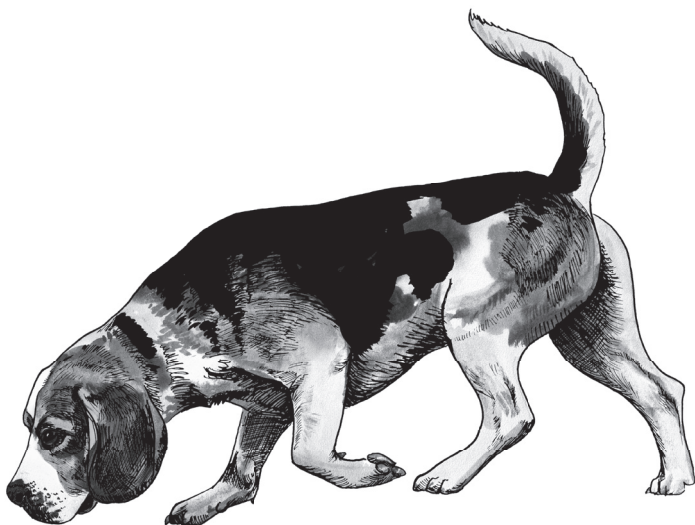
Female puppy - 6 to 12 months

Best of Opposite Sex

Sr. Class - 2 yrs. & over

Best of Opposite Sex

For questions contact your breed representative.



# JACKSON COUNTY FFA

## Young MacDonalds Farm Display

### County Agriculture Science & Business Teachers Cooperating

LINDA MYERS, Crothersville  
BLAKE HACKMAN, Brownstown  
JEANNA EPPLEY, Seymour  
MICAH DILLMAN, Seymour

SHEA MAYS, Seymour  
MIKAYLA APPEGATE, Seymour  
BRYAN SCHOER, Trinity Lutheran  
ADAM CONKLIN, Medora

1. Any student regularly enrolled in Agriculture Education in one of the 4 departments of the country and who is an FFA member may exhibit.
2. Members are limited to one entry in each class.
3. Ribbons (1st through 5th place) and cash premiums (1st \$5, 2nd \$4, 3rd \$3, 4th \$2, 5th \$1)
4. Projects due between 10 a.m. to 2 p.m. Saturday before fair.
5. Exhibits will be released Saturday of Fair.

## FFA CLASSES

### FARM SHOP PROJECTS

1. Small Wood Project
2. Large Wood Project
3. Welding Contest Jr
4. Welding Contest Sr.
5. Conservation Project

### HORTICULTURE DIVISION

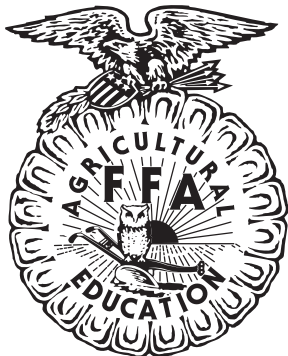
6. Horticulture Production Exhibit
7. Hanging Basket
8. Landscape and Drawing
9. Flower Box

### HORTICULTURE DIVISION

10. Corn
11. Wheat
12. Hay - Legume
13. Hay - Mixed
14. Soybeans
15. Other Crop or Product

### AGRICULTURAL EDUCATIONAL DISPLAYS DIVISION

16. Conservation Poster
17. Wildlife Poster
18. Food Science Poster
19. Animal Science Poster
20. Plant and Soil/Horticulture Science Poster
21. Ag Mechanization Poster
22. Farm Safety Jr. High
23. Farm Safety High School
24. Agricultural Essay
25. Life On the Farm
26. Recycling
27. Farm Plan



# HORTICULTURE DEPARTMENT

Fleeta K. Arthur, Superintendent, phone 812-497-2424  
Richard Beckort, Assistant, phone 812-358-6101

**ENTRY DATE - Saturday before Fair Week, 8:30 a.m. to noon. The public is invited to observe judging and may ask questions after the class has been judged.**

**RELEASE DATE - Sunday, after Fair, 3 p.m. to 5 p.m.  
All exhibits and premiums must be claimed at this time.**

## Other Specific Requirements

1. Read Rules and Regulations in fair book.
2. All entries in Horticulture building must be grown by the exhibitor except potted materials and vegetable creation class. Potted materials should be in exhibitor's possession 60 days prior to the fair.
3. No entries from anyone under 3 years of age.
4. Entries will not be accepted for articles for which there is not a classification.
5. Entries from professionals and shop owners will be disqualified. Refers to design classes.
6. Only one entry per person per class.
7. Any removal of exhibits before the release date will forfeit premiums on same.
8. Exhibits registered in incorrect classes may be changed to the correct class by authorized individuals, including the judge.

## Artistic Classes

### Gourd Craft

Gourds must be grown from last year's crop by exhibitor, judging will be on originality and creativeness. May use one or more gourds in the creation. Any type of finish may be utilized. May be utilitarian or art form. Champion entry will receive \$8, first \$5, second \$3, and third \$2. This piece may not be shown again on fairgrounds in competition.

### Market Basket Class

Exhibit should include at least 5 vegetable, fruits, and/or a mixture of vegetables and fruit. When exhibiting in this class, use the same number of required items on following pages for your display basket. Judged on quality, uniformity and presentation. Champion entry will receive a preselected Merchandise Award from **Schneider Nursery, Inc.** First, second and third places will receive \$5, \$3, \$2, respectively.

### Vegetable Creations

The use of a minimum of vegetables, fruits, nuts, grains and/or flowers to create a novelty person or animal figure, but not the use of a vegetable, such as potato, which has grown naturally to look like an animal or person with other vegetables added. To be judged on originality and creativity. Champion entry will receive a preselected Merchandise Award from **Wright Implement, Seymour.** First, second and third places will receive \$10, \$8, \$7.

### Scarecrow Contest

1. No molded or pre-finished form.
2. Must be dressed.
3. Each entry must be stable and may be exhibited in any position.

Judging will be originality, creativeness and the utilization of plant material. Champion Entry will receive \$20 from the **Jackson County Fair Association.** First, second and third places will receive \$10, \$7, and \$5.

# CLASS A VEGETABLES

Each entry should be identified by variety, if known. This will not prevent exhibitor from placing; however, it may be used by the judge final selection.

	1st	2nd	3rd
Beans, 20 pods (green snap or purple snap)	3.00	2.00	1.00
Beans, 20 pods (flat Italian)	3.00	2.00	1.00
Beans, 20 pods (wax snap)	3.00	2.00	1.00
Beans, 20 pods (green Lima)	3.00	2.00	1.00
Beets, 5 on plate	3.00	2.00	1.00
Broccoli, 1 head	3.00	2.00	1.00
Cabbage, 1 head (flat)	3.00	2.00	1.00
Cabbage, 1 head (round)	3.00	2.00	1.00
Cabbage, 1 head (pointed)	3.00	2.00	1.00
Cabbage, 1 head (largest by weight, any type)	3.00	2.00	1.00
Carrots, 5 on a plate	3.00	2.00	1.00
Corn, sweet 5 ears (white)	3.00	2.00	1.00
Corn, sweet 5 ears (yellow)	3.00	2.00	1.00
Corn, sweet 5 ears (bicolor)	3.00	2.00	1.00
Cucumbers, 5 on plate (slicing)	3.00	2.00	1.00
Cucumbers, 5 on plate (Burpless variety)	3.00	2.00	1.00
Cucumbers, 5 on plate (pickling)	3.00	2.00	1.00
Eggplant, 2 on plate	3.00	2.00	1.00
Garlic, 3 bulbs	3.00	2.00	1.00
Muskmelon, Persian-type, 1 on plate	3.00	2.00	1.00
Muskmelon, 1 on plate (any variety)	3.00	2.00	1.00
Muskmelon, 1 on plate (largest by weight)	3.00	2.00	1.00
Okra, 5 on plate	3.00	2.00	1.00
Onions, 5 on plate (flat white)	3.00	2.00	1.00
Onions, 5 on plate (flat yellow)	3.00	2.00	1.00
Onions, 5 on plate (globe white)	3.00	2.00	1.00
Onions, 5 on plate (globe yellow)	3.00	2.00	1.00
Onions, 5 on plate (other varieties)	3.00	2.00	1.00
Peppers, 1 largest by weight (identify variety)	3.00	2.00	1.00
Peppers, 5 on plate (sweet bell type)	3.00	2.00	1.00
Peppers, 5 on plate (sweet banana type)	3.00	2.00	1.00
Peppers, 5 on plate (hot cayenne red)	3.00	2.00	1.00
Peppers, 5 on plate (hot chili)	3.00	2.00	1.00
Peppers, 5 on plate (Hungarian hot wax - yellow)	3.00	2.00	1.00
Peppers, 5 on plate (hot jalapeno)	3.00	2.00	1.00
Peppers, 5 on plate (hot any variety not specified)	3.00	2.00	1.00
Peppers, 5 on plate (sweet any variety not specified)	3.00	2.00	1.00
Pumpkins, 2 (any variety)	3.00	2.00	1.00



Pumpkin, 1 (largest by weight, any color)	3.00	2.00	1.00
Pumpkin, 1 (pie pumpkin less than 10" in height)	3.00	2.00	1.00
Pumpkins, 2 (miniature less than 3" in height)	3.00	2.00	1.00
Squashes, 2 (acorn)	3.00	2.00	1.00
Squashes, 2 (butternut)	3.00	2.00	1.00
Squashes, 2 (yellow crookneck, yellow straightneck)	3.00	2.00	1.00
Squashes, 2 (zucchini)	3.00	2.00	1.00
Squashes, 2 (any variety of summer, not specified)	3.00	2.00	1.00
Squashes, 2 (any variety of winter, not specified)	3.00	2.00	1.00
Sweet Potatoes, 3 (any variety)	3.00	2.00	1.00
Tomatoes, 5 on plate (red)	3.00	2.00	1.00
Tomatoes, 5 on plate (yellow)	3.00	2.00	1.00
Tomatoes, 5 on plate (Roma type)	3.00	2.00	1.00
Tomatoes, 5 on plate (small red)	3.00	2.00	1.00
Tomatoes, 5 on plate (small yellow, plum, pear)	3.00	2.00	1.00
Tomatoes, 5 on plate (other variety not categorized)	3.00	2.00	1.00
Tomato, 1 (largest by weight) - exhibit ripe or green	3.00	2.00	1.00
Watermelon, 1 (any variety long)	8.00	6.00	5.00
Watermelon, 1 (any variety round)	8.00	6.00	5.00
Watermelon, 1 (largest by weight)	15.00	8.00	6.00
Watermelon, 1 (seedless)	6.00	5.00	4.00

## POTATOES

**Entry consists of 15 potatoes, container furnished, identify variety**

Yukon Gold	3.00	2.00	1.00
Kennebec	3.00	2.00	1.00
Pontiac or any red variety	3.00	2.00	1.00
Any variety not specified	3.00	2.00	1.00
Largest single potato by weight (No Idaho or sweet Potato)	3.00	2.00	1.00

## FRUITS & NUTS

Individual displays to be displayed on paper plates. Five (5) specimens per plate except grape entry. Grapes should be exhibited as a cluster. Cluster is a group of grapes attached to the vine which has been cut from the vine. **Each entry should be identified as to variety.**

Best plate of nuts (any variety)	3.00	2.00	1.00
Best plate of apples (any variety)	3.00	2.00	1.00
Best plate of peaches (any variety)	3.00	2.00	1.00
Best plate of pears (any variety)	3.00	2.00	1.00
Best plate of plums (any variety)	3.00	2.00	1.00
Blackberry (pint covered with plastic)	3.00	2.00	1.00
Best plate of grapes exhibit (3 clusters)	3.00	2.00	1.00

## HONEY & MAPLE SYRUP

Cut comb honey, light or dark, any kind of container, and size suitable for retail trade. (1 pkg.)	3.00	2.00	1.00
Strained honey, light or dark, minimum of 8 ounces. Exhibit year, clear container.	3.00	2.00	1.00
Maple Syrup, minimum of 8 ounces. Exhibit year, clear container.	3.00	2.00	1.00

## SPECIAL AGRICULTURAL CLASSES

Best stalk of corn	3.00	2.00	1.00
Tallest stalk of corn	3.00	2.00	1.00
Largest diameter sunflower head (1)	3.00	2.00	1.00

## BEST SHEAF DISPLAY

Each sheaf must be 3" in diameter at the tie.

Wheat	3.00	2.00	1.00
Oats	3.00	2.00	1.00
Rye	3.00	2.00	1.00
Timothy	3.00	2.00	1.00
Red Top	3.00	2.00	1.00
Orchard Grass	3.00	2.00	1.00
Tall Fescue	3.00	2.00	1.00
Ladino	3.00	2.00	1.00
Alsike	3.00	2.00	1.00
Red or Mammoth Clover	3.00	2.00	1.00
Alfalfa	3.00	2.00	1.00
Soybeans	3.00	2.00	1.00
Lespedeza	3.00	2.00	1.00

## GRAIN

Exhibits of grain and seeds must have been produced from previous year crops.

Following exhibited in one gallon containers. Container will be furnished.

Gallon of Wheat	3.00	2.00	1.00
Gallon of Rye	3.00	2.00	1.00
Gallon of Oats	3.00	2.00	1.00
Gallon of Timothy Seed	3.00	2.00	1.00
Gallon of Lespedeza Seed	3.00	2.00	1.00
Gallon of Shelled Corn	3.00	2.00	1.00
Gallon of Soybeans	3.00	2.00	1.00
Indian Corn (3) Ears with husks attached	3.00	2.00	1.00
Best Six Ears of Popcorn	3.00	2.00	1.00
Best Ten Ears of Corn	3.00	2.00	1.00

**A big thank you to  
Bundy Brothers & Sons-  
Medora  
for their support of  
Jackson Co. Fair.**

# SPECIAL FLORAL DESIGN EXHIBITS

<b>1. Arrangement for a man</b>	5.00	4.00	3.00
Cut flower arrangement suitable for a man for a special occasion, not to exceed 24" height. Accessories permitted flowers to dominate.			
<b>2. Baby Arrangement</b>	5.00	4.00	3.00
Plant material suitable for baby. Weeds not permitted. Accessories permitted.			
<b>3. One-sided Buffet Arrangement</b>	5.00	4.00	3.00
<b>4. Line Arrangement</b>	5.00	4.00	3.00
<b>5. Mass Arrangement - 360 degree floral arrangement</b>	5.00	4.00	3.00
<b>6. Everlasting Wreath - Base may be purchased.</b>	5.00	4.00	3.00
<b>7. "Life's Milestones" Individual, Family or Community</b>	5.00	4.00	3.00
Create an arrangement to celebrate a life event. No artificial material.			

All plant material must be dried and grown by exhibitor. No artificial material.

Champions will be designated in each of the above classes. Merchandise Awards will be given to each champion in the above classes.

The Champion ribbon winners in all above classes will compete for special merit award and the winner will receive a **\$15 merchandise award from Seymour Greenhouse.**

## FLORAL EXHIBITS

<b>1. Foliage Plants (hanging)</b>	3.00	2.00	1.00
No flowers present at exhibit time.			
<b>2. Foliage Plants (potted), grown for foilage</b>	3.00	2.00	1.00
No flowers present at exhibit time.			
<b>3. Ferns Only</b>	3.00	2.00	1.00
<b>4. Flowering Plants (hanging)</b>	3.00	2.00	1.00
Outdoor grown			
<b>5. Flowering Plants (potted)</b>	3.00	2.00	1.00
Outdoor grown. Entire plant judged.			
<b>6. Flowering Plants (hanging or potted)</b>	3.00	2.00	1.00
Indoor grown. Includes those plants flowering at time of exhibit.			
<b>7. African Violet</b>	3.00	2.00	1.00
Flowering. Single Crown Only			
<b>8. Pelargonium "Geranium"</b>	3.00	2.00	1.00
Entire Plant Judged			
<b>9. Cactuses and Succulents</b>	3.00	2.00	1.00
<b>10. Most Unusual Plant</b>	3.00	2.00	1.00
Identify with common name			
<b>11. Terrarium, Dish Garden or English Garden or Planter</b>	3.00	2.00	1.00
Must contain several different specimens of plant material. (minimum of 3)			
<b>12. Combination Planting (minimum of 2 specimens)</b>	3.00	2.00	1.00
Plants should have similar cultural requirements soil, water, fertilizer & light.			

Due to climatic conditions it is advisable for exhibitors to furnish saucers with gravel with the above exhibits. Please make sure all exhibited plant containers have drainage.

**Best of Show - Green and Growing, \$10 from Jackson County Fair Association.**

# CUT FLOWERS

**A. ALL CUT FLOWER SPECIMENS MUST BE EXHIBITED IN CLEAR GLASS CONTAINER.** Coke™ bottles are OK. We do have some clear containers available for use.

**B. Blooms should be uniform and should be same color for best placing.**

**C. Foliage must be attached as the entire entry is judged.**

**D. Foliage must not be in water.**

**E. Class 31** should be exhibited as freshly dried material without water.

**F. Class 33** may be exhibited without foliage for this show.

13. Dahlia, 3 blooms, buds detached, any variety*	3.00	2.00	1.00
<b>ZINNIA, THREE BLOOMS</b>	3.00	2.00	1.00
14. Large Bloom (over 3")	3.00	2.00	1.00
15. Medium Bloom (between 2-3")	3.00	2.00	1.00
16. Semi-dwarf and/or dwarf (up to 2")	3.00	2.00	1.00
<b>MARIGOLD, THREE BLOOMS</b>			
17. Yellow Large	3.00	2.00	1.00
18. Orange Large	3.00	2.00	1.00
19. Medium- any color (2-3")	3.00	2.00	1.00
20. Yellow dwarf (up to 2")	3.00	2.00	1.00
21. Orange dwarf (up to 2")	3.00	2.00	1.00
22. Variegated dwarf (up to 2")	3.00	2.00	1.00
23. Hybrid Lilies (no daylilies) One stem.	3.00	2.00	1.00
Name should accompany exhibit. Shows with <u>anther - do not remove</u>			
24. Hybrid Tea Rose	3.00	2.00	1.00
1 bloom without side buds except for single variety.			
25. Miniature Rose - 3 blooms	3.00	2.00	1.00
26. Sunflowers	3.00	2.00	1.00
(1) up to 6" in diameter, suitable for cutting. No large seed type.			
27. Cosmos (8 Blossoms)	3.00	2.00	1.00
28. Echinacea (3) coneflowers	3.00	2.00	1.00
29. Bouquet of Mixed Cut Flowers (Min. of 5 blooms)	3.00	2.00	1.00
30. Bouquet of "domesticated" wildflowers (Min of 5 blooms)	3.00	2.00	1.00
31. Bouquet of Everlasting (min 7 blooms)	3.00	2.00	1.00
32. Herbs, 12 stems in water, labeled.	3.00	2.00	1.00
May be single variety or mixed specimens			
33. Gladiolus, 3 spikes, any variety	3.00	2.00	1.00
34. Hydrangea, any variety	3.00	2.00	1.00
1 specimen with leaf attached.			

\* Blue Ribbon winner of Dahlia class will receive \$10 from Seymour Dahlia Club.

Best of Show - Cut Flowers will receive \$15 gift certificate from **Stuckwisch Farm Market**

**A Big  
Thank  
You To**



**Brownstown  
Greenhouse  
Wayne & Judy  
Gilbert  
41 Years**

# JACKSON COUNTY FAIR DAILY PROGRAM 2022

## 4-H DATES ONLY

### Saturday, July 16

7:00 a.m. - Entry for 4-H Dog Show, **Commercial Building, Pavilion, Grassy Area**

8:00 a.m. - 4-H Dog Show & Poster Entry, **Commercial Building, Pavilion, Grassy Area**

### Monday, July 18

8:30 a.m. - Performing Arts (Formerly Creative Dramatics) Private Prejudging

11:30 a.m. - Public Speaking Prejudging

1:00 p.m. - Private Fashion Revue, Sewing and Consumer Clothing Judging

### Wednesday, July 20

3:00-7:00 p.m. - 4-H project exhibits (other than Animals, Consumer Clothing, Crops, Floriculture, Garden, Mini Garden, Potatoes, Plant Science and Sewing) are due in the 4-H Building or at Brownstown Elementary School.

### Saturday, July 23

8:30 a.m. - Entry of 4-H Cats

9:00 a.m. - 4-H Cat Show & Poster Entry, **Show Arena 1**

9:30 a.m. - Horse & Pony Show (All riding classes), **Horse Show Arena**

9:00-11:00 a.m. - 4-H Corn, Garden, Mini Garden, Floriculture, Potatoes, Soybeans and Wheat will be community-style judged at the **4-H Building**.

10:00 p.m. - 4-H Swine not in open class swine show may be brought to the fair

### Sunday, July 24

6:00 p.m. - 4-H Bubble Bash, **4-H Building**

5:00-7:00 p.m. - Entry (weigh-in) of 4-H Goats

8:00 p.m. - 4-H cattle and sheep not entered in open class accepted

\*Special Goat/Sheep Note: 4-H Goats not in open show may be brought to the fair before 8:00 a.m. on Sunday or after

5:00 p.m. on Sunday; 4-H Sheep not in open show may be brought to the fair after 5:00 p.m. on Sunday or before noon on Monday (for additional livestock drop off information, see mailing in June)

### Monday, July 25

7:00 a.m. - All 4-H Swine exhibits must be penned

8:30 a.m. - Weigh-in of 4-H Swine Gilts & Market Barrows, **Show Arena 1**

8:00-9:00 a.m. - Register 4-H Rabbits, **Rabbit Barn**

9:00 a.m. - 4-H Rabbit Judging, **Rabbit Barn**

8:30 - 10:00 a.m. - Register 4-H Poultry, **Show Arena 2**

10:00 a.m. - 4-H Poultry Judging, **Show Arena 2**

10:00 a.m. - 4-H Aerospace Rocket Launch, **Front of Grandstands**

12:00 p.m. - Closing for 4-H Livestock Entries (except Dairy)

3:00 p.m. - 4-H Swine Gilt Show & Showmanship, **Show Arena 1**

5:00 p.m. - 4-H Boer and Myotonic Goat Judging, **Show Arena 2**

### Tuesday, July 26

7:30 a.m. - Dairy Beef Weigh In to determine 4-H Classes

9:00 a.m. - 4-H Beef Fitting Contest, **Show Arena 2**

10:00 a.m. - 4-H Fashion Revue, **Grandstand**

10:00 a.m. - Crowning of 4-H Royalty, **Grandstand**

12:00 p.m. - 4-H Market Lambs Weighed

12:00 p.m. - All Dairy Cattle entries must be on the fairgrounds

3:00 p.m. - 4-H Swine Barrow Show, **Show Arena 1**

5:30-6:00 p.m. - 4-H Horse & Pony check-in for Halter & Showmanship, **Show Arena 2**

6:00-8:00 p.m. - 4-H Horse & Pony Halter & Showmanship Classes, **Show Arena 2**

### Wednesday, July 27

7:30 a.m. - Weigh 4-H Steers & Heifers to determine 4-H Classes

9:00 a.m. - 4-H Dairy Judging, **Show Arena 1**

1:00 p.m. - 4-H Dairy Beef Judging, **Show Arena 1**

5:00 p.m. - Judging of 4-H Sheep, **Show Arena 2**

6:00 p.m. - 4-H Goat Variety Show, **Show Arena 1**

7:30 p.m. - 4-H Waggin' Pals Dog Cub Demonstration, **Show Arena 1**

### Thursday, July 28

10:00 a.m. - 4-H Beef Heifer Judging, **Show Arena 1**

12:00 p.m. - 4-H Beef Steers Judging, **Show Arena 1**

2:30 p.m. - Check in for 4-H Performing Arts Performance, **Pavilion**

3:00 p.m. - 4-H Performing Arts (Formerly Creative Dramatics) Performance, **Pavilion**

4:00 p.m. - 4-H Dairy Goat Show, 4-H Dairy Goat Parent Showmanship & Dairy Goat Milking Contest to follow 4-H Show, **Show Arena 2**

# JACKSON COUNTY FAIR DAILY PROGRAM 2022

## 4-H DATES ONLY

### Friday, July 29

7:00 a.m. - Swine going home (locker, personal use) exhibits released  
10:00 a.m. - 12:00 p.m. - Quiet Barn Time for People with Disabilities and Sensory Needs, **Show Arena 1**  
2:00 p.m. - Grand Parade of Livestock Registration Deadline, **4-H Building**  
3:00 p.m. - Presentation of 4-H Building Trophies, Building Winners Circle Awards, Ten Year Members, Mini T-shirts, Achievement, Leadership and Outstanding Junior Leader Plaques and I Dare You Awards, **Pavilion**  
5:30 p.m. - Grand Parade of Open Class Grand Champions and Any 4-H Livestock, **Show Arena 1**  
6:30 p.m. - 4-H Junior Supreme Showman Contest, **Show Arena 1**  
7:30 p.m. - 4-H Supreme Showman Contest, **Show Arena 1**  
9:00 p.m. (approximately) - Battle of the Barns, **Show Arena 1**  
11:00 p.m. - 4-H Animals released from fairgrounds (non-auction animals)

### Saturday, July 30

8:00 a.m. - All non-auction 4-H animals need to be removed from the fairgrounds by this time  
9:30 a.m. - 4-H Livestock Auction - Beef, Goats, Sheep, Dairy Beef, Swine, **Show Arena 1**

### Sunday, July 31

3:00-5:00 p.m. - All exhibits must be claimed and removed, **4-H Building**

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### Purdue Extension Office - 812-358-6101

**Richard Beckort, Extension Educator, Agriculture & Natural Resources**  
[rbeckort@purdue.edu](mailto:rbeckort@purdue.edu)

**Molly Marshall, Extension Educator, Health & Human Sciences**  
[marsh119@purdue.edu](mailto:marsh119@purdue.edu)

**Heather VonDielingen, Extension Educator, 4-H Youth Development,**  
**County Extension Director** [schneidh@purdue.edu](mailto:schneidh@purdue.edu)

**Maddie Underwood, Nutrition Education Program Advisor**

**Katelyn Kutemeier, Community Wellness Coordinator**

**Madge Warren, Office Manager**

**Lenora Mathena, Secretary**

**Brooklynn Rennekamp, Program Assistant**

**Karen VonDielingen, Fair Board 4-H Representative**

[www.extension.purdue.edu/jackson](http://www.extension.purdue.edu/jackson)

The 4-H program in Jackson County is an active, educational, recreational learning group for youth in grades K-12. It is open to everyone. 4-H is not just "cows and cookin'," but it includes so much more; such as shooting sports, weather, performing arts, entomology, photography and crafts, just to mention a few of the 70 project areas from which a child can learn. Not only do 4-H members learn skills, they are the future leaders of our community.

4-H is not just for youth, but for adults as well. 4-H, in order to be successful, needs strong volunteer leaders, local sponsors, parents, community support and Extension Educators representing the Cooperative Extension Service of Purdue University.

In addition to the regular 4-H Program (grades 3-12), there is also Mini 4-H, which is open for youth in kindergarten, first and second grades. This is an excellent opportunity for young children to learn about and become familiar with 4-H and its educational, interesting and fun challenges. Mini 4-H'ers may exhibit in a variety of mini projects: bicycle, cake decorating, crafts, foods, forestry, garden, health, livestock, models, reading, scrapbook, sewing and wildlife.

All 4-H exhibits must be owned or made by the 4-H members and meet exhibit requirements. Ribbons will be awarded on the Danish system with each color ribbon awarded depending on the quality of the exhibit. Champion and Reserve Champion ribbons are also given if merited.

If you would like more information about 4-H and how you can become involved, contact your local Extension Office at 812-358-6101. Jackson County 4-H enrollment is due by January 15.

# SPECIAL 4-H EVENTS

## **4-H Fashion Revue**

Tuesday, July 26, 10:00 a.m. in front of the Grandstand. All 4-H members in the Sewing and Consumer Clothing Projects will participate in the 4-H Fashion Revue by modeling the garments that they have made or bought and exhibited as their projects. All divisions in Fashion Revue will be prejudged on Monday, July 18.

## **Jackson County 4-H Royalty**

Tuesday, July 26 at approximately 11:00 a.m. crowning ceremonies will be conducted. 4-H Royalty is four outstanding 4-H individuals selected by the 4-H Jr. Leaders and an interviewing committee to represent the Jackson County 4-H Program.

## **4-H Performing Arts Contest (Formerly Creative Dramatics) Performance**

Thursday, July 28, 3:00 p.m. at the Pavilion. All 4-H members enrolled in Performing Arts will display their talents in one of the following areas: Vocal Solo, Vocal Group, Instrumental Solo, Instrumental Group, Dance Solo, Dance Group, Novelty Solo, Novelty Group, Tumbling Solo, Tumbling Group. All divisions will be pre-judged on Monday, July 18 with champion winners being announced at the Performing Arts Performance.

## **Awards Presentation**

Friday, July 29, 3:00 p.m. at the Pavilion. All 4-H Building Trophies, 4-H Building Winners Circle Checks, T-Shirts for Mini 4-H, Ten Year Member Awards, Achievement, Community Service, Leadership, and Outstanding Junior Leader Plaques and I Dare You Awards will be presented. All 4-H Building Grand Champion Winners, Reserve Grand Champion Winners, Ten Year Members and all Mini 4-H Members are expected to attend.

## **Grand Parade of Livestock**

Friday, July 29 at approximately 5:30 p.m. in the Show Arena. This is open to only Grand Champion open class winners and any 4-H livestock members regardless of ribbon. All participants must sign up by 2:00 p.m. on Friday, July 29 at the 4-H Building or with an assigned adult in the livestock barn. Those participants registered by 2:00 p.m. will be eligible to be in the parade.

## **Battle of the Barns**

Friday, July 29 immediately following the Supreme Showman Contest, around 9:00 p.m. in Show Arena 1. This friendly competition is an opportunity for 4-H members from all of the different barns to compete in a variety of games and relay races. There is a traveling banner that the winning barn is able to display at the next fair!

## **SALE ORDER – Beef, Goats, Sheep, Dairy Beef, Swine**

**4-H Auction:** The 4-H Livestock Auction will be held Saturday, July 30 starting at 9:30 a.m. There will be a fee of \$20 per animal sold in the auction that will be prepaid at the Extension Office prior to fair week. All sales are final. Only one animal may be sold by a 4-H member at the 4-H Auction. Animals must be exhibited in the County 4-H show to be eligible for sale. NO LATE CONSIGNMENTS WILL BE ACCEPTED!

**LIVESTOCK and 4-H PROJECT REQUIREMENTS** (Please see the Jackson County 4-H Handbook at: <https://bit.ly/JacksonCounty4-H-Handbook> for all Jackson County Livestock and 4-H Project Requirements)

**4-H Livestock Show books will be available in both show arenas with show programs and show bill information included!**

# A Big THANK YOU to the “FRIENDS OF THE FAIR” for bringing you the fair.

Adams Family Funeral Home & Crematory  
Andy, Coleigh, Korbin, Krew and Kutler Hackman

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[www.arthurproperties.com](http://www.arthurproperties.com)

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Jackson County Chamber

Jackson County Co-op Credit Union

Jackson County Custom Processing  
Butcher Beef, Pork & More  
Call for appointments 812-522-1705

Jackson Co. Democratic Central Committee

Jackson County Dental  
Dr. Matthew Pierce, DDS

Dr. Haley Doose, DMD  
Dr. Doug Gardner, DDS  
Jackson County Recycling District  
Jackson County REMC  
Jackson Lodge #146 F & AM  
Jared, Julie & Olivia Stahl  
Jeanette Hackman  
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Jeffrey and Jane Nierman  
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and Cooling 812-522-9671  
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Rick & Linda Jo Brown & Family  
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Royalty Roofing  
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wedomortgagesright.com  
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The Engraver of Seymour, Inc.  
The Floor Store Carpet One  
The Peoples Bank  
Tom and Dana Bollinger and Family  
Tony, Jeanna & Patsy Eppley  
Town of Brownstown  
Trinity Lutheran High School  
Vick's Liquor Store, Seymour IN 47274  
VF Farms Freezer Beef 812-521-1999  
Voss & Sons Funeral & Cremation Svcs.  
Westwind Sign Jim Noelker



# *In memory of...*

Family of Butch Robertson

In Memory of Amanda Stahl  
2008 4-H Royalty  
From the Stahl Family

In Memory of Stan Metz, by Karen & Family

In Memory of Sally Banks, by Dan and Arann  
David, and Family



## 4-H ADULT LEADERS

<b>Blue Ribbons Winners</b> .....	Glenda Proffer, Jeanie Schneider, Vanessa Dusablon
<b>Cortland Crushers</b> .....	Vera Reichenbacker, Jason Reichenbacker, Jennifer Rorick
<b>Creative Clovers</b> .....	Sally Acton, Carol Johnson, Debbie Risser
<b>Crothersville Helping Hoosiers</b> .....	Angela Hoevener, Tracy Karnes, Jenna Plasse, Samantha Jeffries
<b>Dudleytown Redbirds</b> .....	Dana Miller, Julie Peters, Kim Schneider, Amber Smith
<b>Farmington Champions</b> .....	Holly Cornn, Brandon Simmons, Kourtney Simmons
<b>Hamilton Hammerheads</b> .....	Aimee Nichalson, Angel Wente
<b>Jackson County Critter Keepers</b> .....	Tom Martin, Marty Young
<b>Jackson County 4-H Goat Club</b> .....	Jessica Sons, Jason Wynn, Amy Wynn, Lenora Mathena
<b>Jackson County 4-H Rabbit Club</b> .....	Susan Deaton, Alison Deaton, Samantha Jeffries
<b>Jackson County Warriors</b> .....	Amy Brewer, Misty Schocke
<b>Just B U</b> .....	Amy Combs, Serenity Lynch
<b>Leprechauns</b> .....	Kari Smith, Holly Otte, Sabrina Winning
<b>Lucky Charms</b> .....	Julie Runyon, Rejoyce Runyon
<b>Lucky Starz</b> .....	Doug Borcharding, Angie Kerkhof, Sandy Kilgas, Kelly Luecke
<b>Medora Makers</b> .....	Shannon Hunsucker, Ashley Shoemaker, Christina Tomey, Kim Zuber
<b>Mighty Mini's 4-H Club</b> .....	Brooklynn Rennekamp
<b>Outdoor Connections</b> .....	Melissa Buckles, Ada Reynolds, Shannon Winks
<b>The Achievers 4-H Club</b> .....	Isela Iveth Vasquez, Edwin Flores
<b>The Owls Nest</b> .....	Melissa Casner, Cami Niccum, Samantha Collier
<b>Sauers</b> .....	Leah Broshears, Amanda Burton, Lacy Vaughn
<b>Serving Hearts</b> .....	Sara Prince, Mark Prince
<b>Vallonia Friends</b> .....	Bethany Helwig, Jennifer Shoemaker
<b>Wegan Cornhuskers</b> .....	Leaders needed for Wegan Cornhuskers
<b>Working For Our Dream</b> .....	Rebecca Bujwid, Isela Iveth Vasquez

## COUNTY PROJECT CLUBS

<b>Jackson County Horse &amp; Pony</b> .....	Deanna Whittymore, Kim Ault
<b>Junior Leaders</b> .....	Tammy Martindale, Heather VonDielingen
<b>Shooting Sports</b> .....	Jeannie Redicker, Memorie Ross, Brian Jones, Kyle Williams, Montie Dunn
<b>Smitten Kittens</b> .....	Jessica Sons
<b>4-H Tractor Club</b> .....	Bill Baute, Ross Rieckers
<b>Waggin' Pals Dog Club</b> .....	Carol Newberry, Bill Steltenpohl, Elizabeth Smith, Suzanne Steltenpohl, Brittany Vetter

## THANK YOU 4-H VOLUNTEERS!

## JACKSON COUNTY 4-H COUNCIL

Kyle Benter	Shannan Silver
Doug Borcharding	Jeanie Schneider
Kamille Borcharding	Kari Smith
Becky Bujwid	Mark Spieker
Angie Hartley	Hayley Thomas
Barb Leffler	Mark Wischmeier
Terry Melloncamp	Marty Young
Vera Reichenbacker	

**Treasurer**  
**Jr. Leaders Representatives**  
**Fair Board Representatives**

Brent Kilgas  
 Bryan Brewer, Brocker Bottorff, Hannah Kerkhof, Hiley Obermeyer  
 Karen Von Dielingen

**We would like to say THANK YOU to all  
of the generous donors who support  
the Jackson County 4-H Program!**

## **2021 4-H BUILDING WINNERS' CIRCLE**

### **GOLD (\$500.00 or more)**

Kova Fertilizer  
WCT LLC

### **SILVER (\$250-\$499)**

Excel Manufacturing  
Dr. Ron & Karen Harrison  
Brent & Sandy Kilgas  
Klinge Family  
Olga Otte

### **BRONZE (\$100-\$249)**

Bill & Betty Baute  
Jim Brackemyre  
Michael & Ardith Fleetwood  
Freetown Leprechauns 4-H Club  
Jackson County Co-Op Credit Union  
Jackson County Farm Bureau, Inc.  
Outdoor Connections 4-H Club  
Pete's Trenching LLC  
State Bank of Medora  
Matt and Trish Tangman  
Vallonia Friends 4-H Club  
Dan Walters & Sue Wolfe Walters  
Wischmeier Family Farms, Inc. - Curt & Mary Ellen Wischmeier

### **GREEN (\$10-\$99)**

Sally Acton  
Dr. William Burgess  
Amy, Kristen & Hunter Combs  
Cortland Crushers 4-H Club  
Crothersville Extension Homemakers  
Charles & Linda Eggersman  
F&F Tack, Feed & Deli- Stephanie Florence  
Mark & Peggy Hehman  
Jackson County 4-H Jr. Leaders  
Carol Johnson  
Kids'n Kettles Extension Homemakers  
Doris Kovener  
Lucky Starz 4-H Club  
Alan & Brenda Rothert  
Joe Schepman Family Farm  
Jared, Julie & Olivia Stahl  
Troy & Missy Thompson  
Roger & Susan Wehmiller

# 2021 4-H ANIMAL WINNERS' CIRCLE

## PLATINUM (\$1000 or more)

Jackson County Animal Clinic

## GOLD (\$500-\$999)

Dr. Pullen/Dr. Sunbury - Seymour Animal Hospital

## SILVER (\$250-\$499)

Dr. Ron & Karen Harrison

Hoosier Hosers

Independent Land Surveying Inc.

Jackson County Spurs & Wheels

O.D. Trucking LLC

Schneider Plumbing Heating & Air

SiteWorx Excavating, LLC - Chad & Kari Smith

## BRONZE (\$100-\$249)

Marilyn Blish

The Carpet Gallery

Craig Performance Horses, Inc

Louis E Fleetwood

Oscar & Leah Goecker

Hartley Trucking

Jackson County 4-H Goat Club

Jackson County Co-Op Credit Union

Jackson County Farm Bureau, Inc.

Jackson County REMC

Allen & Janet Klosterman

Max Klosterman Auctioneering

Nehrwess, Inc.

Pete's Trenching LLC

Mark & Jordan Spieker

State Bank of Medora

Jim Stephenson

Josh & Lacy Kelby, Kyla & Kali Vaughn

Dan Walters & Sue Wolfe Walters

Wischmeier Family Farms, Inc. - Curt & Mary Ellen

Wischmeier

## GREEN (\$10-99)

Sally Acton

Carla & Terry Ault

Raymond Bachmann

Kevin & Tammie Benter

Ryan Benter

Crothersville Extension Homemakers

Phil & Diane Darlage

The Egg Enterprise

The Engraver of Seymour Inc.

F&F Tack, Feed & Deli-Stephanie Florence

Freetown Friends

Chuck Gordon

Jeff & Paula Hackman

Jackson County 4-H Jr. Leaders

Tani Johnson

Klinge Family

Doris Kovener

Lucky Starz 4-H Club

Mark & Sara Prince

Alan & Brenda Rothert

Sauers 4-H Club

Joe Schepman Family Farm

Donald & Susie Schnitker

Schroer Trucking Inc.

Spring Valley Farms-Rex Kovert

Jared, Julie & Olivia Stahl

Terry & Pam Stuckwisch & family

Mark & Kathy Thompson

Troy & Missy Thompson

Warren & Kim Underwood

Glenna Walker In Memory of Phil Walker

# 2021 SEWING AWARD FUND DONORS

Sally Acton  
American Sewing Guild Indianapolis Chapter  
Julie & Joe Bradley  
F&F Tack, Feed & Deli – Stephanie Florence  
Jackson County 4-H Jr. Leaders  
Jackson County Farm Bureau, Inc.  
Longview Farm Kevin & Gail Imlay  
Olga Otte  
Alan & Brenda Rothert  
State Bank of Medora  
Dan Walters & Sue Wolfe Walters  
Wischmeier Family Farms, Inc.-Curt & Mary Ellen Wischmeier



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## 2021 GENERAL FUND 4-H DONORS

Anonymous  
Bill & Betty Baute  
Crothersville Extension Homemakers  
Excel Manufacturing  
F&F Tack, Feed & Deli -Stephanie Florence  
Friends and Neighbors Extension Homemakers  
Jackson County 4-H Jr. Leaders  
Jackson County Co-Op Credit Union  
Jackson County Farm Bureau, Inc.  
Carol Johnson  
Marlis Kilgas  
King's Trucking & Excavation, Inc.  
Max Klosterman Auctioneering  
Doris Kovener  
Lorenzo Bevers Braman & Connell  
Lucky Starz 4-H Club  
Brian & Amy Nierman & Family  
Rose Acre Farms  
Sauers Extension Homemakers Club  
Joe Schepman Family Farm  
Seymour Orthodontics  
Mark & Kathy Thompson  
Joe & Karen VonDielingen  
Dan Walters & Sue Wolfe Walters  
Roger & Susan Wehmiller

# 2021 JACKSON COUNTY 4-H ENDOWMENT DONORS

Anonymous  
Raymond Bachmann  
Pamela H & Dan Baker  
Bill & Betty Baute  
Dr. William Burgess  
Cortland Crushers 4-H Club  
Jeanna & Tony Eppley  
Excel Manufacturing  
Crothersville Extension Homemakers Club  
F&F Tack, Feed & Deli-Stephanie Florence  
Louis Fleetwood  
Freetown Friends Extension Homemakers Club  
Independent Land Surveying  
Jackson County 4-H Council  
Jackson County 4-H Goat Club  
Jackson County 4-H Junior Leaders  
Brent & Sandy Kilgas

Kova Fertilizer  
Doris Kovener  
Lucky Starz 4-H Club  
Olga Otte  
Outdoor Connections 4-H Club  
Mark & Sara Prince  
Leon & Linda Seitz  
SiteWorx Excavating, LLC-Chad & Kari Smith  
Spring Valley Farms  
Jim Stephenson  
Richard & Judy Stuckwisch  
Terry & Pam Stuckwisch & Family  
Warren & Kim Underwood  
Joe & Karen VonDielingen  
Grant, Heather, & Marin VonDielingen  
Dan Walters & Sue Wolfe Walters  
Wischmeier Family Farms

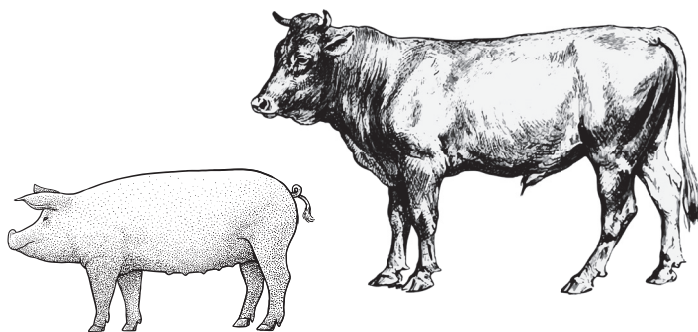
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# 2021 C.B. HESS MEMORIAL SCHOLARSHIP DONORS

Bill & Betty Baute  
Creative Clovers 4-H Club  
Crothersville Extension Homemakers  
F&F Tack, Feed & Deli -Stephanie Florence  
Mark & Peggy Hehman  
J C Recycling District  
Jackson County 4-H Jr. Leaders  
Carol Johnson  
Brent & Sandy Kilgas  
Max Klosterman Auctioneering  
Doris Kovener  
Lucky Starz 4-H Club  
Psi Iota Xi Sorority Beta Mu Chapter  
Alan & Brenda Rothert  
Troy and Missy Thompson  
Josh & Lacy, Kelby, Kyla & Kali Vaughn  
Grant, Heather & Marin VonDielingen  
Joe & Karen VonDielingen  
Dan Walters & Sue Wolfe Walters

# 2021 4-H LIVESTOCK AUCTION BUYERS

AB Transport LLC.  
Aisin Chemical  
Azaila Elevator  
Beacon Ag Group  
Biehle Electric Inc.  
Boknecht Trucking  
Brickyard Lumber, Reynold Logging & White River Trucking  
Brownstown McDonald's/ Ball Management Group, Inc.  
Brownstown Veterinary Group Inc.  
Collings Custom Hay  
Consolidated Grain & Barge  
Conyer Septic & Excavating LLC  
Tim Lloyd - Dekalb Seeds  
Don Darlage Logging  
Discount Boots and Tack  
Edward Jones - Samantha Wesner  
EnviroHeat LLC  
Family Ford, Chrysler, Dodge and Jeep  
Franklin Surplus  
Happy Herman's  
Hoosier Truck Sales  
Independent Land Surveying  
J & M Construction  
Jackson County Bank  
Jackson County Cattleman  
Jackson County Co-Op Credit Union  
Jackson County Farm Bureau Inc.  
Jackson County Pork Producers  
Jackson County REMC  
Jacobi Sales, Inc  
Jay-C Foods  
Jeff's Car Wash  
Kenny Kendall & Becks Hybrids  
Klinge Inc.  
Max Klosterman Auctioneering  
Kokomo Grain Company  
L & M Glick (Glick Seeds?)  
Lawyer Excavation  
Lawyer Farms  
Lorenzo, Bevers, Brayman & Connell Law Office  
Lot Hill  
Lucas Grain & Livestock  
Main Trailer Sales, LLC  
MDM Trucking LLC  
Mensendiek Real Estate & Auction Professionals  
Ben Miller Trucking  
Mitchell & Stark Construction  
Myers Sod Farm  
Dave O' Mara Contracting Inc  
The People's Bank  
Pete's Trenching  
Polley Building Supply  
Poor Jack Amusements  
Poplar Street Tavern  
Pottschmidt Pumping & Agitation, Inc  
Poynter Automotive Group - Bob Poynter Family of Dealerships  
Rick Poynter  
Erin Rothert - RE/MAX Professionals  
Rumpke  
Runge Construction  
Schneider Plumbing, Heating & Air  
Schroer Trucking  
Seymour Animal Hospital  
Soils Plus LLC  
Spurgeon Funeral Home  
St. John's Trucking  
Stahl Insurance  
State Bank of Medora  
Gary Thompson - State Farm  
Striegel Design & Construction  
Ed Stuckwisch & Family  
Stuckwisch Power Washing  
SunRise Healthcare  
Tampico Grain  
Tim Lloyd/Dekalb Seeds  
Uhl Truck Sales  
W.C.T LLC  
Kevin & Heidi Wheatley and Family  
Winsupply of Seymour  
Wischmeier Companies  
Wischmeier Family Farms, Inc.  
Wright Implement



# Deceased Members of the Jackson County Fair Association

\*1939 fair board members. Several members served as member  
of the 1919 -1938 Farmers Fair Association.

Luella Abell  
Rosie Allman  
Delmar Ault  
Ray Bahan  
Kenneth Ball  
Ray Berry  
Arthur Bishop  
Ed Blish Sr  
William Bobb  
Harold Brackemyre  
Samuel J. Brewer  
Elmo Briner  
Aris Brown  
Clifford Brown  
Malcolm Browning  
Tom Bryant  
Leland Bundy  
Elmer Burge  
T Volney Carter\*  
Robert Coffman  
Charles T Cummings  
James Cummings\*  
Myron D. Curry  
Lester Darlage  
Wilbert Eggersman  
Francis Elliott\*  
Richard Elliott\*  
John D. Emily  
Francis Empson  
Marion Empson\*  
Bruce Fleetwood\*  
Claude Fleetwood  
Everett Foster\*  
Henry Fountain  
T.E. Fountain  
John Gillaspy  
G.R. Gillespie  
L.C. Gillespie  
Earl Goecker  
Laura Mae Gossman  
Edgar Hackman  
Henry Hackman\*  
Herman Hackman, Sr  
Thomas W. Hill  
Donley B. Hill  
Dickie Isaacs  
Roy Jamison\*  
Loyd Jones  
William Keithley  
Ernest Keiffer  
Thomas Keiffer

Henry Kilgas  
Marjorie Klinck (Extension)  
Fred Krumme  
Henry Lucas\*  
Charles Luckey  
Winfrey Lutes\*  
Paul Martin  
John Meahl\*  
Stan Metz  
Ziba McMahan\*  
Randy Miser  
Fred Meyers\*  
Clayton Mitchell  
A.H. Mitschke (Honorary)  
Jack Montgomery  
Donald Norman  
Doel Oldham\*  
Clifford Osterman  
Everett Otte\*  
Paul Otting  
Omer Owens  
Clarence Pottschmidt  
Harold Pottschmidt  
Omer Quade  
Omer Rieckers  
Garry Ritz  
John H. "Butch" Robertson  
Richard Robertson  
Raymond Robertson  
Herschel Rotert\*  
Harry Schepman  
William Schleter  
Ezra Scott (Honorary)  
Dallas Spray  
John W. Spurgeon  
Virgil Stewart\*  
Francis H. Stunkel \*  
Albert Thoele\*  
Floyd Thompson  
Holmes A. Thompson\*  
Bernard Toon  
George Vehslage  
Raymond Welliver\*  
David Whittredge\*  
Walter Wischmeier  
William Wolter  
Charles Yeager (Extension)  
Marion B. Reinbold  
Donald Gardner  
Gary Darlage



## MYRON D. CURRY

### 1937-2021

Myron D. Curry, age 84, of Brownstown, passed away on Tuesday, September 21, 2021, at Hoosier Christian Village, Brownstown, surrounded by his loving family.

Mr. Curry was a member of Mt. Zion United Methodist Church. He was also a past school board member of the Brownstown Central school system, and a past board member of the Jackson County Fair Association.

Myron was a school teacher for 40 years and retired from Seymour Middle School. He was also the basketball coach for the junior high Seymour girls basketball team. Mr. Curry was a passionate school teacher and had a love for all of his students.

Myron loved spending time with his family, especially his grandson, Hunter. He also loved traveling with his wife, Brenda, and their friends, attending auctions, playing golf with his friends, and watching I.U. sports.

Born on June 1, 1937, in Jackson County, Myron was the son of Chance and Ilene Lutes Curry, both of whom preceded him in death. On December 31, 1960, in Medora, he married Brenda L. Allen and she preceded him in death on November 12, 2015.

Survivors include one son, Larry (Valleri) Curry of Brownstown; one brother, Robert (Janet) Curry of Danville; and one grandson, Hunter Curry.

Besides his parents, Mr. Curry was also preceded in death by a sister, Marcella Brock and a brother-in-law, George Brock.



## FRANCIS H. ELLIOTT 1938-2022

Francis Elliott was nominated and accepted into membership of the Jackson County Agricultural Fair Board in 1976 becoming an essential member of service. He was the Dairy/Dairy Beef Superintendent his entire time on the fair board. He served many aspects of the fair including being on the membership committee, planning the 4-H Grand Parade of Livestock and Dairy and Dairy Beef shows. He served as President and Vice President for many years. He was instrumental in many of the building projects that took place on the fairgrounds.

One of his biggest accomplishments not just as a fair board member but as an exhibitor was being honored for having and showing dairy cattle at the fair for 79 years consecutively. To date Elliott Farms has been exhibiting at the Jackson County Fair for 82 years. He absolutely loved the fair and volunteered many countless hours trying to make the fair the best it could be.

He was a member and served on the Jackson County Farm Bureau Board of Directors where he was instrumental in starting the Farm Bureau ice cream dipping booth at the fair.

He served 38 years on the Jackson County Plan Commission and Board of Zoning Appeals, for many of those years he served as chairman and was also on Jackson Co. Co-Op Board of Directors.

He was a member of American Milk Producers Inc., where he served on the board of directors and American Holstein Association for 49 years.

He is survived by his daughters Kim (Kevin) Hackman & LeeAnn (Monty) Silence along with his grandchildren Nora Titzer, Kara Ellerman, Spencer Silence, & Zack Ellerman."

Francis and Lavonda Elliott were an integral part of the Jackson Co. Agricultural and 4-H fair. His family continues to pass the legacy on of the love of the fair.

# NOTES

# 2021 4-H ROYALTY



**4-H Royalty left to right:  
Valeria Ramirez, Wyatt Wischmeier,  
Trevor Alberring, Allison Wynn**

# *Celebrating 70 years of the Jackson County Fair Queen Pageant*



## *Queen Reunion*



**Front (left to right):** Sharon Collman 1955, Dana Jo Owens 1964, Rhonda Thompson 1965, Peggy Isaacs 1966, Eileen Waggoner 1970, Wendy Hunt 1971, Jane Miller 1973, Former Chairwoman Mary Sue Spurgeon, Chairwoman Jeanette Hackman, Bobbie Fee 1992, Lori Hutcheson 1987, Beth Sovern 1986, Jane Shoemaker 1981, Shirley Shippee 1979, Carol Jean Teipen 1976

**Back (left to right):** Mindy Trueblood 1994, Gwen Schurman 1995, Amanda Whitsitt 1996, Brandy Kleber 1997, Joann Metz 1998, Heather Stam 1999, Holly Toppe 2001, Kerry Hackman 2004, Mariah Huff 2012, Payton Warren 2013, Fayeann Hurley 2011, Victoria McKinney 2010, Whitney Tormoehlen 2009, Anna Sommers 2008, Mackenzie Burbrink 2007, Janelle Thompson 2006, Lindsay Morgeson 2005, and Blake Hackman, M.C.

**SEE YOU NEXT YEAR  
AT THE JACKSON  
COUNTY FAIR  
JULY 23 THRU 29**