

# JACKSON

# COUNTY FAIR



AGRICULTURAL FAIR & 4-H EXHIBITION



FUN  
FOR THE  
WHOLE  
FAMILY

2023 Photo Contest Winner

476 E County Rd. 100 S  
Brownstown, IN

[JacksonCountyFair.org](http://JacksonCountyFair.org)

# Morgan Branaman



**2023**

**Jackson County  
Fair Queen**

# 2023 Fair Queen Contestants



Lower row left to right

Lillie Wessel, Jackie Rivera, Jillian Tormoehlen, Ashley Clemete, Marlo Cornn

2nd row left to right

Kendal Robertson, Lillian Stogdill, Ashlyn Reynolds, Hayle Elmore, Morgan Brananman

3rd row left to right

Rebecca Lucas, Zoie Hoene, Emily Mann, Jasmine McCormick, Brooke Schafstall

Top row left to right

Carly Kaiser, Chelsey Peters, Audrey Wiggam, Kelsey Wischmeier, Camryn Reichenbacker, Emily Barnes

## Jackson County Fair Pageant Committee

Chairman - Jeanette Hackman, email [jacksoncofairqueen@gmail.com](mailto:jacksoncofairqueen@gmail.com)

CO-Chairs - Fayeann Hauer & Mariah Eggersman

Each contestant must be 18 years of age and cannot have reached their 22nd birthday on or before June 1, 2024.

A resident of Jackson County.

Cannot be married or ever have been married.

Contestants cannot have had a child or be knowingly pregnant at the time of the Jackson County Fair Queen Pageant or the Indiana State Fair Queen Pageant.

Shall be sponsored by a civic organization in Jackson County.

The Queen, first runner-up, second runner-up, and Ms. Congeniality will serve as official hostesses for opening ceremonies each evening in front of the grandstand.

The Queen will represent Jackson County at the Indiana State Fair Queen Pageant.

Criteria for judging includes conversational ability, personality, appearance in professional wear (suit or dress) and in an evening gown.

**Entries for participation are due by June 30th.**

# Escorts



## 2023 Jackson County Fair Queen Pageant Escorts

Ushers (left to right):  
Evin Hoevner, Jackson Hartley, Charlie Hackman, Chandler Stahl

## Past Queens of Jackson County Fair

Sharon Coleman	1955	Karen Robertson	1980	Niki Stevens	2003
Marcia Cummins	1958	Jane Shoemaker	1981	Kerry Hackman	2004
Carolyn Simmons	1959	Denise Schneider	1982	Lindsay Morgeson	2005
Linda Barth	1960	Jamie Goen	1983	Janelle Thompson	2006
Mary June Mundy	1961	Julie Schepman	1984	Makenzie Burbrink	2007
Judy Speer	1962	Leann Moren	1985	Anna Sommers	2008
Beverly McKinney	1963	Beth Sovern	1986	Whitney Tormoehlen	2009
Dana Jo Owens	1964	Lori Hutcheson	1987	Victoria Mckinney	2010
Rhonda Thompson	1965	Beth Harrison	1988	Fayeann Hurley	2011
Peggy Isaacs	1966	Michelle Davis	1989	Mariah Huff	2012
Sally McGill	1967	Jamie Sherrill	1990	Payton Warren	2013
Holly Smith	1968	Mollie Rose	1991	Haley Hackman	2014
Linda Dickenson	1969	Bobbie Fee	1992	Olivia Huff	2015
Eileen Waggoner	1970	Trinity Gossett	1993	Kaitlin McPike	2016
Wendy Hunt	1971	Mindy Trueblood	1994	Brycelyn Ruddick	2017
Kathy Shade	1972	Gwen Schurman	1995	Emma Zabor	2018
Jane Miller	1973	Amanda Whitsitt	1996	Jessica Blevins	2019
Jill Persinger Marilee Hill	1974	Brandy Kleber	1997	Kylee Wischmeier	2021
Hill	1975	Joann Metz	1998	Abigail Stuckwisch	2022
Carol Jean Teipen	1976	Heather Stam	1999	Morgan Branaman	2023
Jean Laupus	1977	Leah Wischmeier	2000		
Susan Fox	1978	Holly Toppe	2001		
Shirley Shippee	1979	Tiffany Schroer	2002		

2023 Jackson County  
Fair Queen and Court

**DONORS**

B.Loved  
Discount Boot and Tack  
Ewing Unique  
Family Drug  
Heart's Desire  
The Engraver  
Jackson County Fair Board  
Brownstown Electric and Supply  
Wynn's Christmas Tree Farm  
Perry's Pool Shop  
Paris Nails  
Brownstown Greenhouse  
Anytime Florals  
Kelli Jo Stuckwisch  
Shayla Hackman (Exist)  
Dairy Queen Brownstown  
Kay's Kafe  
Mallory Nierman  
Meraki Massage & Wellenss-  
Mackenzie Ritchison  
Conner Smith Eye Center  
Adrianna Bowles  
Poplar Street  
Rose Acre Farms  
Adam & Amy Jackson  
Berkshire Hathaway  
Anne Carlin-Northwest Bank  
Bob Poynter's Chevrolet Buick GMC  
Brownstown Animal Hospital  
REMC  
Pewter Hall  
Brewskies Downtown  
Medora State Bank  
Jeanette Chastain

# 2024 JACKSON COUNTY FAIR GRANDSTAND SHOWS

Sunday, July 21

8:00 p.m.

## **FAIR QUEEN PAGEANT**

Admission: \$5.00 Adults; \$2.00 Children 6 to 12 under 6 free

Monday, July 22

7:00 p.m.

## **RODEO D & D PRO RODEO**

Admission: \$20.00 Adults; \$5.00 Children 6 to 12 under 6 free

Tuesday, July 23

7:00 p.m.

## **DEMOLITION DERBY**

Sponsored by Klaes Chiropractic Clinic and RADIO 96.3 WJAA  
Gut-N-Go Cars, Mini Cars and Mini Vans

Kids Power Wheel Demo sponsored by Bob Poynter of Seymour

Admission: Adults-Grandstand \$10.00 Pit Pass \$15.00; \$2.00 Children 6 to 12 under 6 free  
Equipment provided by King's Trucking & Excavating

Wednesday, July 24

7:00 p.m.

## **BATTLE OF BLUEGRASS PULLING SERIES 6TH ANNUAL PHIL TEIPEN MEMORIAL**

Light Limited Super Stock Tractors, Limited Pro Stock Diesel Trucks, 9500 lb Hot Farm  
Plus Southern Indiana Tractor Pullers Association 12,000lb 14mph

Admission: Adults-Grandstand or Pit Pass \$20.00; \$2.00 Children 6 to 12 under 6 free  
Equipment provided by Wright Implement , Wischmeier Companies, LLC & Grassy Fork VFD

Thursday, July 25

8:00 p.m.

## **THURSDAY NIGHT THUNDER 4th ANNUAL DON GARDNER MEMORIAL**

INDIANA Pro Late Models, Modifieds, Superstocks, hornets  
Sponsored by Benton's Garage

Admission: Adults- Grandstand \$15.00 Pit Pass \$30.00; \$2.00  
Children 6 to 12 under 6 free

Friday, July 26

8:00 p.m.

## **MICRO WRESTLING**

Admission: Adults \$20.00; \$5.00 Children 6 to 12 under 6 free

Saturday, July 27

7:00 p.m.

## **JACKSON COUNTY GRAND CHAMPION FAIR 11TH ANNUAL PAUL CROCKETT MEMORIAL**

Super Late Models, Superstocks, Modifieds, Pure Stocks, Hornets Sponsored by  
Jackson County Fair

Admission: Adults- Grandstand \$20.00 Pit Pass \$35.00; \$2.00 Children 6 to 12 under 6 free

# **POOR JACK**

## **AMUSEMENTS**

**RIDES- SHOWS - CONCESSIONS**

On the midway Jackson County Fair

### **KIDDIE DAY SPECIALS**

Wednesday & Saturday

1:00 P.M. - 5:00 P.M.

\$17 - Weather Permitting

### **MONDAY THRU THURSDAY**

6:00 P.M. - 11:00 P.M.

\$25 Armbands

Weather Permitting

### **FRIDAY & SATURDAY NIGHTS**

6:00PM to 11:00PM

\$30 Armbands

# TREE REFORESTATION

Please assist the Jackson County Fair and the Jackson County FFA chapters in reforesting the Jackson County Fairgrounds to keep fair attendees cool. Please make donations at the Young MacDonalds Farm during Fair Week. See FFA adult leaders.





# JACKSON COUNTY FAIR ASSOCIATION 2024 OFFICERS

## EXECUTIVE COMMITTEE

Matt Boknecht	.....	President
Tom Ritz	.....	Vice President
Mark Wischmeier	.....	Secretary-Treasurer
Jim Curry, Jr	.....	Grounds, Buildings
Matt Boknecht	.....	Lights Outside Exhibits
Rick Brown	.....	Concessions
Jeff Hackman	.....	Livestock Exhibition
Karen VonDielingen	.....	FFA & 4-H Activities
Jeanette Hackman	.....	Women's Activities
Mark Norman	.....	Grandstand & Racing
John Schafstall	.....	Carnival

## 2024 MEMBERSHIP

Fleeta Arthur  
 Conner Barnett  
 Arann Banks  
 Melvin Bishop  
 Dave Blish  
 Matt Boknecht  
 Rick Brown  
 Jim Curry  
 Mariah Eggersman  
 David Goecker  
 Jeanette Hackman

Jeff Hackman  
 Fayeane Hauer  
 Curtis Kaiser  
 Tom Martin  
 Terry Melloncamp  
 Linda Myers  
 Phil Nale  
 Mark Norman  
 Greg Peters  
 Tom Ritz

John Schafstall  
 Lee Ann Silence  
 James Thompson\*  
 Troy Thompson  
 Karen VonDielingen  
 Mike Warren  
 John Wetzel  
 Mark Wischmeier  
 Dill Whittymore

\*denotes Emeritus Director

Shaun Kendall	.....	Sound
Craig Fritz	.....	Caretaker
Lee Ann Silence	.....	Office Personnel
Kim Nash	.....	Office Personnel

## COUNTY EXTENSION & 4-H

Richard Beckort      Molly Marshall

## JACKSON COUNTY COMMISSIONERS

Drew Markel      Matt Reedy      Bob Gillaspay

## MAILING ADDRESS & PHONE

Jackson County Fair Association  
 476 East County Road 100 South  
 Brownstown, Indiana 47220  
 812-358-2751

See us on the web at: <http://www.jacksoncountyfair.org>

## 2024 FAIR COMMITTEES

Antique Display/Building	Melvin Bishop, Jackson Co. History Center
Beef	Jeff Hackman, Jim Curry Jr., Mike Isaacs, Tom Martin, Troy Thompson, Brad Nierman, Austin Branaman
Budget	Mark Wischmeier, Karen VonDielingen, Matt Boknecht
Bylaws	Melvin Bishop, Linda Myers
Carnival	John Schafstall, Tom Ritz, Troy Thompson
Communications	Linda Myers, Fleeta K. Arthur, Jeanette Hackman, Lee Ann Silence, Karen VonDielingen
Dairy	Greg Peters, LeeAnn Silence, Kyle Benter, Zack Ellerman
Dog Show	David Goecker, Brad Isaacs, Terry Waskom
Family Arts	Jeanette Hackman, Jane Shoemaker
Fashion Show	Karen VonDielingen, Karla Thompson, Lois Bryden, Grace Jaynes, Linda Eggersman
FFA & 4-H	Karen VonDielingen, Linda Myers, Heather VonDielingen, Blake Hackman, Jeanna Eppley, Bryan Schroer, Shea Mays, Mikayla Applegate, Hannah Martin
Friends of the Fair	Arann Banks, Karen VonDielingen
Funding Resources	Mark Wischmeier, John Schafstall
Goats	David Goecker, Dave Blish, Jason Wynn, Jessica Sons
Grand Parade of Livestock	Jeff Hackman, Linda Myers, Tom Ritz, Denise Stevens
Grandstand Entertainment	Mark Norman, Mark Wischmeier, Mike Warren, Matt Boknecht, John Wetzel, Craig Fritz, Brian Stahl, Tyler Wetzel
Ground, Buildings & Lights	Jim Curry Jr., Mike Warren, Tom Martin, Perry Myers, Brad Nierman, Craig Fritz
Historian	Jim Thompson
Horseshoe Pitch & Cornhole	Phil Nale, Curtis Kaiser, James Hurt
Western Horse Show	Dill Whittymore, Rick Brown, Jack McCory, Warren Underwood
Horticulture	Fleeta K. Arthur, Richard Beckort, Carol Garlock, LeeAnn Evans, Brenda McKain, Sally Hurley
Inside Exhibits & Concessions	Rick Brown, Arann Banks
Insurance	Mark Wischmeier
Livestock Auction	Tom Martin, Terry Melloncamp, Jim Curry Jr., Jeff Hackman
Long Range Planning	Matt Boknecht, Mark Warren, Tom Martin, John Wetzel, Mark Norman
Membership	Matt Boknecht, John Schafstall, Rick Brown, Tom Martin, Tom Ritz
Outside Exhibits	Matt Boknecht, John Schafstall, Melvin Bishop
Parking	Mike Warren, Melvin Bishop, Lee Ann Silence
Premiums & Judges Fees	Lee Ann Silence, Jeanette Hackman, Fleeta K. Arthur, Tom Ritz
Queen Pageant	Jeanette Hackman, Fayeanne Hauer, Mariah Eggersman
Rabbits & Poultry	Linda Myers, Dave Blish, Alison Deaton, Susan Deaton, Brenda Klosterman, Lacy Vaughn, Samantha Jeffries
Racing	Mark Norman, Matt Boknecht, Mark Wischmeier, Mike Warren, Jim Curry Jr.
Security	Phil Nale
Sheep	Tom Ritz, Dave Blish, Linda Myers, Megan Downing, Angie Kerkhof
Show Arena	Jeff Hackman, Terry Melloncamp, Dill Whittymore, Dave Blish
Social Media	Arann Banks, Linda Myers, Lee Ann Silence
Sound	Mark Norman
Special Events	Phil Nale, Curtis Kaiser
Special Parking	Mike Warren, Lee Ann Silence
Swine	Terry Melloncamp, Mark Wischmeier, Mark Spieker, Kelly Klosterman, Lou Ann Hoevener
Tents	John Schafstall, Matt Boknecht

## RULES AND REGULATIONS

The Jackson County Fair Association will be following recommended procedures of the Jackson County Health Department for public safety. We ask all attendees to follow those procedures for the safety of fair attendees.

G1 Display space may be leased to individuals, firms, and or organizations acceptable to the Board of Directors of the lessor. No subletting will be permitted.

G2. All industrial buildings and outside exhibits will be open for exhibition from 4:00PM to 10:00PM, Monday through Saturday of fair week. In no case will trucks or other removal equipment be allowed in exhibit areas during "Open for exhibition" hours. Watchmen will be on duty.

G3. All exhibitors, livestock, article, business or organization, shall conduct their operations in a manner that will not interfere with other exhibitors. Violation of this provision will result in the forfeit of all privileges, premium money or rental money and the removal of all effects from the lessor's grounds. All electrical extension cords must be 3-pronged and exhibit the Underwriters Laboratory "UL" on each cord used. Direct hook up to box.

G4. The (lessor) will carefully preserve articles while on fair property, but will not be responsible for losses or accidents of such.

G5. No exhibitor will be allowed to personally have access to the books of the Secretary during the fair. However, upon proper application, such explanations as are necessary will be made by the secretary.

G6. Any person making willful misrepresentations shall forfeit all rights to any premium on an exhibit.

G7. Any exhibitor, livestock, article, business or organization who exhibits/uses disrespectful language or manner to any member of this association shall forfeit all privileges, premium money or rental money and are required to immediately remove all effects from the lessor's grounds.

G8. This premium book lists the classification of all premiums offered by the Fair Association and in no case will special classes be established for articles or animals in addition to those listed herein.

G9. Due to the special nature of the ribbons and banners awarded, there will be NO replacement for either should the original be lost or destroyed.

G10. The Fair Association reserves the right to postpone or change the time of exhibition of any animal or article.

G11. No gambling devices, raffles, or selling of chances will be permitted on or in fair property.

G12. No loudspeakers or special (unauthorized) entertainment will be permitted on or in fair property.

G13. Advertising, canvassing or soliciting, and dissemination of written material, for political, commercial, educational, or religious purposes is permitted by an exhibitor who rents space during the duration of the fair. Dissemination of materials is limited to the frontage of the rented exhibit space. There shall be no solicitation of funds. Parking, ingress, egress and travel lanes shall not be obstructed. Interference with the traffic flow, either foot or vehicles, or with the duties prescribed for the traffic and/or parking attendants is prohibited. No flyers or printed materials is allowed to be left on or attached to vehicles in the parking areas.

G14. A member of the executive committee will be at the fair office each day of the fair to hear and decide disputes or grievances affecting the fair and to rule upon the violations of the rules and regulations state herein.

## Department Rules and Regulations

D1. Entry and release dates for Family Arts, Horticulture, Farm Bureau, 4-H, FFA, and Antique Farm Display are found in the respective department's listings in this catalog.

D2. Removal of articles in any of these departments prior to the designated time forfeits premiums on it.

D3. All articles competing for premiums must possess more than ordinary merit, otherwise, no premium will be awarded. Unless there are two or more exhibitors in each class it shall be considered as if no competition exists. In such cases, first premium ribbon will be awarded at the judge's discretion and second premium money will be awarded.

D4. All awards shall be made by the single judge system.

D5. Other rules and regulations pertaining specifically to certain departments are listed under their headings herein.

## LIVESTOCK RULES AND REGULATIONS

### L1. Entry and Release Dates

Open Class beef cattle entries will be accepted from 8-10 A.M., Sunday July 21. Cattle must be in place by 10 A.M. The open class beef cattle will be released at the end of the steer show. **4-H Open class beef Cattle not entered in the open class show will be asked not to enter until after 8 P.M. on Sunday, July 21.**

Swine penned by 7 A.M. on **Monday** of fair week.

**Open class sheep** released after show.

**Open class dairy cattle** must be entered by noon on Monday of fair week.

All non-auction 4-H Livestock (Beef, Dairy Goats, Sheep and Swine) will be released after 11:00 P.M. Friday and must be removed prior to 8 A.M., Saturday, July 27.

L2. Removal of any livestock entries prior to the designated time forfeits premiums of it.

### L3. Open Class, Entry Fees, and Event Fees

Beef Cattle	\$20 per entry
Dairy Cattle	\$5 per entry
Sheep	\$10 per animal
MKT. Barrow	\$10 per animal
Swine	\$10 Gilt
Boer Goats	\$20 per head
Pen fee	\$5
Dogs	\$2

L4. All tie-in, pen and entry fees are payable in advance to taking possession of the space allotted or upon delivery of entry tag with the Fair Association.

L5. All requests for stalls will receive prompt attention and will be held for responsible parties until 4 P.M. on Monday of Fair week if payment has been made by 4 P.M.

L6. All livestock competing for premiums must possess more than ordinary merit otherwise no premium will be awarded. Unless there are two or more animals in each class it shall be considered that no competition exist and in such cases first premium ribbon or tag and second premium money will be awarded.

L7. Judging on animals will have regard to symmetry early maturity, size and general qualities, and characteristics of the breeds, which they judge. They will make due allowances for age, feeding and other circumstances and the character and condition of the animal.

L8. All awards shall be made by the single judge system.

L9. All animals to compete for premiums must be owned by the exhibitor at least thirty days prior to the exhibition

L10. All animals must be shown to receive ribbons or premiums.

L11. All premium money will be withheld until tie-in, pen, and entry fees are paid

L12. Livestock trucks and trailers must be parked in the parking areas South on Pyoca Rd, 100S

ANIMAL HEALTH REQUIREMENTS FOR EXHIBITION OF  
DOMESTIC ANIMALS IN INDIANA  
2024

This document describes the Indiana State Board of Animal Health's (BOAH) requirements for all animal exhibitions in the state. However, exhibition organizers may impose additional requirements as a condition of exhibition. **BOAH recommends contacting the exhibition organizer for specific information about requirements for each event.** Please call the Indiana State Board of Animal at (317) 544-2400 with questions concerning exhibition requirements in Indiana.

**GENERAL REQUIREMENTS FOR ALL SPECIES**

**A. Limitations on Exhibition**

This section describes limitations on exhibiting animals in Indiana. Other exhibition limitations may be described in the species-specific requirements that follow.

1. Failure to meet all animal health requirements will result in removal of animals from the exhibition premises.
2. The following animals are not eligible for exhibition in Indiana:
  - a. Animals that originate from a herd that is under quarantine.
  - b. An animal prohibited from exhibition under any law or order.
  - c. Any animal classified as a brucellosis "suspect".
  - d. Animals showing signs of any infectious or communicable disease or that are a health hazard to people or other animals.
  - e. Any animal that does not meet state animal health requirements.
3. Any animal that develops or shows signs of any infectious or communicable disease during exhibition must be removed from the premises, including the surrounding exhibition grounds. An owner who is disputing the exclusion of his/her animal(s) from exhibition may not exhibit the animal in question pending any appeal.
4. The State Veterinarian is authorized to make the final determination as to an animal's eligibility for exhibition. The state veterinarian may order removal of any animal from the exhibition grounds.
5. Exhibition organizers may impose health requirements in addition to those prescribed by BOAH. Added requirements may not contradict requirements imposed by BOAH.
6. Exhibition organizers may have a licensed and accredited veterinarian review animals and animal health documentation during the exhibition.

**GENERAL REQUIREMENTS FOR ALL SPECIES**

**B. Certificates of Veterinary Inspection**

1. For animals that originate within Indiana, a certificate of veterinary inspection (commonly known as a "health paper") is not required by BOAH for exhibition. Contact the exhibition organizer to determine if a certificate of veterinary inspection (CVI) is necessary to meet the organizers exhibition requirements.
2. For animals that originate outside of Indiana, the exhibitor must have a properly completed CVI for all animals prior to entry. This requirement applies to all domestic animals (except fish and poultry).
  - a. CVIs must be completed by a licensed and accredited veterinarian who has personally inspected the animals.
  - b. A CVI for any animal is valid for 30 days from the date it is issued by a licensed and accredited veterinarian. NOTE: Animal(s) must be inspected by a licensed and accredited veterinarian no more than ten days prior to the date in which the CVI is issued.
  - c. CVIs must clearly include a description of each animal including the age, sex, and breed of the animal, and the official individual identification.
  - d. CVIs must accompany the animal while on the exhibition premises.

**C. Pre-Entry Movement Permit (REVISED)-**

Effective January 1, 2022:

1. **For swine and cattle that originate within of Indiana**, a pre-entry movement permit is not required.
2. **For swine and cattle that originate outside of Indiana**, a pre-entry movement permit is **not required** when an **electronic** certificate of veterinary inspection is issued.
3. **For swine and cattle originating outside of Indiana**, a pre-entry movement permit **is required** when a **paper** certificate of veterinary inspection is issued.
  - a. The 2024 Indiana State Fair pre-entry movement permit number is "INSF24" and must be noted on all paper certificates of veterinary inspection.
4. For farmed cervids and aquaculture, that originate outside of Indiana, a BOAH approved pre-entry movement permit number must be noted on the certificate of veterinary inspection. Permit applications are available online at: [www.in.gov/boah/species-information/cervids-deer-elk/](http://www.in.gov/boah/species-information/cervids-deer-elk/)
  - a. The pre-entry movement permit application must be received by BOAH at least 5 business days before moving into Indiana.

#### D. Indiana State Fairgrounds

1. The Federal Premises Identification Number for the Indiana State Fairgrounds that should be recorded on all associated CVIs is: 00C6T69
2. The physical address for the Indiana State Fairgrounds that should be recorded on all associated CVIs is: 1202 E. 38th St., Indianapolis, IN 46205

#### E. Identification

All exhibition animals must be permanently and individually identified unless otherwise noted. Official ear tags are tags approved by the USDA that bear the US shield. All official identification and any additional identification devices should be recorded on the certificate of veterinary inspection.

#### F. Testing

1. All tests required for exhibition must be conducted at the Animal Disease Diagnostic Laboratory (ADDL) at Purdue University, a laboratory approved by the Indiana State Board of Animal Health, or a state or federal-approved laboratory.
  2. All animals, including Indiana animals, that are to be offered for sale to out of state buyers should have the necessary testing completed prior to the sale date. The destination state should be contacted to ensure all pre-entry movement requirements are met prior to the planned movement.
- [www.in.gov/boah/movements-out-of-indiana/](http://www.in.gov/boah/movements-out-of-indiana/)

## SPECIES SPECIFIC REQUIREMENTS

#### A. Cattle

For more information on cattle health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/cattle-sheep-and-other-ruminants/cattle-dairy-and-beef/](http://www.in.gov/boah/species%20information/cattle-sheep-and-other-ruminants/cattle-dairy-and-beef/)

##### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

##### 2. Identification ( of the following)

###### a. 840 tags

- May or may not be an RFID (radio frequency device)
- 15 digits, beginning with "840," with US shield

###### b. NUES (brite) tags

- National Uniform Ear Tagging System
- Steel or plastic acceptable, with US shield

###### c. Official USDA Program tags

- Orange calfhood vaccination tags, with US shield

##### 3. Testing

a. Cattle that originate within Indiana do not need a brucellosis test or a tuberculosis test for exhibition in Indiana.

b. Cattle that originate outside of Indiana do not need a brucellosis test or a tuberculosis test for exhibition in Indiana as long as the state of origin is classified as brucellosis free AND tuberculosis free by the USDA.

• Cattle from states that are NOT designated as free by the USDA must meet additional requirements for entry into Indiana. Contact the Indiana State Board of Animal Health for specific information.

#### B. Swine

For more information on swine health requirements, call the Indiana State Board of Animal Health at (317) 554-2400 or visit BOAH's website at: [www.in.gov/boah/species information/swinepigs/](http://www.in.gov/boah/species%20information/swinepigs/)

##### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

##### 2. Identification (ONE of the following)

###### a. 840 tags

- May or may not be an RFID (radio frequency device)
- 15 digits, beginning with "840," with US shield

###### b. NUES (brite) tags

- National Uniform Ear Tagging System
- Steel or plastic acceptable, with US shield

###### c. Official Premises ID Number ("PIN") tag

• Official PIN tags MUST include a premises number and unique animal ID imprinted by the manufacturer. (Standard PIN tags usually do not include an individual ID number; therefore, owners need to specify when ordering.)

###### d. Ear notch

- Ear notch must be recorded in the book of record of a purebred registry association.

###### e. Tattoo

- Tattoo must be registered with a swine registry association.

##### 3. Testing

a. Swine that originate within Indiana do not need a brucellosis test or a pseudorabies test for exhibition in Indiana.

b. Swine that originate outside of Indiana do not need a brucellosis test or pseudorabies test as long as the state of origin is classified as brucellosis AND pseudorabies free by the USDA.

### C. Sheep and Goats

For more information on sheep and goat health requirements, call the Indiana State Board of Animal Health (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/cattle-sheep-and-other-ruminants/sheep-and-goats/](http://www.in.gov/boah/species%20information/cattle-sheep-and-other-ruminants/sheep-and-goats/)

#### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

#### 2. Identification (ONE of the following)

a. Official Scrapie identification tag, with US shield

b. Official Scrapie tattoo

- Must begin with the state postal code along with a unique individual animal ID number

c. Registration tattoo

- Tattoo must be noted on the registration paper and accompany the animal

d. Registration microchip

- Electronic implant must be noted on the registration paper and accompany the animal

*NOTE: Wethers younger than 18 months of age must bear a unique and permanent form of identification 3.*

Testing - No testing is required on any sheep or goat for exhibition in Indiana.

### D. Horses

For more information on horse health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/equinehorses/](http://www.in.gov/boah/species%20information/equinehorses/)

*NOTE: Indiana State 4-H may impose vaccination requirements for horse show participants beyond the minimum requirements of the Indiana State Board of Animal Health. Contact your local 4-H Purdue Extension educator for these additional requirements.*

#### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

#### 2. Identification ( of the following)

a. Physical description of the animal including: name, age, breed, color, gender, distinctive markings, cowlicks, scars, blemishes, biometric measures, brands, tattoos, etc.

b. Digital photographs sufficient to identify the individual animal

c. USDA-approved electronic implant (microchip)

#### 3. Testing

a. Horses that originate within Indiana do not need an equine infectious anemia (EIA, Coggins) test for exhibition in Indiana.

b. Horses that originate outside of Indiana must meet the following requirements prior to entering Indiana:

- Each horse must test negative for EIA within 12 months of the date of exhibition. Each horse must be accompanied by an official certificate of veterinary inspection that indicates the date and results of the EIA test.

*NOTE: Suckling foals that are accompanied by their dam, when the dam has tested negative for EIA within the last twelve months, are exempt from the EIA testing requirement.*

### E. Llamas/Alpacas (Camelids)

For more information on llama/alpaca health requirements call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/cattle-sheep-and-other-ruminants/camelids/camelid-entry-requirements/](http://www.in.gov/boah/species%20information/cattle-sheep-and-other-ruminants/camelids/camelid-entry-requirements/)

#### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

#### 2. Identification ( of the following)

a. Physical description of the animal including: name, age, breed, color, gender, distinctive markings, cowlicks, scars, blemishes, biometric measures, etc.

b. Digital photographs sufficient to identify the individual animal

c. Official ear tag

d. Tattoo

e. USDA-approved electronic implant (microchip)

3. Testing - No testing is required on any llamas or alpacas (camelid) for exhibition in Indiana.

### F. Poultry

For more information on poultry health requirements, call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/avianbirds/](http://www.in.gov/boah/species%20information/avianbirds/)

Indiana defines poultry as: chickens, turkeys, ostriches, emus, rheas, cassowaries, waterfowl (domesticated fowl that normally swim, such as ducks, geese and swans), and game birds (domesticated fowl such as pheasants, pea fowl, partridge, quail, grouse, and guineas) but NOT doves and pigeons.

#### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

2. Identification - No individual identification is required on any poultry for exhibition in Indiana.

#### 3. Testing

All poultry presented for exhibition, except waterfowl, must meet ONE of the following requirements:

a. Test negative for pullorum-typhoid within 90 days prior to the date of the exhibition.

b. Hatched from eggs that originate from a certified NPIP pullorum-typhoid clean parent flock.

c. Originate from a flock that is certified NPIP pullorum-typhoid clean.

## G. Farmed Cervids

For more information on farmed cervid health requirements call the Indiana State Board of Animal Health at (317) 544-2400 or visit BOAH's website at: [www.in.gov/boah/species information/cervids-deer-elk/](http://www.in.gov/boah/species%20information/cervids-deer-elk/)

### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

2. Identification - Farmed cervids must be identified with an official ear tag containing the US shield AND one of the following:

a. Tattoo

b. Electronic identification implant (microchip)

c. Farm/Management ear tag

3. Testing

a. Farmed cervids that originate within Indiana, 12 months of age and older that are to be exhibited in Indiana must meet ONE of the following tuberculosis testing requirements:

- Test negative for tuberculosis within 90 days prior to the date of the exhibition.
- Originate from a herd that is accredited under a state tuberculosis accreditation program. 345 IAC 2.5-5-4.

• From a herd that meets other herd testing standard described in 345 IAC 2.5-5-3(1).

b. Farmed cervids that originate within Indiana, that are from a species known to be susceptible to chronic wasting disease (CWD), that are to be exhibited in Indiana must originate from a Certified CWD program herd defined under Indiana requirements 345 IAC 2-7-4.

c. Farmed cervids that originate outside of Indiana must be from a CWD non-susceptible species (i.e. fallow deer) AND meet one of the following requirements as outlined in 345 IAC 1-3-29:

- Originate from a tuberculosis free accredited herd.
- Have two tuberculosis tests, 90 days apart, with the last test within 90 days of entry to Indiana.

## H. Dogs

For more information on dog health requirements, call the Indiana State Board of Animal Health at (317)5442400 or visit BOAH's website at: [www.in.gov/boah/species information/companion-animals-dogs-cats/](http://www.in.gov/boah/species%20information/companion-animals-dogs-cats/)

*NOTE: Indiana State 4-H may impose vaccination requirements for dog show participants beyond the minimum requirements of the Indiana State Board of Animal Health. Contact your local 4-H Purdue Extension educator for these additional requirements.*

### 1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

2. Identification - Physical description sufficient to identify the individual animal.

3. Vaccination

a. All dogs 3 months of age and older must be vaccinated for rabies by a licensed and accredited veterinarian in accordance with the state rabies vaccination law.

b. A certificate of vaccination or other statement, signed by a licensed and accredited veterinarian, that indicates the vaccinations each animal has been given must accompany the animal to the exhibition.

c. A certificate of veterinary inspection may be used to document vaccinations.

## I. Cats

For more information on cat health requirements, call the Indiana State Board of Animal Health at (317) 544- 2400 or visit BOAH's website at: [www.in.gov/boah/species information/companion-animals-dogs-cats/](http://www.in.gov/boah/species%20information/companion-animals-dogs-cats/)

*NOTE: Indiana State 4-H may impose vaccination requirements for cat show participants beyond the minimum requirements of the Indiana State Board of Animal Health. Contact your local 4-H Purdue Extension educator for these additional requirements.*

### 4. SEE GENERAL REQUIREMENTS FOR ALL SPECIES

5. Identification - Physical description sufficient to identify the individual animal.

6. Vaccination

a. All cats 3 months of age and older must be vaccinated for rabies by a licensed and accredited veterinarian in accordance with the state rabies vaccination law.

b. A certificate of vaccination or other statement, signed by a licensed and accredited veterinarian, that indicates the vaccinations each animal has been given must accompany the animal to the exhibition.

c. A certificate of veterinary inspection may be used to document vaccinations.



# JACKSON COUNTY FAIR HORSE SHOW

\$3/Horse  
Office Fee

Sunday, July 21, 2024  
10:00 A.M.

JUDGE:  
Ronald Rhoades

Jackson County Fair Association will not be responsible for accidents.  
Brownstown, Indiana • 11 miles from Seymour, off I-65 on Hwy 50 West to  
State Rd. 250 at Brownstown, Jackson County Fairgrounds

## CLASSES Entry Fee:

1. OPEN HALTER MARES	\$5.00
2. OPEN HALTER GELDINGS	\$5.00
3. OPEN RANCH HORSE CONFORMATION	\$5.00
4. GRAND & RESERVE HALTER \$100 GUARANTEED (PAYING 60/40) (Top 2 placing in classes 1, 2, 3, come back after for this class)	
5. OPEN TO ALL AGES-SHOWMANSHIP	\$5.00
6. WALK & TROT (18 Yrs and Under)	\$5.00
7. LEAD LINE (ineligible for Walk & Trot)	\$5.00
15 MINUTE BREAK - OPEN ARENA	
8. Pee Wee Poles (10 yr & under)	\$5.00
9. Pee Wee Poles (10 yr & under)	\$5.00
10. WALK & TROT (OPEN)	\$5.00
11. ALL AGE RANCH HORSE PLEASURE (Rail Class) \$100 ADDED	\$5.00
12. OPEN WESTERN PLEASURE \$100 ADDED	\$10.00
13. YOUTH WESTERN PLEASURE (18 & under) \$100 ADDED	\$10.00
14. HORSEMANSHIP 18 & UNDER	\$10.00
15. YOUTH POLES - 18 & Under	\$5.00
16. OPEN POLES \$50 ADDED	\$5.00
17. JACK McCORY MEMORIAL FLAG RACE	\$5.00
Sponsor: Friends of Jack, \$250 ADDED (30%, 23%, 18 %, 12%, 9%, 5%, 3%)	
18. PEE-WEE BARRELS (10 Yrs and under) 100% payback	\$5.00
19. 3-D YOUTH BARRELS (18 Yrs & Under \$100 ADDED)	\$10.00
20. AULT BARRELS (19 Yrs & Under \$100 ADDED)	\$20.00
21. 3-D BARREL RACE OPEN - \$200 ADDED ***	\$5.00
22. ADULT BARRELS (19 yr & over \$100 added)	\$10.00

ADDED MONEY+ 80% ENTRY FEE (40%, 30%, 20%, 10%)

CLASSES 11, 12, 13, 18, 20, 21, 23

All other classes, 80% payback (40%, 30%, 20%, 10%)

\*\* 3-D Barrel Races - 1D, 50% of purse, 3 places (50%, 30%, 20%)

2D, 30% of purse, 3 places (50%, 30%, 20%)

3D, 20% of purse, 3 places (50%, 30%, 20%)

Ribbons to 5 places - contest events electrically timed

For further information, call Warren (812-569-1300) or Buddy (812-216-0476)

\*\*\* Registration must be made 1 class prior to showing

## HORSE SHOW SPONSORS:

All Star Paving  
Beach Heating and Air  
Bundy Bros. & Sons, Medora  
Discount Boots & Tack  
Hackman Bros. Feed  
Jackson County Spurs and Wheels Saddle-Club  
Lawyer Excavation  
Main Trailer Sales  
Midwest Rancher  
Northside Liquors  
Seymour Tire & Service Center  
State Bank of Medora  
White River Ag Sales  
XCEL Deer Minerals 4 Seasons Whitetail Provisions, Ilc. Rustic Gypsey

# 2024 JACKSON COUNTY FAIR HORSE FUN SHOW

Saturday, July 20, 2024 • 7:00

P.M. \$2 Class Entry

Jackson County Fair Association will not be responsible for accidents.  
Brownstown, Indiana • 11 miles from Seymour, off I-65 on Hwy 50 West to  
State Rd. 250 at Brownstown, Jackson County Fairgrounds

1. OPEN HALTER (All Breeds)
2. LEAD LINE (Rider 10 & Under)
3. OPEN COUNTRY PLEASURE (17 & Under)
4. OPEN COUNTRY PLEASURE (18 & Up)
5. WESTERN PLEASURE JUVENILE (17 & Under) - Non-Gaited
6. WESTERN PLEASURE JUVENILE (18 & Up) - Non-Gaited
7. OPEN GAITED PLEASURE
8. PLEASURE RANCH HORSE - Non-Gaited
9. TANDEM PLEASURE (Walk - Trot)
10. STICK HORSE RACE (6 & Under)
11. BOOT RACE
12. MINI BOOT RACE (6 & Under, No Horses)
13. EGG & SPOONS
14. SACK RACE
15. BARREL RACE

Ribbons to 5 places.

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## Jackson County Farm Bureau Farm Bureau Building

Jackson County Farm Bureau would like to recognize Jackson County Farm Bureau Members on Sunday. We would also like to recognize Jackson County FFA members and 4-H members. Any current Jackson County FFA Member or 4-H member is invited to the Farm Bureau building all week for a free single dip of ice cream. Each student must show the ice cream card provided by Farm Bureau. If interested in becoming a member there will be people in the Farm Bureau Building to help.

Jackson County Farm Bureau is supporting the Agricultural professionals of today and the future Agricultural professionals of tomorrow. Look us up on Facebook to find out what is happening in the community



# JACKSON COUNTY FAIR BOER GOAT SHOW

Dave Goecker: Supt. Fair Board Goat (812) 528-2406

Jason Wynn: 4-H Goat Committee (812) 569-0756

Registration: Friday, July 19 7-9 P.M. and  
Saturday, July 20 7-10 A.M.

## July 20, 2024 Show Arena 2

Boer Goat Show: 12:00 P.M.

Boer Goat: \$20 per head  
\$15 Jackson County 4-H Members  
\$5.00 Pen Fee

Classes same as 4-H Shows  
Payout: Day of Show  
Banner: Top five overall classes

## BOER GOAT

### **Classes**

#### **Percentage or Commercial Does**

1. 0 - under 3 months
2. 3 - under 6 months
3. 6 - under 9 months
4. 9 - under 12 months
5. Junior Champion
6. Junior Reserve Champion
7. 12 - under 16 months
8. 16 - under 20 months
9. 20 - under 24 months
10. Yearling Champion
11. Yearling Reserve Champion
12. 24 - under 36 months
13. 36 months and older
14. Senior Champion
15. Senior Reserve Champion
16. Grand Champion Doe
17. Reserve Grand Champion Doe

## BOER GOAT

### **Full Blood/Purebred with Registration papers**

1. 0 - under 3 months
2. 3 - under 6 months
3. 6 - under 9 months
4. 9 - under 12 months
5. Junior Champion
6. Junior Reserve Champion
7. 12 - under 16 months
8. 16 - under 20 months
9. 20 - under 24 months
10. Yearling Champion
11. Yearling Reserve Champion
12. 24 - under 36 months
13. 36 months and older
14. Senior Champion
15. Senior Reserve Champion
16. Grand Champion Doe
17. Reserve Grand Champion Doe

## BOER MARKET

**Market Wethers will be divided by weight after fair weigh in**

1. Grand Champion Wether
2. Reserve Grand Champion Wether

**Market Wethers will be divided by weight after fair weigh in**

3. Grand Champion Market Doe
4. Reserve Grand Champion Market Doe

**Showmanship - Rookie, Junior, Senior, Master**

# SIAA HOOSIER CLASSIC ANGUS SHOW

The Southern Indiana Angus Association (SIAA) is pleased to hold their "Hoosier Classic" Angus Show in conjunction with the Jackson County Fair Open Beef Show

- You must be a current member of the SIAA (The \$20 annual membership may be paid when entering.)
- You must enter with the SIAA prior to the show (in addition to the fair entry)
- All cattle must have registration certificate and papers must be available at time of entry.
- The SIAA will present plaques to the Grand Champion and the Reserve Grand Champion bull-heifer-cow/calf.
- The SIAA "Hoosier Classic" is one of the four point shows for the Indiana Angus Association Jim Singleton Show Heifer of the Year Award. For information call Casey Ritz 812-343-1629 or Troy Thompson 812-358-9072

## OPEN CLASS BEEF CATTLE

Sunday, July 21, 2024 - 12:00

Superintendent: Jeff Hackman - 812-525-9795 and Tom Martin - 812-350-2172

Troy Thompson - 812-358-9072, Michael Issacs - 812-521-6428

Marty Young - 812-583-4986, Brad Nierman - 812-525-2106, Jimmy Curry Jr. - 812-216-0012

All beef cattle exhibitors will adhere to the General Rules and Regulations and the Livestock Rules and Regulations listed in this booklet. The State of Indiana Health Regulations will be rigidly enforced. Cattle must be entered with the original registration certificate and exhibited under the recorded ownership.

Tie-out time is 8 p.m. all cattle must be tied in. No exercising of loose cattle will be allowed in tie-out area.

ALL TRAILERS AND LIVESTOCK TRUCKS ARE TO BE IN THE PARKING LOT SOUTH OF PYOCA ROAD, 100 S.

Stalls will be assigned by superintendents. Make entries with superintendents.

No stall area will be reserved for tack. No stall setup before 6:00 p.m., Friday, July 19, 2024.

Angus-Charlois-Maine Anjou - Commercial - Show by weight

Must be at least 3 per breed, otherwise to be shown in AOB

### NOTICE ALL FEMALE CLASSES IN ALL BREEDS WILL BE SHOWN ENTIRETY WITH BULL CLASSES FOLLOWING

\$20 per class entry (including pair classes)

	1	2	3	4
1. Junior heifer calves, calved after Jan. 1, 2024	10	8	4	
2. Late senior heifer calves, calved between Nov. 1 & Dec. 1, 2023				
3. Early senior heifer calves, calved between Sept. 1 & Oct. 31, 2023	12	10	7	5
4. Heifer calf champion (1-2-3)				
5. Reserve heifer calf champion				
6. Late Summer yearling heifer, calved between July 1 & Aug. 31, 2023	15	10	7	5
7. Early Summer yearling heifer, calved between May 1 & June 30, 2023	20	10	7	5

8. Summer champion heifer (6-7)	Ribbon			
9. Reserve champion heifer	Ribbon			
10. April junior yearling, calved between April 1 & April 30, 2023	20	10	7	5
11. March junior yearling, calved between March 1 & March 30, 2023	20	10	7	5
12. February junior yearling, calved between Feb. 1 and Feb. 28, 2023	20	10	7	5
13. January junior yearling, calved between Jan. 1 & Jan. 31, 2023	20	10	7	5
14. Junior champion heifer (10-11-12-13)	Ribbon			
15. Reserve junior champion heifer	Ribbon			
16. Senior yearling heifer, calved between Sept. 1 & Dec. 31, 2023	20	8	5	
17. Senior champion heifer	Ribbon			
18. Reserve senior champion heifer	Ribbon			
19. Grand champion of breed (4, 8, 14, 17)	Ribbon			
20. Reserve grand champion of breed	Ribbon			
21. Supreme champion overall	\$150 Cash			
22. Reserve champion	\$75 Cash			
23. Pair of heifers, bred & owned by exhibitor	15	9	5	
24. Cows/calf class - calves must not exceed 240 days of age & must be nursing	20	10	7	
25. Junior bull calves, calved after Jan. 1, 2024	20	8	4	
26. Late senior bull calves, calved between Nov. 1 & Dec. 31, 2023	20	10	7	5
27. Early senior bull calves, calved between Sept. 1 & Oct. 31, 2023	20	10	7	5
28. Bull calf champion (25-26)	Ribbon			
29. Reserve bull calf champion	Ribbon			
30. Late summer yearling bulls, calved between July 1 & Aug. 31, 2023	20	10	7	5
31. Early summer yearling bulls, calved between May 1 & June 30, 2023	20	10	7	5
32. Summer champion bull (30-31)	Ribbon			
33. Reserve summer champion bull	Ribbon			
34. April junior yearling bulls, calved between April 1 & April 30, 2022	20	10	7	5
35. March junior yearling bulls, calved between March 1 & March 31, 2023	20	10	7	5
36. Early junior yearling bulls, calved between Jan. 1 & Feb. 28, 2023	20	10	7	5
37. Junior champion bull (34-35-36)	Ribbon			
38. Reserve junior champion bull	Ribbon			
39. Grand champion bull of breed (28-32-37)	Ribbon			
40. Reserve grand champion bull	Ribbon			
41. Pair of bulls, bred, & owned by exhibitor	Ribbon			

Open class breeding cattle must be in by 10 a.m. Sunday, July 21. Open class steer entries will be taken from 8 a.m. to 10 a.m. at scales on Sunday, July 21. Cattle will be released after completion of each show.

# MID-SOUTHERN STEER CLASSIC

Sunday, July 21

Immediately after Breed Show

All beef cattle exhibitors will adhere to the General Rules and Regulations and the Livestock Rules and Regulations listed in this catalog. The State of Indiana Health Regulations will be rigidly enforced.

The time of weighing steers will be from 8 a.m. to 10 a.m. July 21. Entry fees of \$20 per head will be paid and health papers checked at the time steers are weighed.

Class size will be as nearly balanced as possible. Steers will be divided in classes by weight. Steer will be released as soon as show is over.

THE SHOW COMMITTEE OFFICIALS RESERVE THE RIGHT TO RULE ON THESE REGULATIONS AND THEIR DECISIONS ARE FINAL.

## PREMIUMS FOR STEER CLASS

First	\$25
Grand Champion	\$100 Cash
Res. Grand Champion	\$50 Cash

## OPEN SHOW DAIRY CATTLE

Tuesday, July 23, 2024

Starting at 9:00 am Show Arena 1

Greg Peters, Fair Board Member – 812-528-3221  
Lee Ann Silence, Fair Board Member – 812-216-0223  
Kyle Benter, Fair Board Asst – 812-525-5706  
Zack Ellerman, Fair Board Asst – 812-530-1568

Attention of Exhibitors in the dairy department is called to all of the General Rules and Regulations and the Livestock Rules and Regulations with the exception of L1, items A.B.C. listed in this catalog.

Health regulations will be rigidly enforced.

All dairy cattle must be registered or eligible.

All animals shown in the group classes must also be shown in their respective type class.

All breeds of Class 1 will be shown (in order listed below), then all breeds of Class 2 in the same order, etc.

All Open Class needs to be tied in by 4:00 p.m. and trailers need to be parked by 5:00 p.m. Register in the fair office. Registration is \$5.00 per head.

Show Order Tuesday of fair week

Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn

CLASS	1	2	3
1. 2-year-old Cow, born Sept. 1, 2021 to Aug. 31, 2022	15	9	5
2. 3-year-old Cow, born Sept. 1, 2020 to Aug. 31, 2021	15	9	5
3. 4-year-old Cow, born Sept. 1, 2019 to Aug. 31, 2020	15	9	5

CLASS	1	2	3
4. Aged Cow, born Prior to Aug. 31, 2019	15	9	5
5. Dry Cow, two years old or older, born Prior to Aug. 31, 2022	15	9	5
6. Senior Champion Female	Ribbon Only		
7. Reserve Senior Champion Female	Ribbon Only		
8. Grand Champion Female	Ribbon Only		
9. Reserve Grand Champion Female	Ribbon Only		
10. Supreme Cow	Ribbon Only		
11. Reserve Supreme Cow	Ribbon Only		
12. Spring Heifer Calf, born Mar. 1, 2024 (over 4 months of age)	15	9	5
13. Winter Heifer Calf, born Dec. 1, 2023 to Feb. 28, 2024	15	9	5
14. Fall Heifer Calf, born Sept. 1, 2023 to Nov 30, 2023	15	9	5
15. Summer Yearling Heifer, born June 1, 2023 to Aug. 31, 2023	15	9	5
16. Spring Yearling Heifer, born Mar. 1, 2023 to May 31, 2023	15	9	5
17. Winter Yearling Heifer, born Dec. 1, 2022 to Feb. 29, 2023	15	9	5
18. Fall Yearling Heifer, born Sept. 1, 2022 to Nov. 20, 2022	15	9	5
19. Junior Champion Heifer	Ribbon Only		
20. Reserve Junior Champion Heifer	Ribbon Only		
21. Supreme Heifer	Ribbon Only		
22. Reserve Supreme Heifer	Ribbon Only		
23. Best 3 Heifers 12 thru 18 (must be owned by exhibitor)	15	9	5





# OPEN CLASS

Sunday, July 21, 2024 -Show Arena 2

Time – 1 p.m.

## SHEEP DIVISION

Wednesday, July 24, 2024

4-H Show Time – 4 p.m.

Superintendent – Tom Ritz 812-525-9766; Dave Blish 812-525-9045

Linda Myers 812-216-1950

Notice to all exhibitors: Refer to General Rules and Regulation, Paragraphs G2-G8, G14, also all Livestock Rules and Regulations.

Notice: No health certificate required.

Show: Will consist of ewes and wethers only (No rams).

Wether lambs must show clean castration.

Ewes will be shown by breeds. Purebred or commercial animals are considered a breed.

Pee-Wee leads class for exhibitors under 9 years old before 4-H Show.

ALL 4-H RULES - SEE 4-H SECTION

YOU ARE RESPONSIBLE FOR YOUR LAMB WEIGH-IN

(4-H Market Lambs weigh-in Tuesday, July 23, 12:00 p.m.)

JACKSON COUNTY OPEN SHEEP SHOW - Sunday 1:00 p.m. (No Rams)

Contacts: Tom Ritz 812-525-9766 or Angie Kerkhof 812-528-7806

ALL OPEN CLASS SHEEP WILL BE RELEASED AFTER SHOW.

Open show animals must arrive by 10:00 a.m. EST, Sunday.

Commercial Ewes will be shown by weight and must be weighed by 10:00 a.m.

Purebred ewes need registration papers.

Limited sheep barn space available/exhibitors need to be prepared to show off trailer as needed. Please contact Tom or Dave with the number of sheep you are expecting to bring.

Open show exhibitors use Gate 6 for entry into fairgrounds.

Open show entry fee: \$20.00 per animal.

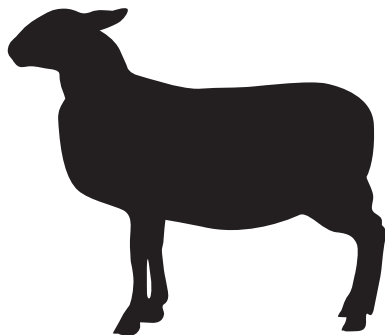
### SECTION

1. Market Lamb
2. Grand Champion Market Lamb
3. Res. Grand Champion Market Lamb
4. Ewe, 1 year old & under 2
5. Ewe Lamb under 1 year
6. Champion Ewe
7. Reserve Champion Ewe

Payout on top 5 Market Lambs and Ewes

### SHEEP AND GOATS

1. SEE GENERAL REQUIREMENTS FOR ALL SPECIES.
2. Blankets must be removed from all sheep at the time of arrival.
3. All sheep wethers must be presented slick shorn for inspection at arrival.
4. No sheep or goats may be exhibited that are showing signs of being infected with ringworm.
5. For more information on sheep and goat health requirements, call the Indiana Board of Animal Health (317) 544-2397.



# 2024 SWINE DEPARTMENT

Superintendent: Terry Melloncamp, 521-5582

Mark Spieker: First Assistant

Lou Ann Hoevener: 4-H Secretary

Kelly Klosterman - Open Show Secretary

## **Jackson County Open Swine Show - Show Arena 1**

**Sunday, July 14; 10:00 a.m.**

**Check-in July 14, 7:00 a.m. – 8:00 a.m.**

**Show Order: Gilts, Novice Showmanship, Barrows**

Breeding Gilts: Exhibit by breeds

A. Purebred Gilts - Age division possible

B. Crossbred Gilts – Weight division possible

C. Supreme Gilt

Novice Showmanship (Ages 3 to 2nd Grade) - Age division possible

Market Barrows: Exhibit by breeds

A. Purebred Barrows – Weight division possible

B. Crossbred Barrows – Weight division possible

C. Supreme Barrow

\$10 entry fee per animal.

	1	2	3	4	5
Gilt & Barrow Classes	10	8	6	4	2

Top 5 Gilts & Barrows	Banner
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Recommended Weight: 240-290 lbs. Eligible for prize money.

Classes will be divided equally.

### **Open Swine Show General Announcements**

1. The Jackson County Open Swine Show is open to anyone age 3 – 21 during the calendar year 2024.

2. All hogs must be removed Sunday after the show.

3. Weights will be declared at time of check-in.

4. Pedigrees must accompany all entries.

5. Weight division classes will be divided into approximately 8 head per class.

Classes will be determined by the swine committee after all entries are registered. Due to the potential large number of crossbred classes, crossbreds may be split up into Lightweight, Middleweight and Heavyweight divisions. No additional prizes or premiums will be awarded to division winners.

6. Breeds to be judged and shown in this order: Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland China, Spots, Tamworth, Yorkshire and Crossbred.

7. All swine exhibitors will adhere to the General Rules and Regulations and the Livestock Rules and Regulations listed in this catalog. State of Indiana Health Regulation will be rigidly enforced.

8. All 4-H swine must have been born on or after December 1, 2023.

9. Exhibitors may show off trailers. Pens in barns will be available as well.

Exhibitors are encouraged to clean out used pens after use.

10. Concessions will be available the day of the show.

11. Novice showmanship is open to any exhibitor, ages 3 to 2nd grade by January 1, 2024. No entry fee is required. Participants must sign-up at time of registration. Division of participants possible, depending on number of entries.

Classes will be determined by the swine committee after all entries are received. Novice Showmanship will take place after the gilt show and before the barrows. For more information, contact a swine committee member.

Sponsored by the Jackson County Pork EXPO.

**4-H Swine Project  
Penning  
No Later than Monday, July 22, 7:00 a.m.**

**Weigh-In  
Monday, July 22, Starting at 8:30 a.m.**

**4-H Breeding Gilt and Market Barrow Swine Show  
Tuesday, July 23, Starting at 1 p.m. - Show Arena 1  
Show Order: Showmanship, Gilts, Barrows**

4-H Swine Showmanship

- A. Junior Showmanship
- B. Rookie Showmanship (1st year 4-H swine member)
- C. Senior Showmanship
- D. Master Showmanship

4-H Gilts: Exhibit by breeds

- A. Purebred Gilts - Age division possible
- B. Crossbred Gilts – Weight division possible
- C. Grand Champion 4-H Gilt

4-H Barrows: Exhibit by breeds

- A. Purebred Barrows – Weight division possible
- B. Crossbred Barrows – Weight division possible
- C. Grand Champion 4-H Barrow

Gilt & Barrow Classes	1 2 3 4 5
Grand Champion Gilt & Barrow	8 6 4 3 2
Reserve Grand Champion Gilt & Barrow	Ribbon & Banner
	Ribbon & Banner

**4-H Swine Show General Announcements**

1. The Jackson County 4-H Swine Show is for 4-H members of Jackson County only.

2. All swine exhibitors will adhere to the General Rules and Regulations and the Livestock Rules and Regulations listed in this catalog. State of Indiana Health Regulation will be rigidly enforced.

**3. All 4-H swine must have been born on or after December 1, 2023.**

4. Weigh-in

- All exhibitors must be present at the time of weigh-in.
- There will be no weigh-in from trailers.

**- All animals must be weighed at this time. Any animal not weighed at this time forfeits the right to sell at market and the pig becomes the 4Hers responsibility.**

5. Hair: There are no restrictions on hair length for animals shown in any of the 4-H shows. However, the buyer for all market hogs from our fair, whether it is an auction hog or general out hog, has requested that all animals have ½" of body hair or greater. If your animal has less than ½" of hair and causes a stoppage in production at the buyers facility, **the buyer has the option to withhold payment on that animal. In that situation, the 4-Her will forfeit all market proceeds for that animal.**

6. Classes to be posted by Monday, July 22. All changes must be reported to Terry Melloncamp or Mark Wischmeier by 10:00 a.m. Tuesday, July 23.

7. All 4-H auction and out hogs not being taken home for personal use or going to the State Fair will be loaded out following the auction on Saturday, July 27.

All out hogs not being sold on the auction but going to the locker for personal use will be loaded out beginning 7:00 AM on Friday, July 26. All hogs purchased on the auction and being sent to the locker will be loaded out following the auction. Any 4-H swine being taken home for breeding purposes or to be shown at the State Fair can be loaded out beginning 7:00 a.m. on Friday, July 26.

Hogs going home for breeding purposes or to be shown at the State Fair could be dismissed earlier in the week depending on weather or other conditions. Early dismissal will be at the discretion of the livestock superintendents.

8. No hog will be allowed to leave the fairgrounds and return later in the week to participate in the livestock auction or loaded on the out hog trailer.

**9. All 4-Hers MUST know the destination of all hogs and report this to the committee by Tuesday, July 23 before 9 p.m. At this time, any unaccounted for hogs become the 4-Hers responsibility and payment is forfeited.**

10. Pictures of 4-H auction hogs will be taken between 9 a.m. and 12 p.m. Wednesday, July 24.

11. All 4-H Swine must have the RFID tag in the left ear and county ear tag in the right ear to show at the Fair. These tags will be placed in the ear before the mandatory enrollment deadline on May 15, 2024.

12. By order of the state Fire Marshall, all electrical extension cords must be 3-pronged and Underwriters Laboratory "UL" listed cords used in the swine barn.

13. By order of the state Fire Marshall, all electrical devices that are not permanent fixtures in the swine barn (i.e. fans and radios of 4-H and Open exhibitors) are to be turned off at night and when unattended during the day.

14. No alcoholic beverages allowed in or around the Swine Barn. Smoking is prohibited in the swine barn.

15. All 4-H Swine members refer to the 4-H section in this catalog under 4-H Swine for more information.

### **PORK PRINCESS CONTEST**

Sponsored by the Jackson County Pork Producers

All Jackson County girls, ages 11 to 15, whose family are hog producers or take swine as a 4-H project, are eligible.

Judging will be held in conjunction with the 4-H Swine clean-up day on July 15, 2024.

The 2024 Pork Princess will be crowned before the show Tuesday, July 23, 2024.

The Pork Princess duties will be to hand out ribbons at local swine shows and appear at various events during the year.

For more information contact:

Terry Melloncamp 812-521-5582

Brittany Hoevener 812-521-5296

### **JACKSON COUNTY'S SOW & LITTER CONTEST** **Champion - \$200 • Reserve Champion - \$100**

1. Entries should be brought to the fairgrounds for judging at 7:00 p.m.

Saturday, July 20. Winner will be determined by the swine department.

2. Winner will remain for exhibit until Friday, July 26 at 10:00 p.m. All others will be released after judging.

3. Sows of any breed or combination of breeds will be eligible but their litter must be at least 4 days of age and not over 5 weeks of age. They must meet all health regulations for exhibition at the fair.

4. The sow and her litter will be judged on the basis of all things that contribute to desirability of a sow and litter to the pork producer as well as one that would present a good image to the public fair visitor.

5. All sows and pigs must be ear notched.

6. Open to Jackson County residents only.

7. Champion - Premium by: Jackson County Fair Board

8. Reserve Champion - Premium by: Jackson County Pork Producers

9. Banners sponsored by: Premier Ag

### **JACKSON COUNTY'S LARGEST MALE HOG CONTEST**

**Champion - \$200 • Reserve Champion - \$100**

1. Entries should be brought to the fairgrounds for judging at 7:00 p.m.

Saturday, July 20. Winner will be determined by the swine department.

2. Winner will remain for exhibit until Friday, July 26 at 10:00 p.m. All others will be released after judging.
3. Boars may be of any age or breed, but must meet all health requirements for swine showing at the Jackson County Fair.
4. Entries must be reasonably sound (able to walk, etc.)
5. All boars must be ear notched.
6. Open to Jackson County residents only.
7. Champion - Premium by: Jackson County Fair Board
8. Reserve Champion - Premium by: Jackson County Pork Producers
9. Banners sponsored by: Premier Ag

## **4-H SWINE**

Terry Melloncamp - Fairboard Superintendent

Mark Wischmeier & Terry Melloncamp – 4-H Committee Chairpersons

Penned By: Monday, July 22, 7:00 a.m.

Weigh-In: Monday, July 22, 8:30 a.m.

Judging: Showmanship, Gilts, Barrows - Tuesday, July 23, 1:00 p.m.

All pigs, including gilts must have registered tags and proper documentation from Spring ID Day.

Registration of 4-Hers, related paperwork, and fees need to be completed between 7:00 and 8:00 a.m. Monday, July 22. For purebred swine breeding animals and all barrows except Tamworth, a certificate of registration that lists a specific number for each animal must be presented at fair weigh-in. All barrows and gilts must be farrowed on or after December 1, of the prior year. 4-H'ers with swine entries are encouraged to bring them to the fairgrounds on Sunday, July 14 and enter the open swine show. The gilt certificate of registration must show that exhibitor owns pigs either entirely or in part according to the State Fair methods of registration before May 15 and continuously until date of show. (See livestock rules in the 4-H Requirement Book.)

### 1. 4-H Swine Showmanship

A. Junior Showmanship (7th grade & younger)

B. Rookie Showmanship (1st year 4-H swine member regardless of grade)

C. Senior Showmanship (8th grade & older and all winners of Jr. Showmanship)

D. Master Showmanship (all winners of Sr. Showmanship)

### 2. 4-H Gilts: Exhibit by breeds

A. Purebred Gilts - Age division possible

B. Crossbred Gilts – Weight division possible

C. Grand Champion 4-H Gilt

- Purebred gilts will be divided by age into classes of approximately

8 head per class. Order of breeds to be shown: Berkshire, Chester

White, Duroc, Hampshire, Hereford, Landrace, Poland China, Spots, Tamworth and Yorkshire.

- Crossbred gilts will be divided by weight into classes of approximately 8 head per class.

### 3. 4-H Barrows: Exhibit by breeds

A. Purebred Barrows – Weight division possible

B. Crossbred Barrows – Weight division possible

C. Grand Champion 4-H Barrow

- Purebred Barrows – will be divided by weight into classes of

approximately 8 head per class. Order of breeds to be shown:

Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland China, Spots, Tamworth and Yorkshire.

- Crossbred Barrows – will be divided by weight into classes of approximately 8 head per class. Due to the potential large number of crossbred classes, crossbred barrows may be split up into Lightweight, Middleweight and Heavyweight divisions. Not additional prizes or premiums will be awarded to division winners.



# FAMILY ARTS BUILDING

Superintendent, Jeanette Hackman, phone 812-528-2692

Assistant Superintendent, Jane Shoemaker, phone 812-358-4292

Co-Chairs, Fayeann Hauer-812-498-9500 and Mariah Eggersman - 812-530-9893

Entry date - July 18, 2024, 9 a.m. to 4 p.m. All exhibits except foods.

Entry date for Foods and Food Preservation - July 20, 2024 9 a.m. to 12:30 p.m. Release

Date - **All exhibits and premiums must be claimed on July 28, 2024.**

**Doors open 3:00 p.m. - Close 5:00 p.m.**

1. In case of conflict between General Rules and Regulations and Special Rules the latter will govern.
2. Entries in the Family Arts Building are limited to present residents of Jackson County.
3. Items entered for the last 3 years will not be accepted.
4. Each exhibitor may make entries in as many classes as desired but only one entry can be made in each category.
5. All exhibits in the Family Arts Building shall have been made during the past 3 years (except quilts & antiques).
6. Entries will not be accepted for articles for which there is no classification.
7. Entries from professionals and shop owners will be disqualified.
8. Soiled articles will not be judged or displayed.
9. All garments entered in the Sewing Department MUST be on swivel hangers, except articles not normally placed on hangers.
10. Removal of any entry before release day is prohibited.
11. The Jackson County Fair will use all diligence to insure the safety of articles after their entry during the fair, it will in no case be responsible for any loss or damage that may occur. A watchman is on duty during the hours the Family Arts building is open to the public.
12. All garments must have been made since September 2023.
13. Exhibitors entering in Your Specialty category for Make and Bake with Butter and Make and Bake with Cheese should follow foods amount as listed in open class category - Example - Cake 1/2.
14. Exhibitors if you have address labels, please use them when entering articles in the building.

# ANTIQUES

Assistant, Betty Peters, 812-569-3704

All items must be fifty (50) years of age or older.

All antiques will be safely displayed in closed glass cases. Refer to rule 3.

## China

Salt & Pepper	4.00	3.00	2.00
Vegetable Bowl	4.00	3.00	2.00
Sugar & Creamer	4.00	3.00	2.00
Cup & Saucer	4.00	3.00	2.00
Vase (under 10")	4.00	3.00	2.00
Figurine	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Glass

Vase (under 10")	4.00	3.00	2.00
Pitcher	4.00	3.00	2.00
Other than above			

## Pottery

Pitcher	4.00	3.00	2.00
Vase	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Carnival

Pitcher	4.00	3.00	2.00
Serving Bowl	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Depression

Flat or Stemmed Water	4.00	3.00	2.00
Glass Salt & Pepper	4.00	3.00	2.00
Serving Bowl	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Toy

Dolls (under 10")	4.00	3.00	2.00
Toy Dish, Pot or Pan	4.00	3.00	2.00
Mechanical or Wind Ups	4.00	3.00	2.00
Cast Iron Including Banks	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Jewelry

Box	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

## Miscellaneous

Family Keepsake	4.00	3.00	2.00
Military-no weapons	4.00	3.00	2.00
Cookie Jar	4.00	3.00	2.00
Jackson County Commemorative	4.00	3.00	2.00
Other than above	4.00	3.00	2.00

Most Outstanding Antique Entry Rosette & \$20 Merchandise award Presented by: Rosa  
Allman Memorial Award  
Sponsored by: Stahl's Cafe & Deli

## CRAFTS

Assistant, Mary England, 812-869-1382

All crafts must be handmade. **No article over 32"** Pictures, plaques, and wall hanging must be ready to hang. Refer to rules 3 & 7.

**Costume** (handmade for doll, etc.)

(handmade, one only, not to exceed 36")

	3.00	2.00	1.00
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**Dolls**

Cloth Doll (dressed)	3.00	2.00	1.00
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Pair of dolls	3.00	2.00	1.00
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Other than above	3.00	2.00	1.00
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<b>Door Decoration</b> (seasonal)	3.00	2.00	1.00
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<b>Woodcarving</b> (any article) (Limit 1)	3.00	2.00	1.00
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<b>Woodworking</b> (Limit 1 in each category)	3.00	2.00	1.00
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Animal	3.00	2.00	1.00
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Clock	3.00	2.00	1.00
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Toy	3.00	2.00	1.00
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Other than above	3.00	2.00	1.00
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**Decorative Painting**

Wall Hangings	3.00	2.00	1.00
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Other than above	3.00	2.00	1.00
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<b>Bead Craft</b> (any article)	3.00	2.00	1.00
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<b>Stamping/Embossing</b>	3.00	2.00	1.00
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**Scrapbook**

Family	3.00	2.00	1.00
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Travel	3.00	2.00	1.00
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Event	3.00	2.00	1.00
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Other than above	3.00	2.00	1.00
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<b>Hair Bow</b>	3.00	2.00	1.00
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<b>Stuffed Animal</b> (Barnyard)	3.00	2.00	1.00
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<b>Teddy Bear</b>	3.00	2.00	1.00
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<b>Hand-woven Basket</b>	3.00	2.00	1.00
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<b>Stained glass</b> (any article)	3.00	2.00	1.00
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<b>Leather Craft</b> (any article)	3.00	2.00	1.00
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<b>Decorated Egg</b>	3.00	2.00	1.00
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<b>Bird House</b>	3.00	2.00	1.00
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<b>Wheel Thrown Pottery</b>	3.00	2.00	1.00
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<b>Something from Nothing</b> (recycled materials)	3.00	2.00	1.00
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<b>Origami</b>	3.00	2.00	1.00
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<b>Paper Punch Art</b>	3.00	2.00	1.00
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**Most Outstanding Craft Entry Rosette & \$20 Merchandise award Sponsored by:  
Karen's Wall Covering & Design.**

**CHRISTMAS AT THE FAIR**

Christmas Figurines, (limit 3), ceramic	3.00	2.00	1.00
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Christmas Figurines, (limit 3), other	3.00	2.00	1.00
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Christmas Tree Ornament, any kind	3.00	2.00	1.00
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Christmas Stocking	3.00	2.00	1.00
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Christmas Tree Skirt	3.00	2.00	1.00
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Christmas Table Runner, Placemat,	3.00	2.00	1.00
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Throw Christmas Wall Hanging	3.00	2.00	1.00
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Christmas Door Hanging	3.00	2.00	1.00
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Christmas Floral Arrangement	3.00	2.00	1.00
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**Most Outstanding Christmas Entry Rosette & \$20 Merchandise award Sponsored by:  
Rose Hill Creations**



**SILK FLOWER ARRANGEMENT**

Silk, Mantel	3.00	2.00	1.00
Silk, Centerpiece	3.00	2.00	1.00
Silk, Floral Arrangement	3.00	2.00	1.00
Silk, Door or Wall	3.00	2.00	1.00

**DRIED FLOWER ARRANGEMENT**

Dried, Mantel	3.00	2.00	1.00
Dried, Centerpiece	3.00	2.00	1.00
Dried, Floral Arrangement	3.00	2.00	1.00
Dried, Door or Wall	3.00	2.00	1.00

**NATURE IS NICE** (made from dried materials)

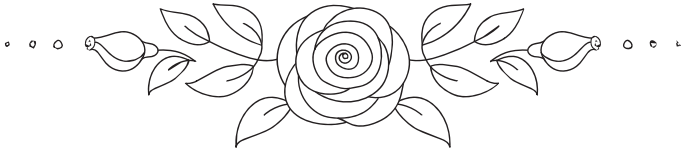
Any article	3.00	2.00	1.00
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**Most Outstanding Entry Rosette & \$20 Merchandise award  
Presented by: Treasure Room**

This category is open to any Jackson County resident, professional or non-professional, and will not compete for a rosette or \$20 merchandise award. (Omit rule 7 for this category only.)

**BRIDAL BOUQUET** (Silk)

Cascade	3.00	2.00	1.00
Colonial	3.00	2.00	1.00
Arm	3.00	2.00	1.00



**CREATIVE KIDS**  
(4-H project not eligible)

**Art Work, any technique, any article**

Age 6 & under	3.00	2.00	1.00
Age 7 thru 10	3.00	2.00	1.00
Age 11 thru 15	3.00	2.00	1.00

**Crafts, any technique, any article**

Age 6 & under	3.00	2.00	1.00
Age 7 thru 10	3.00	2.00	1.00
Age 11 thru 15	3.00	2.00	1.00

# FOODS

Assistant, Kim Hackman 812-530-7599

Baked goods on white paper plate, covered with saran wrap. **(No cream pies)**

## **Breads, Quick Breads, 1/2 loaf**

Banana	3.00	2.00	1.00
Date	3.00	2.00	1.00
Pumpkin	3.00	2.00	1.00
Zucchini	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## **Yeast Breads, 1/2 loaf**

Sourdough	3.00	2.00	1.00
Wheat or Rye	3.00	2.00	1.00
White	3.00	2.00	1.00
Tea Ring	3.00	2.00	1.00
Dinner Rolls, 3 any shape	3.00	2.00	1.00
Sweet Rolls, 3 any shape	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## **Cakes, from scratch, 1/2 of cake**

Angel Food, no frosting	3.00	2.00	1.00
Chiffon, no frosting	3.00	2.00	1.00
Chocolate, frosted	3.00	2.00	1.00
Pound, no frosting	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## **Mix, 1/2 of cake**

Layer, any flavor, frosted	3.00	2.00	1.00
Tube or Bundt, no frosting	3.00	2.00	1.00
Creative	3.00	2.00	1.00

## **Candies, 6 pieces, no box mix**

Chocolate Fudge	3.00	2.00	1.00
Peanut Butter Fudge	3.00	2.00	1.00
Uncooked	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## **Muffins, 3 in each entry**

Banana	3.00	2.00	1.00
Pumpkin	3.00	2.00	1.00
Blueberry	3.00	2.00	1.00
Zucchini	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## **Cupcakes, 3 in each entry**

Decorated - your specialty	3.00	2.00	1.00
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## **Cookies, 3 in each entry**

Bar	3.00	2.00	1.00
Decorated	3.00	2.00	1.00
Drop	3.00	2.00	1.00
Refrigerator, formed into roll and sliced	3.00	2.00	1.00
Rolled, Cut or Hand rolled	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

## **Pies, whole pie, in aluminum foil pan**

Fruit Pie, Any Fruit (No Cream Pies)	3.00	2.00	1.00
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**Most Outstanding Food Entry in above class - Rosette &  
\$20 Merchandise award. Presented by:  
The Marge Klinck Memorial Award  
Sponsored by: Marion Kay Spices**

## MAKE AND BAKE WITH BUTTER

(Shortening used must be real dairy butter – Refer to Special Rule 13)

Cookies	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

**Most Outstanding Butter Entry -  
Rosette & \$25 Gift Certificate presented by  
Lavonda Elliott Memorial Award**

## MAKE AND BAKE WITH CHEESE

(Any baked product using real dairy cheese – Refer to Special Rule 13)

Your specialty, other than above	3.00	2.00
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**Most Outstanding Cheese Entry -  
Rosette & \$25 Gift Certificate presented by  
Lavonda Elliott Memorial Award**

## MAKE AND BAKE WITH LARD

(Shortening used must be lard)

Cakes, frosted (1/2 on paper plate)	3.00	2.00	1.00
Cookies (6 on paper plate)	3.00	2.00	1.00
Fruit Pie (in foil pan)	4.00	3.00	2.00

**Three \$10 Special Awards will be presented by the Jackson County Pork Producers for the most outstanding entry in each of the three classes.**

## FOOD PRESERVATION

Jellies & Preserves must be in standard purchased jelly jar with lid.

Pickles must be in standard pint size, colorless jar. Nothing Frozen.

### JELLIES, 1 jar

Apple	3.00	2.00	1.00
Blackberry	3.00	2.00	1.00
Grape	3.00	2.00	1.00
Raspberry, black	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

### PRESERVES, 1 jar

Blackberry	3.00	2.00	1.00
Cherry	3.00	2.00	1.00
Peach	3.00	2.00	1.00
Strawberry	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

### PICKLES, 1 jar

Beet	3.00	2.00	1.00
Bread & Butter	3.00	2.00	1.00
Dill	3.00	2.00	1.00
Sweet	3.00	2.00	1.00
Your specialty, other than above	3.00	2.00	1.00

### TOMATOES, 1 pint GREEN

Whole, canned	3.00	2.00	1.00
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### BEANS, 1 quart

Canned	3.00	2.00	1.00
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### RELISHES, 1 pint

Corn relish	3.00	2.00	1.00
Sweet relish	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

### SALSA, 1 pint

	3.00	2.00	1.00
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**Most Outstanding Food Preservation Entry -  
Rosette & \$20 Merchandise Award presented by Darlage's Greenhouse**

# FINE ARTS

Karen Ault, 812-216-0925

All paintings must be framed or gallery ready wired on third from top and ready to hang. All awards and placings will be the same for all classes and categories.

Refer to rules 3 & 7. 1st - \$5; 2nd - \$4, 3rd - \$3

Since there can be a great variety of pictorial content, size, subject matter, media used, and techniques employed, entries must be placed into classifications and categories that best fit or describe the situation. If the artist name or identification can be seen on the front of the picture, it must temporarily be covered until after the judging.

**All pictures printed by number will be disqualified.**

**ORIGINAL PAINTINGS:** Done with brush or palette knife using oil, acrylic, watercolor, tempera, casein. Enter categories A, B, C, D, or E.

**ORIGINAL DRAWINGS:** Using pencil, chalk, crayon, ink, pastels or charcoal. Enter categories A, B, C, D, or E.

**A. Landscape or Seascape** - Scenes in nature, man-made objects such as buildings or combination thereof which might also include person or animals as part of composition.

**B. Still Life** - Primarily featuring flowers, vases and/or inanimate objects.

**C. Abstract or non-objective** - No representational or non-naturalistic form of expression.

**D. Portrait**

**E. Others** - Such as animals, birds, sports, automobiles, and/or pictorial compositions not mentioned in the four classes above.

**COPIED PAINTINGS:** Same guidelines, restrictions and categories as for Originals.

**COPIED DRAWINGS:** Same guidelines, restrictions and categories as for Originals.

A category in Fine Arts open to any Jackson County resident, professional or non-professional, and will not compete for the rosette or the \$10 Merchandise Award (Omit Rule 7 for this category only).

**ORIGINAL PAINTING:** Of a Jackson County Landscape in your choice of medium, using oil, acrylic, watercolor, tempera, or casein.

1st - \$5; 2nd - \$4; 3rd - \$3

**Most Outstanding Fine Art Entry - Rosette & \$20 Merchandise Award Presented by Hilda's Art Gallery**

# NEEDLE ART

Assistant, Kim Lucas, phone 812-521-0013

All hanging pictures must be wired and wall hangings must have a wire, rope, thread loops or rings and both types need to be ready to hang. All pictures and wall hangings cannot be over 144" total circumference (frame included). Only one article per category (except gloves, mittens, slippers, or infant's sets). No quilts, afghans or rugs. Refer to rules 3 & 7. Nothing over 3 years old and all items must be handmade (except machine knitting, machine embroidery, machine applique and construction purposes).

## CROCHETING

Broomstick Lace, any article	3.00	2.00	1.00
Afghan Stitch, any article	3.00	2.00	1.00
HairPin Lace, any article	3.00	2.00	1.00

CROCHETING, any stitch, other than above			
Hat or Scarf	3.00	2.00	1.00
Sweater	3.00	2.00	1.00
Glove set or Mitten set	3.00	2.00	1.00
Tablecloth	3.00	2.00	1.00
Bedsread	3.00	2.00	1.00
Picture or Wall Hanging	3.00	2.00	1.00
Doily	3.00	2.00	1.00
Infant's set (hat, sweater and booties)	3.00	2.00	1.00
Infant's cover	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

KNITTING (any stitch)			
Sweater	3.00	2.00	1.00
Hat or Scarf	3.00	2.00	1.00
Glove set or Mitten Set	3.00	2.00	1.00
Infant's set (hat, sweater and booties)	3.00	2.00	1.00
Infant's cover	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
Machine Knitting, any stitch, any article	3.00	2.00	1.00

**Most Outstanding Crocheting and Knitting Entry -  
Rosette & \$20 Merchandise Award presented by Brownstown Hardware, Inc.**

## COUNTED THREAD TECHNIQUES

NEEDLEPOINT			
Picture or Wall Hanging	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
NEEDLEPOINT LONG STITCH, any article	3.00	2.00	1.00
NEEDLEPOINT ON PLASTIC, any article	3.00	2.00	1.00
COUNTED CROSS STITCH, any backing			
Picture or Wall Hanging	3.00	2.00	1.00
Small - 72" total circumference (frame incl.)	3.00	2.00	1.00
Picture or Wall Hanging Large - bigger than 72" up to 144" total circumference (frame incl.)	3.00	2.00	1.00
Pillow (stuffed)	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
HEMSTITCHING, any article PULLED	3.00	2.00	1.00
THREAD, any article	3.00	2.00	1.00

**Most Outstanding Counted Thread Techniques Entry -  
Rosette & \$20 Merchandise Award presented by Brown Family Insurance**

## SURFACE STITCHERY

STAMPED CROSS STITCH			
Luncheon or Tablecloth	3.00	2.00	1.00
Picture or Wall Hanging	3.00	2.00	1.00
Pillow (stuffed)	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
EMBROIDERY (No Redwork)			
Guest or Dish Towel	3.00	2.00	1.00
Pillowcase	3.00	2.00	1.00
Tablecloth	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
REDWORK (any article)	3.00	2.00	1.00
HUCK EMBROIDERY, any article	3.00	2.00	1.00

MACHINE EMBROIDERY, any article	3.00	2.00	1.00
CREWEL			
Picture or Wall Hanging	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
CHICKEN SCRATCH, any article	3.00	2.00	1.00
CANDLEWICKING, any article PRETTY	3.00	2.00	1.00
PUNCH, any article CUTWORK, any article	3.00	2.00	1.00
LACE NET DARNING, any article	3.00	2.00	1.00

## LACE

BOBBIN LACE, any article	3.00	2.00	1.00
TATTING			
Doily	3.00	2.00	1.00
Other than tatted doily	3.00	2.00	1.00

## FABRIC TECHNIQUES

SMOCKING, any article	3.00	2.00	1.00
YO-YO's, any article	3.00	2.00	1.00
DECORATIVE PILLOW (Stuffed and any stitch listed in needle art)	3.00	2.00	1.00
MACHINE APPLIQUE			
On a garment	3.00	2.00	1.00
Wall hanging	3.00	2.00	1.00
Other than above	3.00	2.00	1.00

## MISCELLANEOUS

LATCH HOOK, any article	3.00	2.00	1.00
COUNTED GLASS BEAD, any article PINCUSHION, any stitch listed in Needle Art	3.00	2.00	1.00
PENNY RUG, for table top only	3.00	2.00	1.00

**Most Outstanding Needle Art Entry - Rosette & \$20 Merchandise Award Presented by Louise Meahl Memorial Award Sponsored by G. Hackman Farms**

## FANCY COVERS

Assistant, Nina Hackman 812-528-0768

All quilts will be safely displayed in a closed glass case.

Refer to Rules 3 & 7.

### **AFGHAN, any material**

Afghan Stitch	3.00	2.00	1.00
Crocheted, any stitch	3.00	2.00	1.00
HairPin Lace	3.00	2.00	1.00
Knitted	3.00	2.00	1.00
Loom Woven	3.00	2.00	1.00

### **QUILTS, must be quilted**

Appliques or Pieced, 50 years or older	5.00	3.00	2.00
Applique	5.00	3.00	2.00
Best Quilted	5.00	3.00	2.00
Cross Stitch	5.00	3.00	2.00
Machine Quilted	4.00	2.00	1.00
Pieced	5.00	3.00	2.00
Unusual Design	4.00	2.00	1.00
Baby Covers, quilted	3.00	2.00	1.00

RUGS, must be clean			
Braided	4.00	3.00	2.00
Hooked, kit	4.00	3.00	2.00
Hooked, original	4.00	3.00	2.00
Loom Woven	4.00	3.00	2.00
Punch Needle, kit	4.00	3.00	2.00
Punch Needle, original	4.00	3.00	2.00
Latch Hook, kit	4.00	3.00	2.00
Latch Hook, original	4.00	3.00	2.00
<b>PILLOW</b>			
Hand Quilted	3.00	2.00	1.00
<b>WALL HANGING (not over 3'x4')</b>			
Pieced	4.00	3.00	2.00
Quilted	4.00	3.00	2.00

**Most Outstanding Fancy Covers Entry -  
Rosette & \$20 Merchandise Award presented by Scrappy Patches**

## JACKSON COUNTY FAIR QUILT CHALLENGE

1. Open to All Jackson County Quilters
2. No larger than 100 inches total of all sides including binding.
3. Must be made of fabric and have batting, for a total of 3 layers.
4. Must be constructed and quilted by the same individual, whether by hand, home sewing machine or long arm machine.
5. Must have a hanging sleeve and an attached label.
6. The theme for 2024 is "Farm Animals" (Small Town Quilt chooses the theme). Use fabric with farm animals, appliqued, pieced animals or choose a pattern with an animal theme.
7. Enter your project at the Family Arts Building.

**Prizes sponsored by Small Town Quilt Guild, Small Town Quilt Shop & Scrappy Patches Quilt Shop, and Granny Sue Quilts.**

## SEWING

Jane Shoemaker, Assistant, phone 812-528-2692.

Refer to special rule 7, 8, 9, 10. Rule 12 will be enforced. All garments must be handmade, any fabric. A "Sewing Promotion" award will be presented following the Fashion Show, Friday, July 26 for selected exhibitors who entered both Fashion Show and Sewing Department, in the Family Arts Building.

### **TINY TOTS, under 2 years**

Boys – any article, not over 3pcs.	3.00	2.00	1.00
Girls – any articles, not over 3 pcs.	3.00	2.00	1.00

### **BOYS**

Suit, 3 pc.	3.00	2.00	1.00
Sport Coat	3.00	2.00	1.00
Other than above	3.00	2.00	1.00
Costume, any age	3.00	2.00	1.00

### **GIRLS DRESS**

Dress, 2 to 4 years	3.00	2.00	1.00
Dress, 5 to 8 years	3.00	2.00	1.00
Dress, 9 to 12 years	3.00	2.00	1.00
Dress, 13 to 17 years	3.00	2.00	1.00

## PHOTOGRAPHY CONTINUED

Still Life	3.00	2.00	1.00
Candid Child (children)	3.00	2.00	1.00
Any Collection	3.00	2.00	1.00
Snowscape	3.00	2.00	1.00
Nature	3.00	2.00	1.00
Other	3.00	2.00	1.00

**\*BLACK & WHITE - COLLECTION OR PICTURES**

A collection of 4 photographs on 11x14 mount board- prints are 4x6

Flowers	3.00	2.00	1.00
Animals	3.00	2.00	1.00
Seascape	3.00	2.00	1.00
Landscape	3.00	2.00	1.00
Portrait	3.00	2.00	1.00
Abstract	3.00	2.00	1.00
Still Life	3.00	2.00	1.00
Candid Child (children)	3.00	2.00	1.00
Any Collection	3.00	2.00	1.00
Snowscape	3.00	2.00	1.00
Nature	3.00	2.00	1.00
Other	3.00	2.00	1.00

Most Outstanding Photographic Entry -  
Rosette & \$20 Merchandise Award presented by Brownstown  
Greenhouse and Gifts

**\*COLOR - SALON PRINTS (ENLARGEMENTS)**

Prints are 5x7 or larger

Flowers	3.00	2.00	1.00
Animals	3.00	2.00	1.00
Seascape	3.00	2.00	1.00
Landscape	3.00	2.00	1.00
Portrait	3.00	2.00	1.00
Abstract	3.00	2.00	1.00
Still Life	3.00	2.00	1.00
Candid Child (children)	3.00	2.00	1.00
Any Collection	3.00	2.00	1.00
Snowscape	3.00	2.00	1.00
Nature	3.00	2.00	1.00
Other	3.00	2.00	1.00

**\*BLACK AND WHITE - SALON PRINTS (ENLARGEMENTS)**

Prints are 5x7 or larger

Flowers	3.00	2.00	1.00
Animals	3.00	2.00	1.00
Seascape	3.00	2.00	1.00
Landscape	3.00	2.00	1.00
Portrait	3.00	2.00	1.00
Abstract	3.00	2.00	1.00
Still Life	3.00	2.00	1.00
Candid Child (children)	3.00	2.00	1.00
Any Collection	3.00	2.00	1.00
Snowscape	3.00	2.00	1.00
Nature	3.00	2.00	1.00
Other	3.00	2.00	1.00

Most Outstanding Photographic Entry -  
Rosette & \$20 Merchandise Award presented by Marshall Memories  
Photography



# CATEGORIES FOR RESIDENTS OF NURSING HOMES AND ASSISTED LIVING

1. PAINTINGS CANVAS OR FRAMED
2. PAINTING OF CERAMICS
3. PAINTING OF CRAFTS
4. WOOD CRAFTS
5. DRAWINGS
6. FLOWER ARRANGEMENTS (SILK OR FRESH)
7. BAKING ONE SMALL SAMPLE (COOKIE/MUFFIN)
8. HANDMADE JEWELRY ITEMS

Each entry will receive a participation Ribbon

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## JACKSON COUNTY 2024 FAIR FASHION SHOW

Friday, July 26, at noon - Pavilion

Entry Deadline, July 15, 2024

There will be no Pre-Judging

The Fashion Show is a delight for the viewer and a rewarding experience for creative individuals who have mastered the art of sewing and acquired a taste for fashion. Non-professional model and seamstresses must reside in Jackson County.

Entry blanks are available at the Jackson County Extension Office or by calling Lois Bryden at 812-498-2290 or Karen VonDielingen at 812-358-5859. Official entry blanks must be used and the deadline must be enforced. Entries should be returned to the Extension Office or mailed to 1154 E. U.S. Hwy. 50, Brownstown, IN 47220. Deadline is July 15, 2024.

Garment will be judged on suitable pattern, fabric, trim, color becoming to model, and construction as it affects the overall appearance. Total look, grooming, personality and charm will also be considered.

Garments must be made after September 2023

Exhibits may also be entered in the Family Arts Building or be a 4-H project. Garments released from the buildings must be promptly returned after the show.

Award for all categories: first \$5; second \$4; third \$3, and participation ribbons for all. An overall sweepstakes ribbon will be presented to one of the blue ribbon winners.

A sewing promotion award will be presented for one who entered both the Family Arts Building and the fashion show by a random drawing.

**B-Loved Boutique** will present a runway show of formal attire.

### YOUTH DIVISIONS – Age as of July 1, 2024

Dress Clothes	Sportswear
Ages 0-2	Ages 0-2
Ages 2-4	Ages 2-4
Ages 5-8	Ages 5-8
Ages 9-12	Ages 9-12
Ages 13-17	Ages 13-17

Free Choice – boy/girl any age

Adult Division- age 18 as of July 1, 2023 and over

Categories: Dresses, Sportswear, Free Choice, Original Design (Any garment that has been remade from older garments OR an originally designed pattern), Youth or Adult. Family/Friends (2 or more modeling of any age)

# Thank you to our Daily Sponsors



Emmanuel  
Church

Sunday Sponsor



Monday Sponsor

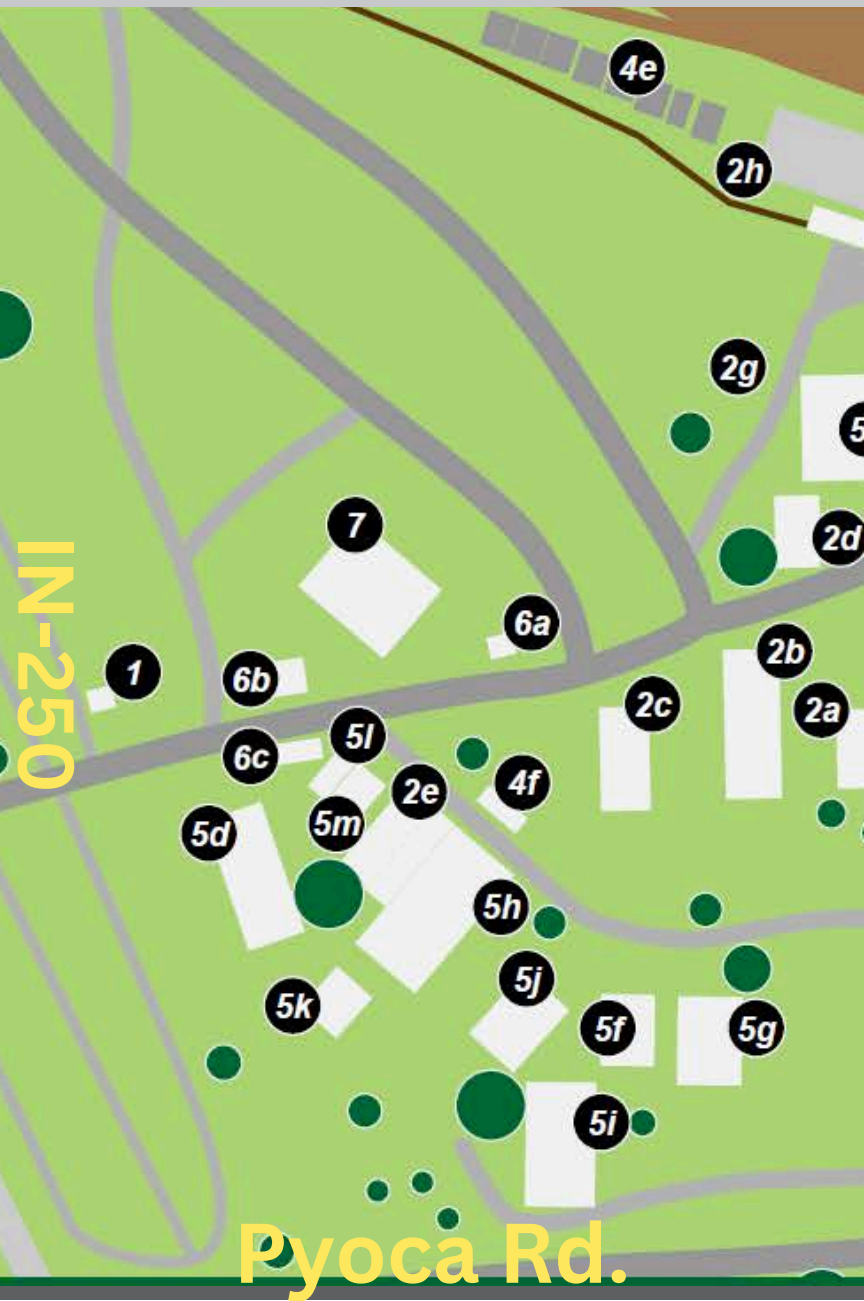


Tuesday Sponsor



Family of Dealerships

Wednesday Sponsor



## MAP KEY

(1) Parking Attendants

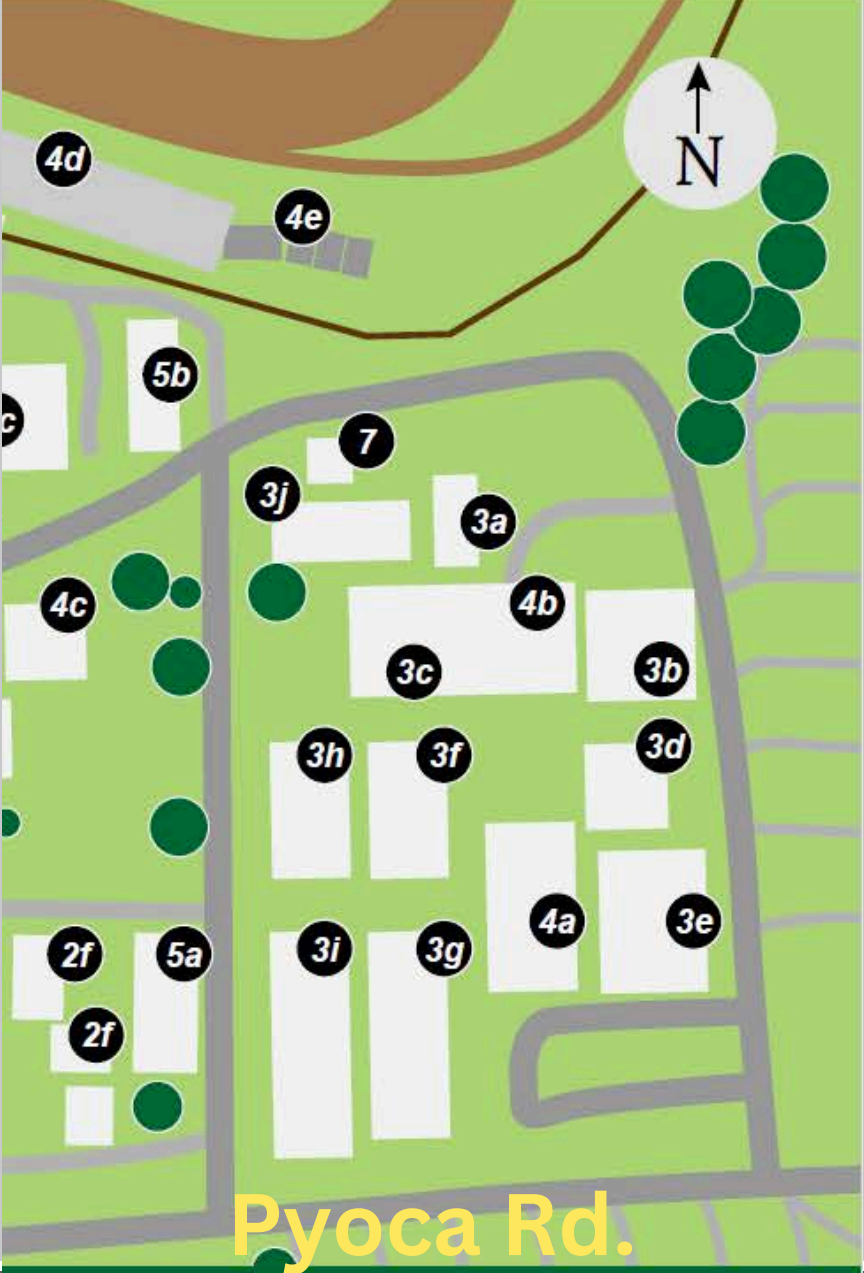
Bldg.

(2) Foodstands

- (a) St. Peters Taco House
- (b) Immanuel Food Stand
- (c) Sauers Food Stand
- (d) Brownstown Christian Church
- (e) Conservation Club Food Stand
- (f) Pork Producers /Cattlemen
- (g) Psi Iota Xi Nutty Bar Stand
- (h) Grandstand Concessions

3) Livestock

- (a) Rabbits
- (b) Horse & Pony
- (c) Goats
- (d) Livestock
- (e) Beef Barn
- (f) Sheep
- (g) Swine Barn
- (h) Dairy Barn
  - (i) Poultry/Dairy Barn
  - (j) Young MacDonald Farm (FFA)



- (4) Arenas/Stands/Stages
  - (a) Show Arena #1
  - (b) Show Arena #2
  - (c) Pavilion
  - (d) Grandstand
  - (e) Grandstand Bleachers
  - (f) Antique Building Stage

- (5) Exhibit Buildings
  - (a) Fair Office/Building #1
  - (b) Exhibit Building #2
  - (c) Exhibit Building #3
  - (d) Industrial Exhibit Building
  - (f) Horticulture
  - (g) Family Arts
  - (h) Antique Building
  - (i) 4-H Building
  - (j) Farm Bureau Co-op
  - (k) Antique Building Annex
  - (l) Conservation Club Aquatic Exhibit
  - (m) Conservation Club

- (6) Misc.
  - (a) State Police
  - (b) First Aid Bldg.
  - (c) Jackson Co. Sheriff's Dept

- (7) Restrooms

**\*Handicap Parking on  
Camp Pyoca Road**

# Thank you to our Daily Sponsors

**JACKSON COUNTY  
CATTLEMEN'S ASSOCIATION**

**Thursday Sponsor**



**Friday Sponsor**



**Saturday Sponsor**

## ANTIQUÉ BUILDING & FARM DISPLAY

The Antique Building will feature pictures and items focusing on memories of the past. Township Boards will honor their community by sharing pictures of local heroes, buildings, activities from their township. Anyone with items or pictures that they would like to share should contact the township chairman listed below. If you have several items to display and would like to use a showcase for your display contact Dorothy Richards (812)358-4697. Items or pictures provided will be very much appreciated. We strongly suggest that you make copies of any pictures you wish to share and bring the copy for display. We make every effort possible to protect the display areas from damage.

### Antique Building Annex (Located behind the Antique Building)

The annex this year will feature "Decorating A Table". Blake Hackman and Bobby Eldridge are in charge of this display. Hurry and volunteer to enter in this competition. You will be given one of the 9 spots in the building. Your spot will contain a 3"x8" table. You are to decorate it for the theme of "Jackson County Fair". To participate, please call Blake Hackman at (812)358-4829 to register and get more details. The winner will receive a Jackson County Fair Grand Champion ribbon. Sign up soon before all slots are filled.

## ANTIQUÉ FARM and HOMESTEAD DISPLAY

Fair Board Representative

Jackson County History Center President

Building Display Chairman

Tomahawk Throwing

Outside Machinery Displays

Melvin Bishop (812) 216-5597

Bill Day (812) 569-1737

Gloria Cross (812) 358-4005 Cell (812) 521-6717

Ricky Underwood (812) 530-6558

Melvin Bishop (812) 216-5597

(Antique tractors, steam engines, horse drawn equipment)

John Deere

Tractor Assistant

Ross Rieckers (812) 528-1357

Antique Small Engines (outside)

Rob & Jon Bishop (812)521-8535

### Entry Dates & Times

Inside Displays: Fri. & Sat., July 19th & 20th, 2024

9:00 a.m. - 1:00 p.m.

Outside Displays: Sat., July 20th, 2024

9:00 a.m. - 6:00 p.m.

All Antique Area displays and entries will be released: Sunday, July 28th, 11:00 a.m. – 3:00 p.m.

# Daily Live Music at the Antique Building Stage

Sunday	1:00PM	Open Season
	4:00PM	For The King
	6:00PM	Less Like Me
Monday	6:00PM	Fresh Fire Revival
	7:30PM	Larry Wrayt & Soldiers' Joy
Tuesday	7:30PM	Fishers of Men
Wednesday	6:00PM	ChrAsh Karaoke
	7:30PM	TAPP'D
Thursday	6:00PM	Stars & Stripes Cloggers
	7:30PM	Country Kickers
Friday	6:00PM	Alley Katz

## TOWNSHIP CHAIRMEN

Brownstown	Jon & Peggy Robison	(812) 358-3266
Carr	Sharon Guthrie	(812) 966-2240
Driftwood	Shirley Eggersman	(812) 358-2187
Grassy Fork	Janette Elliott	(812) 569-2816
Hamilton	Leah Otte	(812) 528-3764
Jackson	Kevin Greene	(812) 524-7701
Owen	Brenda McKain	(812) 358-2478
Pershing	Phyllis Loper	(812) 497-2103
Pershing	Katherine Burnside	(812) 497-2190
Redding	Judy Stockhoff	(812) 523-3314
Salt Creek	Alisha Griffin	(812) 216-2291
Salt Creek	Ezra (Jack) Griffin	(812) 530-9788
Vernon	Sandy Law	(812) 793-2014
Washington	Joyce Hackman	(812) 358-4920

Outside displays will be demonstrated  
Monday through Friday after 7:00 p.m.  
Tomahawk & Knife Throwing  
Tuesday & Thursday at 6:30 p.m.

# 2024 DAILY PROGRAM

Exhibit Buildings 1, 2 & 3:

Open - Sunday 12-10PM; M- F 4PM to 10PM; Saturday 12 to 7PM.

**Industrial Building** Open - M-F 4PM to 10PM.

## Saturday, July 13

**7:00 am**-Entry for 4-H Dog Show - Commercial Building, Show Arena 2

**8:00 am**-4-H Dog Show & Poster Entry - Commercial Building, Show Arena 2

## Monday, July 15

**8:30 am** - Public Speaking Prejudging - Brownstown High School

**9:30 am** -Private Fashion Revue, Sewing and Consumer Clothing Judging, Brownstown High School

## Wednesday, July 17

**3:00 pm - 7:00 pm** - 4-H project exhibits (other than Animals, Consumer Clothing, Crops, Floriculture, Garden, Mini Garden, Potatoes, and Sewing) are due in the **4-H Building or at Brownstown High School.**

## Thursday July 18

**9:00 am - 4:00 pm** - All entries except foods due in Family Arts Building

## Friday July 19

**9:00am - 1:00pm** - Inside entries Antique Farm & Homestead Display; Decorate Table - Antique Building Annex

**1:00pm** - No Stall set up for beef cattle before this time

**7:00pm** - Jackson County's Sow & Litter Contest entries brought to fair grounds for judging

**7:00 pm -9:00 pm** -Jackson County Fair Boer Goat Show Registration - Show Arena 2

## Saturday July 20

**7:00 am - 10:00 am** Jackson County Fair Boer Goat Show Registration- Show Arena 2

**8:30 am** - Entry of 4-H Cats

**8:30 am - 12:00 pm** - All Entries due to Horticulture Building. Open judging to follow closing deadline.

**9:00 am** - 4-H Cat Show & Poster Entry - Show Arena 1

**9:00 am - 1:00 pm** -Inside entries Antique Farm & Homestead Display; Decorate Table - Antique Building Annex

**9:00 am - 6:00 pm** - Outside Entries - Antique Farm & Homestead Display featuring "John Deere" Tractors

**9:00 am - 11:00 am** - 4-H Corn, Garden, Mini Garden, Floriculture, Potatoes, Soybeans and Wheat will be community-style judged at the 4-H Building.

**9:30 am** - 4-H Horse & Pony Show (Halter, Showmanship, and All Riding Classes), Horse Show Arena



# 2024 DAILY PROGRAM

**12:00 pm** - Jackson County Fair Boer Goat Show - Show Arena 2

**1:00 pm** - Judging Swine Breeding - Show Arena 1

**7:00 pm** - Jackson County Fair Horse Fun Show - Horse Show Arena

7:30 pm - Jackson County's Largest Male Hog contestants brought to fairgrounds for judging

**10:00 pm** - 4-H Swine not in open class swine show may be brought to the fair

## **Sunday July 21**

**8:00AM-10:00 am** - Open Beef Show Animals must arrive by this time; Open Class Steers scaled at scales for Noon show, Entry fee \$20

**10:00 am** - Jackson County Fair Horse Show - Horse Show Arena

**12:00 pm** - SIAA Hoosier Classic Angus Show - Show Arena 1

\*in conjunction with Jackson County Fair Open Beef Show & Open Breeding Show

**1:00 pm** - Open Class Sheep - Show Arena 2

**1:00 pm** - Open Season- Antique Building Stage

**1:00 pm - 3:00 pm** - Sound of Dreams - Pavilion

**2:00 pm** - Horse Shoe Pitching Contest Registration-Near gate 6

**2:00pm - 5:00 pm**-"The Sound of Dreams" Orchestra Presentation - Pavilion

**2:30 pm** - Horse Show Pitching Contest-New Prize Money

**4:00 pm** -For The King - Antique Building Stage

**4:00 pm - 5:00 pm** - Register 4-H Poultry - Show Arena 2

**4:00 pm - 5:00 pm** - Register 4-H Rabbits - Rabbit Barn

**5:00 pm - 7:00 pm** - Entry (weigh-in) of 4-H Boer Goats

**5:30 pm** - Registration - 99.3 WZZB Frog Frenzy-Show Arena 1

**6:00 pm** - Registration - Corn Hole Pitch - Show Arena 2

**6:00 pm** - 4-H Bubble Bash, 4-H Building

**6:00 pm** - Less Like Me - Antique Building Stage

**6:30 pm** - 99.3 WZZB Frog Frenzy begins-Show Arena 1

**6:30 pm** - Corn Hole Pitch Competition begins - Show Arena 2

**6:30 pm** - Registration - Hog Calling Contest - \$100 in prize money-Pavilion

**7:00 pm** - Hog Calling Contest Begins - Pavilion

**8:00 pm** - Fair Queen Pageant - Grandstand

**8:00 pm** - 4-H cattle and sheep not entered in open class accepted

\*Special Goat/Sheep Note: 4-H Goats not in open show may be brought to the fair before 8:00 a.m. - on Sunday or after 5:00 p.m. on Sunday; 4-H Sheep not in open show may be brought to the fair after 5:00 p.m. on Sunday or before noon on Monday (for additional livestock drop off information, see mailing in June)

## **Monday July 22**

**7:00 am** - All 4-H Swine exhibits must be penned

**8:00 am** - 4-H Rabbit Judging- Rabbit Barn

**8:30 am** - Weigh-in of 4-H Swine Gilts & Market Barrows - Show Arena 1

**10:00 am**- 4-H Aerospace Rocket Launch - Front of Grandstands

**11:00 am**- 4-H Poultry Judging - Show Arena 2

# 2024 DAILY PROGRAM

- 12:00 pm** - Closing for 4-H Livestock Entries (except Dairy)
- 3:00 pm** - 4-H Swine Gilt Show & Showmanship - Show Arena 1
- 4:00 pm** - Registration - 47th Annual Spelling Bee - Pavilion
- 4:30 pm** - 47th Annual Spelling Bee Begins - Pavilion
- 5:00 pm** - 4-H Myotonic & Boer Goat Judging, Show Arena 2
- 6:00 pm** - Fresh Fire Revival - Antique Building Stage
- 6:00 pm - 9:00 pm** - Larry Wayt & Soldiers' Joy Strings Band - Antique Building Stage
- 7:00 pm** - Night Antique Machinery Demonstration - Antique Building
- 7:00 pm** - Rodeo - Grandstand
- 7:30 pm** - Larry Wayt & Soldiers' Joy

## Tuesday July 23

- 7:30 am** - Dairy Beef Weigh In to determine 4-H Classes
- 9:00 am** - 4-H Beef Workshop - Show Arena 2
- 9:00 am** - Open Show Dairy Cattle - Show Arena 1
- 10:00 am** - 4-H Fashion Revue - Pavilion
- 10:00 am** - Crowning of 4-H Royalty - Pavilion
- 12:00 pm** - 4-H Market Lambs Weighed
- 12:00 pm** - All Dairy Cattle entries must be on the fairgrounds
- 1:00 pm** - 4-H Swine Gilt & Barrow Show, Showmanship - Show Arena 1
- 6:00 pm** - "Steps" Dance Group - Pavilion
- 6:00 pm - 7:00 pm** - 4-H Horse and Pony Demonstration - Show Arena 2
- 6:00 pm - 9:00 pm** - TBS - Antique Building Stage
- 6:30 pm** - Tomahawk & Knife Throwing - Antique Building Annex
- 7:00 pm** - Night Antique Machinery Demonstration - Antique Building
- 7:00 pm** - Demolition Derby - Grandstand
- 7:30 pm** - Fishers of Men - Antique Building Stage
- 7:30 pm** - Columbus City Band - Pavilion

## Wednesday July 24

- 7:30 am** - Weigh in 4-H Steers & Heifers to determine 4-H classes
- 9:00 am** - 4-H Dairy Judging - Show Arena 1
- 10:00 am** - 1:00pm Older Americans - Pavilion
- 1:00 pm** - 4-H Dairy Beef Judging - Show Arena 1
- 1:00 pm - 5:00 pm** - Kiddie Day
- 3:00 pm** - Registration - Pedal Tractor Pull - Pavilion
- 3:30 pm** - Pedal Tractor Pull begins - Pavilion
- 4:00 pm** - Judging of 4-H Sheep - Show Arena 2
- 6:00 pm** - 4-H Goat Variety Show - Show Arena 1
- 6:00 pm** - ChrAsh Karaoke - Antique Building Stage
- 6:30 pm - 8:00 pm** - Elements of Jazz - Pavilion
- 7:00 pm** - Night Antique Machinery Demonstration - Antique Building
- 7:00 pm** - Battle of the Bluegrass Pulling Series - Grandstand

# 2024 DAILY PROGRAM

**7:30 pm** - 4-H Waggin' Pals Dog Club Demonstration - Show Arena 1

**7:30 pm** - Yen & Yang Seed Germination - Horticulture Building

**7:30 pm** - Tapp'D - Antique Building Stage

## Thursday July 25

**9:00 am** - 4-H Dairy Goat Show & Parent Showmanship, Show Arena 2

**10:00 am** - 4-H Beef Heifer Judging- Show Arena 1

**12:00 pm** - 4-H Beef Steers Judging-Show Arena 1

**2:30 pm** - Check-in 4-H Performing Arts Performance - Pavilion

**3:00 pm** - 4-H Performing Arts Performance - Pavilion

**4:00 pm** - 4-H Dairy Goat Show, 4-H Dairy Goat Parent Showmanship & Dairy Goat Milking Contest to follow 4-H Show- Show Arena 2

**4:00 pm - 9:00 pm** - FFA Free Ice Cream - Farm Bureau Building

**4:30 pm - 6:00 pm** - Fair Queen's Tea - Pavilion

**6:00 pm** - Dairy Goat Milking Contest, Show Arena 2

**6:00 pm-7:00 pm**-Register for 4-H Alumni Showmanship, Show Arena 1

**6:00 pm - 9:00 pm** - Southern IN Cloggers & Country Kickers Line Dancers  
Antique Building Stage

**6:30 pm** - Tomahawk & Knife Throwing - Antique Building Annex

**7:00 pm** - 4-H Alumni Showmanship, Show Arena 1

**7:00 pm** - Night Antique Machinery Demonstration - Antique Building

**7:00 pm** - Registration - Trivia Night - Pavilion

**7:30 pm** - Country Kickers

**7:30 pm** - Trivia Night Begins-Pavilion - \$100 Prize money

**7:30 pm** - MM "Floral Design" by Sherry Bridges - Horticulture Building

**8:00 pm** - Thursday Night Thunder - Grandstand

## Friday July 26

**7:00 am** - Swine going home (locker, personal use) exhibits released

**8:30 am**-4-H Junior Supreme Showman Contest, Show Arena 1

**9:30 am** - 4-H Supreme Showman Contest, Show Arena 1

**12:00-2:00 pm** - Quiet Barn Time for People with Disabilities & Sensory Needs - Show Arena 2

**12:00 pm** - Jackson County Fair Fashion Show - Pavilion

**2:00 pm** - Grand Parade of Livestock Registration Deadline - 4-H Building

**3:00 pm** - Presentation of 4-H Building Banners, Building Winners Circle Awards, Ten Year Members, Mini T-shirts, Achievement, Leadership and Outstanding Junior Leader Plaques and I Dare You Awards - Pavilion

**5:30 pm** - Grand Parade of Open Class Grand Champions and Any 4-H Livestock - Show Arena 1

**6:00 pm - 7:30 pm** - Less Like Me by Brownstown Christian Church - Pavilion

**6:00 pm - 9:00 pm** - Alley Katz - Antique Building Stage

**6:00 pm - 11:00 pm** - Moonlight Madness - Midway

**6:30 pm** - 4-H Junior Supreme Showman Contest - Show Arena 1

# 2024 DAILY PROGRAM

**7:00 pm** - Night Antique Machinery Demonstration - Antique Building

**7:30 pm** - John Stuckwisch Memorial Beagles & Coonhound Show - Show Arena 2

**7:30 pm** - 4-H Supreme Showman Contest-Show Arena 1

**7:30 pm** – Battle of the Barns- Show Arena 1

**8:00 pm** - Clogfest – Hosted by Trevor Dewitt - Pavilion

**8:00 pm** - Thursday Night Thunder- Grandstand

**10:00 pm** - Winner of Jackson County's Sow & Litter contest and Largest Hog contest released from fairgrounds

**11:00 pm** - 4-H Animals released from fairgrounds (non-auction animals)

## Saturday July 27

**8:00 am** - All non-auction 4-H animals need to be removed from the fairgrounds

**9:30 am** - 4-H Livestock Auction - Beef, Dairy Beef, Sheep, Poultry, Rabbits, Goats, Swine -Show Arena 1

**9:30 am** - Registration - Baby & Little Farmer Contest

**10:00 am** - Baby & Little Farmer Contest begins

**1:00 pm - 5:00 pm** - Kiddie Day - Midway

**6:00 pm - 7:30 pm** - Country Kickers - Pavilion

**6:00 pm - 9:00 pm** - TBA - Antique Building Stage

**6:00 pm - 11:00 pm** - Moonlight Madness - Midway

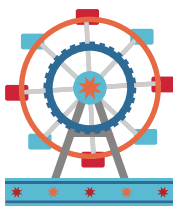
**7:00 pm** -11th Annual Paul Crockett Memorial - Grandstand

## Sunday July 28

**11:00 am - 3:00 pm** - All Antique Area Displays will be released

**3:00 pm - 5:00 pm** - All Family Arts, Horticulture, 4-H Building entries must be claimed and removed. Premiums will be paid for Family Arts & Horticulture at this time.

## MEMBERS OF:



# HORSE SHOE PITCHING CONTEST

Superintendent: Phil Nale - 812-216-1101  
Curtis Kaiser - 812-569-2899

## Sunday, July 21, 2024

Registration - 2 p.m.

Two Divisions

Competition - 2:30 p.m.



Money for:

First Place, Second Place, Third Place

Four horseshoe pits in operation.

Additional prize money this year.

# JACKSON COUNTY CORN HOLE PITCH

Phil Nale - 812-216-1101  
Curtis Kaiser - 812-569-2899  
James Hurt - 812-525-2499

## Sunday, July 21, 2024

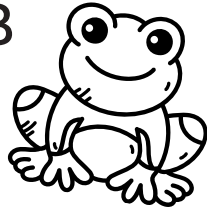
Registration - 6 p.m.

Competition - 6:30 p.m.



Show Arena 2  
Entry fee: \$10.00  
Additional Prize  
Money this year

99.3 WZZB  
FROG  
FRENZY



Sunday, July 21, 2024  
5:30p.m. Registration -  
6:30p.m. Start Time | Show Arena 1

Ages 12 and Under  
First 100 Registrants receive  
a FREE T-Shirt

PSI IOTA XI BABY  
& LITTLE FARMER  
CONTEST

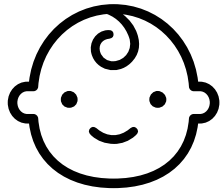
Saturday, July 27, 2024  
9:30a.m Registration -  
10a.m. Start Time | Pavilion

\*NO LIVE ANIMALS

\$5 entry fee per entry  
Boys & Girls Classes

Age Groups are:

0-6 months, 7-12 months,  
13-24 months, 25-36 months,  
37-48 months



# SPECIAL EVENTS

## Sunday, July 21

2 p.m.	Horseshoe Pitching Registration	Gate 6 Area
2:30 p.m.	Horseshoe Pitching Competition Begins	Gate 6 Area
2 - 5 p.m.	TBA	Pavilion
6 p.m.	Corn Hole Pitching Registration	Show Arena 2
6:30 p.m.	Corn Hole Pitching Competition Begins	Show Arena 2
6:30 p.m.	Registration for Hog Calling Contest	Pavilion
7 p.m.	Hog Calling Contest Begins	Pavilion

## Monday, July 22

4 p.m.	Registration for the 47th Annual Jackson County Spelling Bee (Sponsored by Bailey & Wood Financial Group)	Pavilion
4:30 p.m.	Spelling Bee Begins	Pavilion

## Tuesday, July 23

10 a.m.	4-H Fashion Revue/Crowning of 4-H Royalty	Pavilion
5:30 - 6:30 p.m.	"Steps" Dance Group	Pavilion
7:30 p.m.	Columbus City Band	Pavilion

## Wednesday, July 24

10a.m. - 1p.m.	Older Americans	Pavilion
3 p.m.	Pedal Tractor Pull Registration	Pavilion
3:30 p.m.	Pedal Tractor Pull Begins	Pavilion
6:30 p.m.-8 p.m.	Elements of Jazz	Pavilion

## Thursday, July 25

2:30 p.m.	Check-in for 4-H Performing Arts Performance	Pavilion
3 p.m.	4-H Performing Arts Performance	Pavilion
4:30 p.m.-6p.m.	Fair Queen's Tea	Pavilion
7 p.m.	Registration for Trivia Night	Pavilion
7:30 p.m.	Trivia Night Begins	Pavilion

## Friday, July 26

Noon	Jackson County Fashion Show	Pavilion
3 p.m.	4-H Awards Program	Pavilion
6 - 7:30 p.m.	Less Like Me (Christian Music) By The	Antique Stage
8 p.m.	Brownstown Christian Church Clogfest - Hosted by Trevor Dewitt	Pavilion

## Saturday, July 27

9:30 a.m.	Entry for the Baby and Little Farmer Contest Entry fee \$5	Pavilion
6 - 7:30 p.m.	Country Kickers	Pavilion

# JOHN STUCKWISCH MEMORIAL BEAGLES & COONHOUND SHOW

Friday, July 26 – Show Arena 2 – 7:30 p.m.

David Goecker, Superintendent,

Phone 812-528-2406

Terry Waskom 812-528-8405

## BEAGLE SHOW CLASSES

Entry fee - \$2.00 Per Dog

Male puppy - 6 months & under

Male puppy - 6 to 12 months

Best Puppy of Show

15" Male

13" Male

Best of Show

Female puppy - 6 months &

under Female puppy - 6 to 12

months

15" Female

13" Female

Best of Opposite Sex

Brad Isaacs 317-437-1607

## COONHOUND CLASSES

Entry fee - \$2.00 Per Dog

Red Fern - kids under 7 years

Male puppy - 6 months & under

Male puppy - 6 to 12 months

Best Puppy of Show

Jr. Class - 2 yrs. & under

Best Hound of Shows

Female puppy - 6 months & under

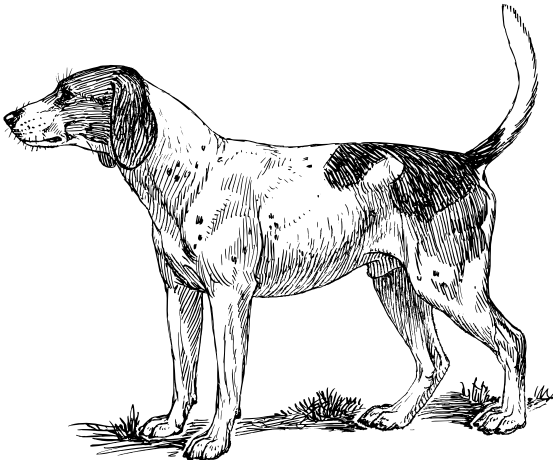
Female puppy - 6 to 12 months

Best of Opposite Sex

Sr. Class - 2 yrs. & over

Best of Opposite Sex

For questions contact your breed  
representative.





# JACKSON COUNTY FFA

Young MacDonalds Farm Display  
County Agriculture Science & Business Teachers Cooperating

LINDA MYERS, Crothersville  
BLAKE HACKMAN, Brownstown  
JEANNA EPPLEY, Seymour

SHEA MAYS, Seymour  
MIKAYLA APPLGATE, Seymour  
BRYAN SCHROER, Trinity Lutheran  
HANNAH MARTIN, Medora

1. Any student regularly enrolled in Agriculture Education in one of the 4 departments of the county and who is an FFA member may exhibit.
2. Members are limited to one entry in each class.
3. Ribbons (1st through 5th place) and cash premiums (1st \$5, 2nd \$4, 3rd \$3, 4th \$2, 5th \$1)
4. Projects due between 10 a.m. to 2 p.m. Saturday before fair.
5. Exhibits will be released Saturday of Fair.

## FFA CLASSES

### FARM SHOP PROJECTS

1. Small Wood Project
2. Large Wood Project
3. Welding Contest Jr
4. Welding Contest Sr.
5. Conservation Project

### HORTICULTURE DIVISION

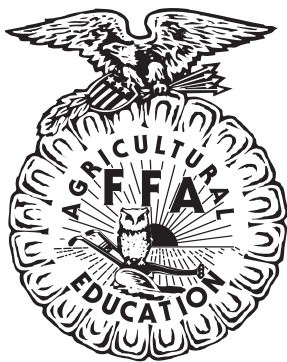
6. Horticulture Production Exhibit
7. Hanging Basket
8. Landscape and Drawing
9. Flower Box

### HORTICULTURE DIVISION

10. Corn
11. Wheat
12. Hay - Legume
13. Hay - Mixed
14. Soybeans
15. Other Crop or Product

### AGRICULTURAL EDUCATIONAL DISPLAYS DIVISION

16. Conservation Poster
17. Wildlife Poster
18. Food Science Poster
19. Animal Science Poster
20. Plant and Soil/Horticulture Science Poster
21. Ag Mechanization Poster
22. Farm Safety Jr. High
23. Farm Safety High School
24. Agricultural Essay
25. Life On the Farm
26. Recycling
27. Farm Plan



# HORTICULTURE DEPARTMENT

Fleeta K. Arthur, Superintendent, phone 812-497-2424

Richard Beckort, Assistant, phone 812-358-6101

**ENTRY DATE - Saturday before Fair Week, 8:30 a.m. to noon. The public is invited to observe judging and may ask questions after the class has been judged.**

**RELEASE DATE - Sunday, after Fair, 3 p.m. to 5 p.m.  
All exhibits and premiums must be claimed at this time.**

## Other Specific Requirements

1. Read Rules and Regulations in fair book.
2. All entries in Horticulture building must be grown by the exhibitor except potted materials and vegetable creation class. Potted materials should be in exhibitor's possession 60 days prior to the fair.
3. No entries from anyone under 3 years of age.
4. Entries will not be accepted for articles for which there is not a classification.
5. Entries from professionals and shop owners will be disqualified. Refers to design classes.
6. Only one entry per person per class.
7. Any removal of exhibits before the release date will forfeit premiums on same.
8. Exhibits registered in incorrect classes may be changed to the correct class by authorized individuals, including the judge.

## Donors to Exhibitors:

### A.M. Leonard-Ohio & Eden Garden

#### Artistic Classes

#### Market Basket Class

Exhibit should include at least 5 vegetable, fruits, and/or a mixture of vegetables and fruit. When exhibiting in this class, use the same number of required items on following pages for your display basket. Judged on quality, uniformity and presentation. Champion entry will receive a preselected Merchandise Award from **Schneider Nursery, Inc.** First, second and third places will receive \$5, \$3, \$2, respectively.

#### Vegetable Creations

The use of a minimum of vegetables, fruits, nuts, grains and/or flowers to create a novelty person or animal figure, but not the use of a vegetable, such as potato, which has grown naturally to look like an animal or person with other vegetables added. To be judged on originality and creativity. Champion entry will receive a preselected Merchandise Award from **Wright Implement, Seymour.** First, second and third places will receive \$10, \$8, \$7.

#### Scarecrow Contest

1. No molded or pre-finished form.
2. Must be dressed.
3. Each entry must be stable and may be exhibited in any position.

Judging will be originality, creativeness and the utilization of plant material. Champion Entry will receive \$20 from the **Jackson County Fair Association.** First, second and third places will receive \$10, \$7, and \$5.

## CLASS A VEGETABLES

Each entry should be identified by variety, if known. This will not prevent exhibitor from placing; however, it may be used by the judge final selection.

	1st	2nd	3rd
Beans, 20 pods (green snap or purple snap)	3.00	2.00	1.00
Beans, 20 pods (flat Italian)	3.00	2.00	1.00
Beans, 20 pods (wax snap)	3.00	2.00	1.00
Beans, 20 pods (green Lima)	3.00	2.00	1.00
Beets, 5 on plate	3.00	2.00	1.00
Broccoli, 1 head	3.00	2.00	1.00
Cabbage, 1 head (flat)	3.00	2.00	1.00
Cabbage, 1 head (round)	3.00	2.00	1.00
Cabbage, 1 head (pointed)	3.00	2.00	1.00
Cabbage, 1 head (largest by weight, any type)	3.00	2.00	1.00
Carrots, 5 on a plate	3.00	2.00	1.00
Corn, sweet 5 ears (white)	3.00	2.00	1.00
Corn, sweet 5 ears (yellow)	3.00	2.00	1.00
Corn, sweet 5 ears (bicolor)	3.00	2.00	1.00
Cucumbers, 5 on plate (slicing)	3.00	2.00	1.00
Cucumbers, 5 on plate (Burpless variety)	3.00	2.00	1.00
Cucumbers, 5 on plate (pickling)	3.00	2.00	1.00
Eggplant, 2 on plate	3.00	2.00	1.00
Garlic, 3 bulbs	3.00	2.00	1.00
Muskmelon, Persian-type, 1 on plate	3.00	2.00	1.00
Muskmelon, 1 on plate (any variety)	3.00	2.00	1.00
Muskmelon, 1 on plate (largest by weight)	3.00	2.00	1.00
Okra, 5 on plate	3.00	2.00	1.00
Onions, 5 on plate (flat white)	3.00	2.00	1.00
Onions, 5 on plate (flat yellow)	3.00	2.00	1.00
Onions, 5 on plate (globe white)	3.00	2.00	1.00
Onions, 5 on plate (globe yellow)	3.00	2.00	1.00
Onions, 5 on plate (other varieties)	3.00	2.00	1.00
Peppers, 1 largest by weight (identify variety)	3.00	2.00	1.00
Peppers, 5 on plate (sweet bell type)	3.00	2.00	1.00
Peppers, 5 on plate (sweet banana type)	3.00	2.00	1.00
Peppers, 5 on plate (hot cayenne red)	3.00	2.00	1.00
Peppers, 5 on plate (hot chili)	3.00	2.00	1.00
Peppers, 5 on plate (Hungarian hot wax - yellow)	3.00	2.00	1.00
Peppers, 5 on plate (hot jalapeno)	3.00	2.00	1.00
Peppers, 5 on plate (hot any variety not specified)	3.00	2.00	1.00
Peppers, 5 on plate (sweet any variety not specified)	3.00	2.00	1.00
Pumpkins, 2 (any variety)	3.00	2.00	1.00



Pumpkin, 1 (largest by weight, any color)	3.00	2.00	1.00
Pumpkin, 1 (pie pumpkin less than 10" in height)	3.00	2.00	1.00
Pumpkins, 2 (miniature less than 3" in height)	3.00	2.00	1.00
Squashes, 2 (acorn)	3.00	2.00	1.00
Squashes, 2 (butternut)	3.00	2.00	1.00
Squashes, 2 (yellow crookneck, yellow straightneck)	3.00	2.00	1.00
Squashes, 2 (zucchini)	3.00	2.00	1.00
Squashes, 2 (any variety of summer, not specified)	3.00	2.00	1.00
Squashes, 2 (any variety of winter, not specified)	3.00	2.00	1.00
Sweet Potatoes, 3 (any variety)	3.00	2.00	1.00
Tomatoes, 5 on plate (red)	3.00	2.00	1.00
Tomatoes, 5 on plate (yellow)	3.00	2.00	1.00
Tomatoes, 5 on plate (Roma type)	3.00	2.00	1.00
Tomatoes, 5 on plate (small red)	3.00	2.00	1.00
Tomatoes, 5 on plate (small yellow, plum, pear)	3.00	2.00	1.00
Tomatoes, 5 on plate (other variety not categorized)	3.00	2.00	1.00
Tomato, 1 (largest by weight) - exhibit	3.00	2.00	1.00
ripe or green Watermelon, 1 (any variety long)	8.00	6.00	5.00
Watermelon, 1 (any variety round)	8.00	6.00	5.00
Watermelon, 1 (largest by weight)	15.00	8.00	6.00
Watermelon, 1 (seedless)	6.00	5.00	4.00

## POTATOES

Entry consists of 15 potatoes, container furnished, identify variety

Yukon Gold	3.00	2.00	1.00
Kennebec	3.00	2.00	1.00
Pontiac or any red variety	3.00	2.00	1.00
Any variety not specified	3.00	2.00	1.00
Largest single potato by weight (No Idaho or sweet Potato)	3.00	2.00	1.00

## FRUITS & NUTS

Individual displays to be displayed on paper plates. Five (5) specimens per plate except grape entry. Grapes should be exhibited as a cluster. Cluster is a group of grapes attached to the vine which has been cut from the vine.

**Each entry should be identified as to variety.**

Best plate of nuts (any variety)	3.00	2.00	1.00
Best plate of apples (any variety)	3.00	2.00	1.00
Best plate of peaches (any variety)	3.00	2.00	1.00
Best plate of pears (any variety)	3.00	2.00	1.00
Best plate of plums (any variety)	3.00	2.00	1.00
Blackberry (pint covered with plastic)	3.00	2.00	1.00
Best plate of grapes exhibit (3 clusters)	3.00	2.00	1.00

## HONEY & MAPLE SYRUP

Cut comb honey, light or dark, any kind of container, & size suitable for retail trade.(1 pkg.)	3.00	2.00	1.00
Strained honey, light or dark, minimum of 8 ounces. Exhibit year, clear container.	3.00	2.00	1.00
Maple Syrup, minimum of 8 ounces. Exhibit year, clear container.	3.00	2.00	1.00

## SPECIAL AGRICULTURAL CLASSES

Best stalk of corn	3.00	2.00	1.00
Tallest stalk of corn	3.00	2.00	1.00
Largest diameter sunflower head (1)	3.00	2.00	1.00
Gourd Collection (dried or green)	3.00	2.00	1.00

## BEST SHEAF DISPLAY

Each sheaf must be 3" in diameter at the tie.

Wheat	3.00	2.00	1.00
Oats	3.00	2.00	1.00
Rye	3.00	2.00	1.00
Timothy	3.00	2.00	1.00
Red Top	3.00	2.00	1.00
Orchard Grass	3.00	2.00	1.00
Tall Fescue	3.00	2.00	1.00
Ladino	3.00	2.00	1.00
Alsike	3.00	2.00	1.00
Red or Mammoth	3.00	2.00	1.00
Clover Alfalfa	3.00	2.00	1.00
Soybeans	3.00	2.00	1.00
Lespedeza	3.00	2.00	1.00

## GRAIN

Exhibits of grain and seeds must have been produced from previous year crops.

Following exhibited in one gallon containers. Container will be furnished.

Gallon of Wheat	3.00	2.00	1.00
Gallon of Rye	3.00	2.00	1.00
Gallon of Oats	3.00	2.00	1.00
Gallon of Timothy Seed	3.00	2.00	1.00
Gallon of Lespedeza Seed	3.00	2.00	1.00
Gallon of Shelled Corn	3.00	2.00	1.00
Gallon of Soybeans	3.00	2.00	1.00
Indian Corn (3) Ears with husks attached	3.00	2.00	1.00
Best Six Ears of Popcorn	3.00	2.00	1.00
Best Ten Ears of Corn	3.00	2.00	1.00

**A big THANK YOU to Bundy  
Brothers & Sons- Medora  
for their support of  
Jackson County Fair.**

## SPECIAL FLORAL DESIGN EXHIBITS

<b>1. Arrangement for a man</b>	5.00	4.00	3.00
Cut flower arrangement suitable for a man for a special occasion, not to exceed 24" height. Accessories permitted flowers to dominate.			
<b>2. Baby Arrangement</b>	5.00	4.00	3.00
Plant material suitable for baby. Weeds not permitted. Accessories permitted.			
<b>3. One-sided Buffet Arrangement</b>	5.00	4.00	3.00
<b>4. Line Arrangement</b>	5.00	4.00	3.00
<b>5. Mass Arrangement - 360 degree floral arrangement</b>	5.00	4.00	3.00
<b>6. Everlasting Wreath - Base may be purchased.</b>	5.00	4.00	3.00
<b>7. "A Christmas Memory" Individual, Family or Community</b>	5.00	4.00	3.00

Create an arrangement to celebrate a life event. No artificial material.

All plant material must be dried and grown by exhibitor. No artificial material.

Champions will be designated in each of the above classes. A Merchandise Award will be given to each champion in the above classes.

**Donors: Garden's Edge - Baker Creek Heirlooms, Cobra Head, Women's Work Gloves, Greenfield Paper Co., Tractor Supply Company, Bloem, White River Ag.**

## FLORAL EXHIBITS

<b>1. Foliage Plants (hanging)</b>	3.00	2.00	1.00
No flowers present at exhibit time.			
<b>2. Foliage Plants (potted), grown for foliage</b>	3.00	2.00	1.00
No flowers present at exhibit time.			
<b>3. Ferns Only</b>	3.00	2.00	1.00
<b>4. Flowering Plants (hanging)</b>	3.00	2.00	1.00
Outdoor grown			
<b>5. Flowering Plants (potted)</b>	3.00	2.00	1.00
Outdoor grown. Entire plant judged.			
<b>6. Flowering Plants (hanging or potted)</b>	3.00	2.00	1.00
Indoor grown. Includes those plants flowering at time of exhibit.			
<b>7. African Violet</b>	3.00	2.00	1.00
Flowering. Single Crown Only			
<b>8. Pelargonium "Geranium"</b>	3.00	2.00	1.00
Entire Plant Judged			
<b>9. Cactus and Succulent - Single plant only</b>	3.00	2.00	1.00
<b>10. Most Unusual Plant</b>	3.00	2.00	1.00
Identify with common name.			
<b>11. Terrarium or Succulent Collection</b>	3.00	2.00	1.00
Must contain several different specimens of plant material. (minimum of 3)			
<b>12. Combination Planting (minimum of specimens)</b>	3.00	2.00	1.00
Plants should have similar cultural requirements soil, water, fertilizer & light.			

Due to climatic conditions it is advisable for exhibitors to furnish saucers with gravel with the above exhibits. Please make sure all exhibited plant containers have drainage.

**Best of Show - Green and Growing, \$10 from Jackson County Fair Association.**

# CUT FLOWERS

- A. ALL CUT FLOWER SPECIMENS MUST BE EXHIBITED IN CLEAR GLASS CONTAINER.** Coke™ bottles are OK. We do have some clear containers available for use.
- B. Blooms should be uniform and should be same color for best placing.**
- C. Foliage must be attached as the entire entry is judged or Entry disqualified.**
- D. Foliage must not be in water.**
- E. Class 31** should be exhibited as freshly dried material without water.
- F. Class 33** may be exhibited without foliage for this show.

<b>13. Dahlia, 3 blooms, buds detached, any variety*</b>	3.00	2.00	1.00
<b><u>ZINNIA, THREE BLOOMS</u></b>			
<b>14. Large Bloom (over 3")</b>	3.00	2.00	1.00
<b>15. Medium Bloom (between 2-3")</b>	3.00	2.00	1.00
<b>16. Semi-dwarf and/or dwarf (up to 2")</b>	3.00	2.00	1.00
<b><u>MARIGOLD, THREE BLOOMS</u></b>			
<b>17. Yellow Large</b>	3.00	2.00	1.00
<b>18. Orange Large</b>	3.00	2.00	1.00
<b>19. Medium- any color (2-3")</b>	3.00	2.00	1.00
<b>20. Yellow dwarf (up to 2")</b>	3.00	2.00	1.00
<b>21. Orange dwarf (up to 2")</b>	3.00	2.00	1.00
<b>22. Variegated dwarf (up to 2")</b>	3.00	2.00	1.00
<b>23. Hybrid Lilies (no daylilies) One stem.</b>	3.00	2.00	1.00
Name should accompany exhibit. Shows with <u>anther - do not remove</u>	3.00	2.00	1.00
<b>24. Hybrid Tea Rose</b>	3.00	2.00	1.00
1 bloom without side buds except for single variety.	3.00	2.00	1.00
<b>25. Miniature Rose - 3 blooms</b>	3.00	2.00	1.00
<b>26. Sunflowers</b>	3.00	2.00	1.00
(1) up to 6" in diameter, suitable for cutting. No large seed type.	3.00	2.00	1.00
<b>27. Cosmos (8 Blossoms)</b>	3.00	2.00	1.00
<b>28. Echinacea (3) coneflowers</b>	3.00	2.00	1.00
<b>29. Bouquet of Mixed Cut Flowers (Min. of 5 blooms)</b>	3.00	2.00	1.00
<b>30. Bouquet of "domesticated" wildflowers (Min of 5 blooms)</b>	3.00	2.00	1.00
<b>31. Bouquet of Everlasting (min 7 blooms)</b>	3.00	2.00	1.00
<b>32. Herbs, 12 stems in water, labeled.</b>			
May be single variety or mixed specimens	3.00	2.00	1.00
<b>33. Gladiolus, 3 spikes, any variety</b>	3.00	2.00	1.00
<b>34. Hydrangea, any variety</b>			

\* Blue Ribbon winner of Dahlia class will receive \$10 from **Seymour Dahlia Club**.

Best of Show-Cut Flowers will receive \$15 gift certificate from **Stuckwisch Farm Market**



# JACKSON COUNTY FAIR DAILY PROGRAM 4-H Dates Only

## Saturday, July 13

**7:00 a.m.** - Entry for 4-H Dog Show, Commercial Building, Show Arena 2

**8:00 a.m.** - 4-H Dog Show & Poster Entry, Commercial Building, Show Arena 2

## Monday, July 15

**8:30 a.m.** - Public Speaking Prejudging, Brownstown High School

**9:30 a.m.** - Private Fashion Revue, Sewing and Consumer Clothing Judging, Brownstown High School

## Wednesday, July 17

**3:00-7:00 p.m.** - 4-H project exhibits (other than Animals, Consumer Clothing, Crops, Floriculture, Garden, Mini Garden, Potatoes, and Sewing) are due in the **4-H Building or at Brownstown High School**

## Saturday, July 20

**8:30 a.m.** - Entry of 4-H Cats

**9:00 a.m.** - 4-H Cat Show & Poster Entry, Show Arena 1

**9:30 a.m.** - 4-H Horse & Pony Show (Halter, Showmanship, and All Riding Classes), Horse Show Arena

**9:00-11:00 a.m.** - 4-H Corn, Garden, Mini Garden, Floriculture, Potatoes, Small Grains, and Soybeans will be community-style judged at the 4-H Building.

**10:00 p.m.** - 4-H Swine not in open class swine show may be brought to the fair

## Sunday, July 21

**4:00 – 5:00 p.m.** - Register 4-H Poultry, Show Arena 2

**4:00 – 5:00 p.m.** - Register 4-H Rabbits, Rabbit Barn

**6:00 p.m.** – 4-H Bubble Bash, 4-H Building

**5:00-7:00 p.m.** – Entry (weigh-in) of 4-H Goats

**8:00 p.m.** - 4-H cattle and sheep not entered in open class accepted

\*Special Goat/Sheep Note: 4-H Goats not in open show may be brought to the fair before 8:00 a.m. on Sunday or after 5:00 p.m. on Sunday; 4-H Sheep not in open show may be brought to the fair after 5:00 p.m. on Sunday or before noon on Monday (for additional livestock drop off information, see mailing in June)

## Monday, July 22

**7:00 a.m.** - All 4-H Swine exhibits must be penned

**8:00 a.m.** - 4-H Rabbit Judging, Rabbit Barn

**8:30 a.m.** – Weigh-in of 4-H Swine Gilts & Market Barrows, Show Arena 1

**10:00 a.m.** – 4-H Aerospace Rocket Launch, Front of Grandstands

**11:00 a.m.** - 4-H Poultry Judging, Show Arena 2

**12:00 p.m.** - Closing for 4-H Livestock Entries (except Dairy)

**5:00 p.m.** - 4-H Myotonic and Boer Goat Judging, Show Arena 2

## Tuesday, July 25

**7:30 a.m.** – Dairy Beef Weigh In to determine 4-H Classes

**9:00 a.m.** - 4-H Beef Workshop, Show Arena 1

**10:00 a.m.** - 4-H Fashion Revue, Pavilion



# JACKSON COUNTY FAIR DAILY PROGRAM

## 4-H Dates Only

**10:00 a.m.** - Crowning of 4-H Royalty, Pavilion

**12:00 p.m.** - 4-H Market Lambs Weighed

**12:00 p.m.** - All Dairy Cattle entries must be on the fairgrounds

**1:00 p.m.** - 4-H Swine Gilt Show, Showmanship, Swine Barrow Show, Show Arena 1

**6:00-7:00 p.m.** - 4-H Horse and Pony Demonstration, Show Arena 2

### Wednesday, July 24

**7:30 a.m.** - Weigh 4-H Steers & Heifers to determine 4-H Classes

**9:00 a.m.** - 4-H Dairy Judging, Show Arena 1

**1:00 p.m.** - 4-H Dairy Beef Judging, Show Arena 1

**4:00 p.m.** - Judging of 4-H Sheep, Show Arena 2

**6:00 p.m.** - 4-H Goat Variety Show, Show Arena 1

**7:30 p.m.** - 4-H Waggin' Pals Dog Cub Demonstration, Show Arena 1

### Thursday, July 25

**9:00 a.m.** - 4-H Dairy Goat Show, 4-H Dairy Goat Parent Showmanship, Show Arena 2

**10:00 a.m.** - 4-H Beef Heifer Judging, Show Arena 1

**12:00 p.m.** - 4-H Beef Steers Judging, Show Arena 1

**2:30 p.m.** - Check in for 4-H Performing Arts Performance, Pavilion

**3:00 p.m.** - 4-H Performing Arts Performance, Pavilion

**6:00 p.m.** - Dairy Goat Milking Contest, Show Arena 2

**6:00 - 7:00 p.m.** - Register for 4-H Alumni Showmanship, Show Arena 1

**7:00 p.m.** - 4-H Alumni Showmanship, Show Arena 1

### Friday, July 26

**7:00 a.m.** - Swine going home (locker, personal use) exhibits released

**8:30 a.m.** - 4-H Junior Supreme Showman Contest, Show Arena 1

**9:30 a.m.** - 4-H Supreme Showman Contest, Show Arena 1

**12:00 p.m. – 2:00 p.m.** – Quiet Barn Time for People with Disabilities and Sensory Needs, Show Arena 2

**2:00 p.m.** - Grand Parade of Livestock Registration Deadline, 4-H Building

**3:00 p.m.** - Presentation of 4-H Building Trophies, Building Winners Circle Awards, Ten Year Members, Mini T-shirts, Achievement, Leadership and Outstanding Junior Leader Plaques and I Dare You Awards, Pavilion

**5:30 p.m.** - Grand Parade of Open Class Grand Champions and Any 4-H Livestock, Show Arena 1

**7:30 p.m.** - Battle of the Barns, Show Arena 1

**11:00 p.m.** - 4-H Animals released from fairgrounds (non-auction animals)

### Saturday, July 27

**8:00 a.m.** - All non-auction 4-H animals need to be removed from the fairgrounds by this time

**9:30 a.m.** - 4-H Livestock Auction - Beef, Dairy Beef, Sheep, Poultry, Rabbit, Goats, Swine in Show Arena 1

### Sunday, July 28

**1:00-3:00 p.m.** - All exhibits must be claimed and removed, 4-H Building

## **County Extension Office - 812-358-6101**

**Richard Beckort, Extension Educator, Agriculture & Natural Resources, Co-County Extension Director**  
**rbeckort@purdue.edu**

**Molly Marshall, Extension Educator, Health & Human Sciences, Co-County Extension Director**  
**marsh119@purdue.edu**

**Katelyn Kutemeier, Community Wellness Coordinator**  
**Madge Warren, Office Manager**

**Victoria Cain, Technology and Data Management Coordinator**

**Brooklynn Rennekamp, Nutrition Education Program Advisor**  
**Karen VonDielingen, Fair Board 4-H Representative**

**[www.extension.purdue.edu/jackson](http://www.extension.purdue.edu/jackson)**

The 4-H program in Jackson County is an active, educational, recreational learning group for youth in grades K-12. It is open to everyone. 4-H is not just "cows and cookin'," but it includes so much more; such as scrapbooking, weather, performing arts, entomology, photography and crafts, just to mention a few of the project areas from which a child can learn. Not only do 4-H members learn skills, they are the future leaders of our community.

4-H is not just for youth, but for adults as well. 4-H, in order to be successful, needs strong volunteer leaders, local sponsors, parents, community support and Extension Educators representing the Cooperative Extension Service of Purdue University.

In addition to the regular 4-H Program (grades 3-12), there is also Mini 4-H, which is open for youth in kindergarten, first and second grades. This is an excellent opportunity for young children to learn about and become familiar with 4-H and its educational, interesting and fun challenges. Mini 4-H'ers may exhibit in a variety of mini projects and participate in educational events throughout the year.

All 4-H exhibits must be owned or made by the 4-H members and meet exhibit requirements. Ribbons will be awarded on the Danish system with each color ribbon awarded depending on the quality of the exhibit. If you would like more information about 4-H and how you can become involved, contact your local Extension Office at 812-358-6101.

Jackson County 4-H enrollment is due by January 15.

## Special 4-H Events

**4-H Fashion Revue** - Tuesday, July 23, 10:00 a.m. in The Pavilion. All 4-H members in the Sewing and Consumer Clothing Projects will participate in the 4-H Fashion Revue by modeling the garments that they have made or bought and exhibited as their projects. All divisions in Fashion Revue will be prejudged on Monday, July 15.

**Jackson County 4-H Royalty** - Tuesday, July 23 at approximately 11:00 a.m. crowning ceremonies will be conducted. 4-H Royalty is four outstanding 4-H individuals selected by the 4-H Jr. Leaders and an interviewing committee to represent the Jackson County 4-H Program.

**4-H Performing Arts Performance** - Thursday, July 25, 3:00 p.m. at the Pavilion. All 4-H members enrolled in Performing Arts will display their talents. All divisions were judged in the spring at the County 4-H Performing Arts Contest. The top three acts from the county contest were invited to participate in the Area 2 Performing Arts Contest.

**Awards Presentation** - Friday, July 26, 3:00 p.m. at the Pavilion. All 4-H Building Awards, 4-H Building Winners Circle Checks, T-Shirts for Mini 4-H, Ten Year Member Awards, Achievement, Community Service, Leadership, and Outstanding Junior Leader Plaques and I Dare You Awards will be presented. All 4-H Building Grand Champion Winners, Reserve Grand Champion Winners, Ten Year Members and all Mini 4-H Members are expected to attend.

**Grand Parade of Livestock** - Friday, July 26 at approximately 5:30 p.m. in the Show Arena. This is open to only Grand Champion open class winners and any 4-H livestock members regardless of ribbon. All participants must sign up by 2:00 p.m. on Friday, July 26 at the 4-H Building or with an assigned adult in the livestock barn. Those participants registered by 2:00 p.m. will be eligible to be in the parade.

**Battle of the Barns** - Friday, July 26 at 7:30 p.m. in Show Arena 1. This friendly competition is an opportunity for 4-H members from all of the different barns to compete in a variety of games and relay races. There is a traveling banner that the winning barn is able to display at the next fair!

### **SALE ORDER – Beef, Dairy Beef, Sheep, Poultry, Rabbit, Goats, Swine**

4-H Auction: the 4-H Livestock Auction will be held Saturday, July 27 starting at 9:30 a.m. There will be a fee of \$20 per animal sold in the auction. All sales are final. Only one animal may be sold by a 4-H member at the 4-H Auction. Animals must be exhibited in the County 4-H show (shown as a market animal) to be eligible for sale. NO LATE CONSIGNMENTS WILL BE ACCEPTED!

### **LIVESTOCK and 4-H PROJECT REQUIREMENTS**

**Please see the Jackson County 4-H Handbook at:  
<https://bit.ly/JacksonCountyHandbook24> for all Jackson  
County Livestock and 4-H Project Requirements.**

**Livestock show books will be available at all 4-H Shows!**

## 4-H ADULT LEADERS

### COUNTY COMMUNITY CLUBS:

Blue Ribbon Winners.....	Jeanie Schneider, Glenda Proffer
Cortland Crushers.....	Vera Reichenbacker, Jason Reichenbacker, Jennifer Rorick, Abigail Eddy, Megan Mullins, Angelina Schile
Creative Clovers.....	Sally Acton, Carol Johnson, Debbie Risser
Crothersville Helping Hoosiers.....	Tracy Karnes, Angie Hoevener, Samantha Jeffries, Misty Huls
Dudleytown Redbirds.....	Dana Miller, Kim Schneider, Amber Smith
Farmington Champions.....	Holly Cornn, Brandon Simmons, Kourtney Simmons
Hamilton Hammerheads.....	Aimee Nichalson, Angel Wentle
Jackson County Critter Keepers.....	Tom Martin, Marty Young
Jackson County 4-H Goat Club.....	Jessica Rieckers, Jason Wynn, Amy Wynn, Lenora Mathena
Jackson County 4-H Rabbit Club.....	Susan Deaton, Alison Deaton, Samantha Jeffries, Misty Huls
Jackson County 4-H Robotics Club.....	Angelina Schile, Jeffery Schile
Jackson County Warriors.....	Amy Brewer, Misty Schocke
Just B U.....	Amy Combs
Leprechauns.....	Kari Smith, Holly Otte, Sabrina Woning
Lucky Starz.....	Sandy Kilgas, Angie Kerkhof, Kelly Luecke, Brent Kilgas
The Achievers 4-H Club.....	Isela Iveth Vasquez, Edwin Flores
The Owls Nest.....	Melissa Casner, Cami Niccum
Sauers.....	Amanda Burton, Leah Broshears, Lacy Vaughn
Serving Hearts.....	Mark Prince
Vallonia Friends.....	Bethany Helwig, Allison Kruse, Carolyn Huffman
Wegan Cornhuskers.....	Ryan Benter, Skylar Stahl
Working for Our Dreams.....	Isela Iveth Vasquez, Rebecca Bujwid, Maribel Aparicio, Beatriz Clemente, Gabriela Dominguez, Nadia Herrera Luna

### COUNTY PROJECT CLUBS:

Jackson County Horse & Pony.....	Samantha Wesner, Travis Wesner, Kim Underwood, Cheyenne Holman
Junior Leaders.....	4-H Youth Educator, Tammy Obermeyer
Shooting Sports.....	Memorie Ross
Smitten Kittens.....	Jessica Rieckers
4-H Tractor Club.....	Bill Baute, Ross Rieckers
Outdoor Connections.....	Shannon Winks, Ada Reynolds
Waggin Pals Dog Club.....	Carol Newberry, Bill Steltenpohl, Elizabeth Smith, Suzanne Steltenpohl

## THANK YOU 4-H VOLUNTEERS!

### JACKSON COUNTY 4-H COUNCIL

Kyle Benter	Kari Smith
Doug Borcharding	Mark Spieker
Jennifer Borcharding	Denise Stevens
Becky Bujwid	Kim Underwood
Molly Claycamp	Samantha Wesner
Debbie Herbert	Jason Wynn
Vera Reichenbacker	Marty Young
Shannan Silver	
Amber Smith	

President	-Mark Spieker
Vice President	-Kari Smith
Secretary	-Molly Claycamp
Treasurer	-Debbie Herbert
Jr. Leader Representatives	-Addy Coomer, Drew Kerkhof, Anna Obermeyer, Taylor Smith
Fair Board Representative	-Karen VonDielingen

**We would like to say THANK YOU to all of the generous donors who support the Jackson County 4-H Program!**

**2023 4-H BUILDING WINNERS' CIRCLE**

**GOLD (\$500 or more)**

Beacon Credit Union

WCT LLC

**SILVER (\$250-\$499)**

Excel Manufacturing

Mike & Ardith Fleetwood

Jackson Co. 4-H Goat Club

Brent & Sandy Kilgas

Kova Fertilizer

Seymour Animal Hospital

**BRONZE (\$100-\$249)**

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Jim Brackemyre

Oscar & Leah Goecker

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Longview Farm– Kevin & Gail Imlay

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Carla & Terry Ault

Aaron Ault

Cortland Crushers 4-H Club

The Engraver of Seymour

Friends & Neighbors Home Economics Club

Jeff & Paula Hackman

Carol Johnson

**Jackson County Junior Leaders**

Tracy & Brian Karnes - In Memory of Oval Lee

Nanny Mae Clark

Doris Kovener

Lucky Starz 4-H Club

Tracy & Carol Newberry

Outdoor Connections 4-H Club

Pat & Karla Rieckers & family

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Jackson County Animal Clinic  
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Lee & Nanny Mae Clark  
Doris Kovener  
Tracy & Carol Newberry  
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# 2023 GENERAL FUND 4-H DONORS

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## 2023 C.B. HESS MEMORIAL SCHOLARSHIP DONORS

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Doris Kovener  
Lucky Starz 4-H Club  
Bertha Robbins 4-H Memorial  
Rose Acre Farms  
Monty and LeeAnn Silence  
Brian & Karla Thompson  
Grant, Heather, and Marin VonDielingen



# 2023 4-H LIVESTOCK AUCTION BUYERS

- AB Transport
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- Azalia Elevator
- Batt Family Showpigs
- Beacon Credit Union
- Beatty Insurance
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- Brickyard Lumber
- Brownstown Locker
- Brownstown Veterinary Clinic
- Charles and Linda Eggersman
- Collings Custom Hay
- Dan Hoevener
- Darlage Greenhouse
- Dave O'Mara Contractors
- Don Darlage Logging
- Dr. Darren Bryant & Dr. Ron Harrison
- Ed Stuckwisch & Family
- Edward Jones- Samantha Wesner
- Enviroheat
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- Ewing Street Tax & Business Services
- Family Ford, Chrysler, Dodge, Jeep and Ram
- Farm Tech / Sean McKinney
- Farmtech Repairs
- Franklin Surplus
- Fred Harrison
- Friends of Kiley Sons
- German American Bank
- Grandview Farms
- Grover Land Farm
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- Hallow Enterprises
- Happy Herman's
- Hoosier Hosers
- Hoosier Truck Sales
- Independent Land Surveying
- Innovative Casting Technologies (ICT)
- J & C Feed & Farm Supply
- J & M Construction
- Jackson County Cattlemen
- Jackson County Co-op Credit Union
- Jackson County Farm Bureau
- Jackson County Pork Producers
- Jackson County REMC
- Jacobi Sales
- James Thompson Appraisal Services
- Jay-C Food Store
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- Jeff's Car Wash
- Johnson Machining
- Kay's Kafe
- Kayla Stice State Farm
- Kenny Kendall & Becks Hybrids
- Kevin & Heidi Wheatley
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- Larry Curry
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- Wilson Trailer
- WinSupply of Seymour
- Wischmeier Companies
- Wischmeier Family Farms
- Wischmeier Trucking
- Wright Implement

# Deceased Members of the Jackson County Fair Association

\*1939 fair board members. Several members served as member of the 1919  
-1938 Farmers Fair Association.

Luella Abell  
Rosie Allman  
Delmar Ault  
Ray Bahan  
Kenneth Ball  
Ray Berry  
Arthur Bishop  
Ed Blish Sr  
William Bobb  
Harold Brackemyre  
Samuel J. Brewer  
Elmo Briner  
Aris Brown  
Clifford Brown  
Jim Browning  
Malcolm Browning  
Tom Bryant  
Leland Bundy  
Elmer Burge  
T Volney Carter\*  
Robert Coffman  
Charles T Cummings  
James Cummings\*  
Myron D. Curry  
Lester Darlage  
Wilbert Eggersman  
Francis Elliott\*  
Richard Elliott\*  
John D. Emily  
Francis Empson  
Marion Empson\*  
Nancy Erp  
Bruce Fleetwood\*  
Claude Fleetwood  
Everett Foster\*  
Henry Fountain  
T.E. Fountain  
John Gillaspay  
G.R. Gillespie  
L.C. Gillespie  
Earl Goecker  
Laura Mae Gossman  
Edgar Hackman  
Henry Hackman\*  
Herman Hackman, Sr  
Thomas W. Hill  
Donley B. Hill  
Dickie Isaacs  
Roy Jamison\*  
Lloyd Jones  
William Keithley  
Ernest Keiffer

Thomas Keiffer  
Henry Kilgas  
Marjorie Klinck (Extension)  
Fred Krumme  
Henry Lucas\*  
Charles Luckey  
Winfrey Lutes\*  
Paul Martin  
John Meahl\*  
Stan Metz  
Ziba McMahan\*  
Randy Miser  
Fred Meyers\*  
Clayton Mitchell  
A.H. Mitschke (Honorary)  
Jack Montgomery  
Donald Norman  
Doel Oldham\*  
Clifford Osterman  
Everett Otte\*  
Paul Otting  
Omer Owens  
Clarence Pottschmidt  
Harold Pottschmidt  
Omer Quade  
Omer Rieckers  
Garry Ritz  
John H. "Butch" Robertson  
Richard Robertson  
Raymond Robertson  
Herschel Rotert\*  
Harry Schepman  
William Schleler  
Ezra Scott (Honorary)  
Dallas Spray  
John W. Spurgeon  
Virgil Stewart\*  
Francis H. Stunkel \*  
Albert Thoele\*  
Floyd Thompson  
Holmes A. Thompson\*  
Bernard Toon  
George Vehslage  
Raymond Welliver\*  
David Whittredge\*  
Walter Wischmeier  
William Wolter  
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Violet Wischmeier

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Austin IN 812-794-2257  
Madison IN 812-273-2976  
Seymour IN 812-522-7401

Chuck, Amanda, Jenna & Trent Lowry

Chuck Gordon BHHS Realtor

Clark Orthodontics

Clay, Fayeann & Lorene Hauer  
Colleen Crockett  
Conner Smith Eye Center

Chris, Kasee, Noah, Elliot & Miles Lambring

Coomer's Towing Inc.  
Seymour & Austin  
812-523-3032  
Country Friends  
Crane Hill Machine & Fabrication

Crothersville Cuties  
Former Extension Club Members

Curt and Maryellen Wischmeier

Curt and Sarah Benter

Dan and Arann Banks

Dan Walters & Susan Wolfe-Walters

Dennis & Blish CPA Inc.  
210 E. 2nd St, Seymour IN 47274  
[www.dbcpa.biz](http://www.dbcpa.biz)

Dr. Bill & Sherry Burgess

Dr. and Mrs. Thomas E. Smith

Dr. Walter and Jan Warren

Doris Kovener

Dustin Steward for Sheriff

Family Drug

Garcia Family Dental  
Gene & Wilma Thompson  
Goecker Construction Inc.

Grindlay & Grindlay, PC  
Certified Public Accountants  
[www.grindlaycpa.com](http://www.grindlaycpa.com)  
812-523-1040

Hague & Zabel Funeral Homes

Houston School Fall Festival

Hy-Grade Inc.

Indiana Vapor Labs  
Indiana's Number One Vape Shop

Jackson County Chamber

Jackson County Co-op Credit Union

Jackson County Custom Processing

Jackson County REMC

Jackson Co Republican Central Committee

Jackson County Young Republicans

Jackson Masonic Lodge #146

Jacobi & Sally Lawson

Jared & Julie Stahl & Family

Jeff & Paula Hackman Family

Jeffrey and Jane Nierman

Jeffrey R. Pumphrey, DDS

Jerry and Shelby Hounshel

# NOTES

# NOTES

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# 2023 4-H Royalty



4-H Royalty left to right:

Evan Abbott, Vivienne Siefker,  
Katie Otte, Delaney Thomasma

# See you next year at the Jackson County Fair



July 20 - JULY 26  
2025